

LEGALS

INVITATION TO BID
No. 736 - 77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 18th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

80,000 MANILA FILE FOLDERS, IMPRINTED

which must conform to specification to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 736-77, Manila File Folders, LVMPD", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada.

PUB: LV Voice August 12, 1977

INVITATION TO BID
No. 737 - 77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 18th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

AUXILIARY FIRE FIGHTING EQUIPMENT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 737-77, Auxiliary Fire Fighting Equipment," with the name and address of the bidder in the upper left corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice August 12, 1977

INVITATION TO BID
No. 738 - 77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 24th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

LEGALS

FURNISH AND INSTALL PUMP IN WATER WELL NO. 3, MCCARRAN INTERNATIONAL AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 738-77, Furnish and install pump in water well No. 3," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice August 12, 1977

INVITATION TO BID
No. 739 - 77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 24th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

FIVE (5) MICROFICHE READER PRINTERS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, cashier's or certified check, money order or a bid bond in the amount of five percent (5%) of the bid amount payable to Clark County.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 739-77, Microfiche Reader Printers," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice August 12, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on August 23, 1977, for the following:

- Bid #77.65 Veterinarian Services - from date of notice to proceed through June 30, 1978
- Bid #77.64 Repair parts for rainbird sprinklers

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be obtained at the office of the Purchasing and Contracts staff 2nd floor, City Hall.

PUB: LV Voice August 12, 1977

?? PREGNANT ??

INDEPENDENT

LEGALS

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with John R. Pike for the purpose of leasing a shop located in the Paradise Plaza Shopping Center.

The Lease Agreement, having a three year term, allows Pike to lease approximately 765 square feet of space at a rate of 35 cents per square foot per month. Pike will use the space for custom golf club and equipment repair and will share the shopping center tenants.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on September 6, 1977, at 9:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of Commissioners, Clark County, Las Vegas, Nevada.

PUB: LV Voice August 12, 19, and 26, 1977

Title I CETA Fiscal Year 1978 Prime Sponsor Agreement

Notice is hereby given that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under Title I of the Comprehensive Employment and Training Act (CETA) of 1973, Public Law 93-203, has been submitted a prime sponsor agreement to the Department of Labor. The Prime Sponsor Agreement is an open-ended non-financial agreement between the U.S. Department of Labor, Employment and Training Administration which provides for the overall frame work in which the Las Vegas/Clark County Consortia will operate the CETA Title I annual plan for the fiscal year beginning October 1, 1977 through September 30, 1978.

Notice is hereby given that a copy of said Prime Sponsor Agreement may be examined at the Las Vegas/Clark County Consortia Administration Office, 300 Las Vegas Blvd., No., Las Vegas, Nevada 89101, phone (702) 386-6531, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Notice is hereby given that persons wishing to comment in writing on said Prime Sponsor Agreement may do so within 30 days of date of publication of said notice.

PUB: LV Voice August 12, 1977

Title I CETA - Modification

Notice is hereby given that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under Title I of the Comprehensive Employment and Training Act (CETA) of 1973, Public Law 93-203, has submitted a grant modification to revise the planning summary for fourth quarter fiscal year 1977. This modification does not change the federal obligations for the grant of \$3,272,632.

Notice is hereby given that a copy of said grant modification may be examined at the Las Vegas/Clark County Consortia Administration Office, 300 Las Vegas Blvd., North 89101 phone 702/386-6531, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Notice is hereby given that person(s) wishing to comment in writing to said grant modification may do so within 30 days of date of publication of said notice.

PUB: LV Voice August 12, 1977

FOR SALE

One three bedroom and one two bedroom dwellings total price \$32,000. Elliot Realty 647-2323 or 648-4141.

North Las Vegas, New four bedroom, 1 1/2 bath \$24,900 Low low down. 642-2018 or 642-4209.

HELP WANTED

PROGRAM ANALYST

Salary: \$15,680. - \$19,600 annually. Responsible for program analysis assignments relating to Community Development funded projects, including research as to the cost effectiveness of existing projects, project evaluations, preparation and filing of federal and local reports and compliance documents, relevant to Labor Standards, EOE/AA requirements. Requires training and experience equivalent to graduation from college with a Master Degree in Public Administration or Management plus one year local government experience with emphasis on Community Development Administration. Send resume by August 19, 1977 to Bill Berk, City of Las Vegas, Department of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, NV 89101. 702/386-6315

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice August 12, 1977