

**LEGALS**

**NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT**

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with John R. Pike for the purpose of leasing a shop located in the Paradise Plaza Shopping Center.

The Lease Agreement, having a three year term, allows Pike to lease approximately 765 square feet of space at a rate of 35 cents per square foot per month. Pike will use the space for custom golf club and equipment repair and will share the shopping center tenants.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on September 6, 1977, at 9:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of Commissioners, Clark County, Las Vegas, Nevada.

PUB: LV Voice August 12, 19, and 26, 1977

**INVITATION TO BID**  
No. 740-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas, Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 24th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**INSTALL SUN CONTROL FILM ON WINDOWS IN TICKET BUILDING OF MCCARRAN INTERNATIONAL AIRPORT**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 740-77, Sun Control Film on Windows," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice August 19, 1977

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on August 5, 1977, Contract No. 1624 between Nevada Rock & Sand Company and the State of Nevada, for construction of a portion of the State Highway System on U.S. Highway 93 from 0.4 mile south of Major Avenue in Henderson to Yucca Street in Boulder City, Clark County, Project No. SP5-093-1(1), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice August 12 & 19 1977

**LEGALS**

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on August 25, 1977, for Contract No. 1663, Project No. SPM-582(1), construction of a portion of the Urban Highway System in Clark County, on the Boulder Highway in East Las Vegas at the intersection with Missouri Avenue.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: INSTALLING A TRAFFIC SIGNAL SYSTEM AND PLACING A TYPE 2 CLASS B AGGREGATE BASE COURSE AND A PLANT MIX BITUMINOUS SURFACE COURSE.**

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor and the State Labor Commissioner and are set forth in the contract documents.

Employment Hets may be obtained from the local office of the Nevada Employment Security Department at 135 So. 8th St., Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 No. 27th St., Boise, Idaho, 83706; 438 So. Main St., Salt Lake City, Utah, 84101; and 300 So. Wells Ave., Reno, NV, 89502; at the office of the F.W. Dodge Company, P.O. Box 14-1485, Las Vegas, Nevada 89114 and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nev. 89102.

Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form.

Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid. Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that contractor hold a valid license of a class corresponding to the work to be done. Request for license may be directed to the Secretary of the State Contractor's Board, 328 So. Wells Ave., (P.O. Box 7497), Reno, Nevada.

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice August 12 & 19 1977

**??PREGNANT??**  
CONFIDENTIAL

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice August 12 & 19 1977

**LEGALS**

**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. 77.82, Contract No. CLV-1482 for construction of: TRAFFIC SIGNAL INSTALLATION-MOJAVE ROAD AND WASHINGTON AVENUE; AND 6TH AND OGDEN AVENUE, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time August 30, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Ave. Las Vegas, Nevada.

All documents pertinent to this advertisement must be examined at: Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Construction Notebook, 3599 S. Polaris, Las Vegas, Nevada. F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on August 23, 1977 at 11:00 A.M. in the Office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall.

PUB: LV Voice August 19, 1977

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 a.m. on August 30, 1977, for the following:

- Bid #77.85 Nuclear Moisture Density Gauge
- Bid #77.88 Prefabricated Steel Building Extension-C.E.T.A. Facility Spring Mountain Youth Camp

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

PUB: LV Voice August 19, 1977

**GOVERNMENT OWNED HOMES**  
Ask for Bob Hauf  
**GLOBE REALTY**  
731-0000  
eves. 452-2000

**FOR SALE**

One three bedroom and one two bedroom dwellings total price \$32,000. Elliot Realty 647-2323 or 648-4141.

North Las Vegas, New four bedroom, 1 1/2 bath \$24,900 Low low down. 642-2018 or 642-4209.

**HELP WANTED**

**CORRECTIONAL OFFICER TRAINEE**

Excellent Salary (\$9,285 to \$12,646). IMMEDIATE VACANCIES at the Department of the Prisons-Carson City.

**EXCELLENT FRINGE BENEFITS.** Requires graduation from High School or the equivalent education and two years of full time paid working experience; OR an equivalent combination of education and experience, substituting college education for work experience on a year-for-year basis.

Please contact Carol Zimmerman, Nevada State Personnel Division, Carson City, or Frank Lopez, Las Vegas for details.

PUB: LV Voice July 29, August 5, 12, 19, & 26.

**GROUP SUPERVISOR TRAINEE (Girls):** Salary \$9,285 to \$12,646. Requires High School graduations and 2 years full time paid experience in the supervision of a group of youths in an organized program; or the supervision of a group of employees, including responsibility for the assignment and review of their work, or college graduation; or an equivalent combination of education and experience.

**GROUP SUPERVISOR (Girls):** Salary \$10,123 - \$13,841. Requires one additional year experience as outlined above.

**LOCATION:** Nevada Girls Training Center, Caliente, Nevada.

**NOTE:** Female applicants will be considered for employment. Contact: Nevada State Personnel Division, 2501 E. Sahara, Las Vegas or phone 385-0294.

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice August 19, 1977

- CORRECTIONAL CAPTAIN** \$16,610 - \$23,005
- CORRECTIONAL LIUTENANT** \$13,229 - \$18,224
- CORRECTIONAL SERGEANT** \$12,094 - \$16,610
- SENIOR CORRECTIONAL OFFICER** \$11,063 - \$15,159
- CORRECTIONAL OFFICER TRAINEE** \$9,694 - \$13,229
- CORRECTIONAL CLASSIFICATION COUNSELOR II** \$13,842 - \$19,093
- PSYCHOLOGIST V (PART TIME)** \$9,546 - \$13,254
- REGISTERED NURSE** \$11,063 - \$15,160
- COOK III** \$10,123 - \$13,842
- COOK II** \$9,285 - \$12,646
- FOOD MANAGER I** \$12,094 - \$16,610
- VOCATIONAL EDUCATION INSTRUCTOR (HORTICULTURE/LANDSCAPE)** \$12,646 - \$17,396
- INSTITUTIONAL CHAPLAIN** \$13,841 - \$19,092
- PHYSICAL EDUCATION & RECREATION INSTRUCTOR** \$11,563 - \$15,864
- DIRECTOR OF INSTITUTIONAL PROGRAMS** \$16,610 - \$23,005

**EXCELLENT FRINGE BENEFITS**  
**LOCATION:** Southern Nevada Correction Center, Jean, Nevada. For additional information, contact the Nevada State Personnel Division, 2501 East Sahara, Las Vegas, or phone 385-0294.

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice August 19 & 26 1977

**HELP WANTED**

**NURSING FACULTY NEEDED:** For position open Co-ordinator in Associate Degree nursing program located on the Rosebud Reservation. Minimum preparation - RN with experience as well as Masters degree in Nursing. Education or appropriately related field. Current South Dakota Nurse Registration required. Teaching experience as well as administrative experience. Job would include instruction, guidance and evaluation of students, curriculum planning, administration nursing program and co-ordinating with University of South Dakota School of Nursing, Black Hills State College, and Sinte Gleska College. Experience in working with American Indian students desirable, must have interest in Indian Education and a willingness to work for an indian-controlled institution. Salary Negotiable Closing date: Untd filled. Nursing Department, Sinte Gleska College, Rosebud, South Dakota 57570 or call (605) 747-2423.

PUB: LV Voice August 19, 1977

**ELECTRICAL ENGINEERING SYSTEMS ENGINEER**

Salary range \$17,000 to \$24,000 depending on qualifications.

The City of Farmington, New Mexico seeks an electrical engineer with a degree and a minimum of 1 year's experience in either transmission or distribution overhead and underground design and planning. Load flos studies, power factor improvement studies, and training of maintenance personnel. Please submit your resume or write to the Personnel Dept., City of Farmington, P.O. Box 900, Farmington, N.M. 87401. You may call Wm. Metheny (505) 325-1981, Ext. 265. Beautiful land of enchantment. We are an equal opportunity

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice August 19, 1977

**Senior Citizen Program Specialist**

Salary: \$836-\$1016.

Any combination of training an experience equivalent to completion of two years of college in recreation, cultural services or a closely related field with some experience in a supervisory capacity in paid or volunteer work involving leisure time activities and group activity leadership. Special services in leisure time activities for adults is desired.

Filing Closes: August 26, 1977 at 5:00 P.M.

Apply to:

City of Las Vegas Dept of Personnel & Employee Relations 400 E. Stewart Avenue Las Vegas, NV 89101

PUB: LV Voice August 19, 1977

**Focus West**

A New Youth Services Drop In Center. An outreach service of Focus Youth Services offers a job opening for a part time youth and family counselor paying 4,015 per year. 20 hour week. Experience is required in youth and family counseling

in youth a family counseling and good writing skills. Oral interviews to be schedule. Applications for this position close August 28, 1977.

Apply to:

Focus West 1701 No. "J" Street Las Vegas, NV 89106

PUB: LV Voice August 19, 26, 1977.

**ESTATE AUCTION SUNDAY**  
12:30 P.M.  
**ATTENTION CITY**  
5947 Boulder Hwy - 458-1155

The Las Vegas VOICE Newspaper is oply liable for ads that appear in the newspaper.

**HELP WANTED**

Municipal Court Warrant Officer.

City of North Las Vegas. Salary Range \$879.84-\$1,215.13 Graduation from high school

G.E.D. or combination of related court, law enforcement, military police, security guard or legal training or experience and one year of general work experience involving public contact. Required to work your regular hours including serving at night court and is on call 24 hours. Possession of valid Nevada drivers license. Applications will be taken through Monday, August 29, 1977. For further information contact Personnel 2200 Civic Center Dr. No. Las Vegas, Nevada.

An Equal Opportunity Employer.

PUB: LV Voice August 19, 1977

**RADIO OPERATOR I**  
City of North Las Vegas Salary Range \$716.40-\$977.31  
**SHIFT WORK:**  
30 day residence requirement in Clark County. High School graduate. Typing Speed 50 WPM. Personal character above reproach. Applications will be taken through Wednesday, August 31, 1977.

For further information contact personnel, 2200 Civic Center DR No. Las Vegas, NV 89030.

**AN EQUAL OPPORTUNITY EMPLOYER**

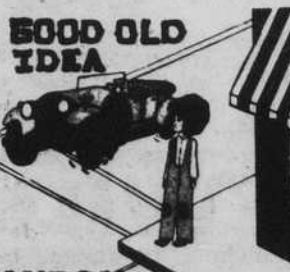
PUB: L V VOICE 8/19/77

**CLASSIFIED**

AAA Rooms for Rent  
24 hour Maid and Wake up Service  
\$3 00 per day  
\$18 00 per week  
\$65 00 per month  
222 N. 1st at Stewart

**ASTROLOGY**  
Astrology is the oldest science and religion known to man. Discover yourself and discover your potential with a "Personalized Horoscope" erected from the time you took your first breath of air. Tune your life with your stars. Private consultation on all matters.  
Call: 384-1980, Mr. Nathan Jackson

**PLUMBING**  
**AL'S PLUMBING REPAIRS**  
Hot water heaters Installation and repair  
Drain and sewer cleaning. 382-9796  
**ANYTIME FOR FREE ESTIMATES.**

**GOOD OLD IDEA**  


**WATCH FOR TURNING CARS**

**OVER 40,000 LAS VEGANS READ THE VOICE . THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD**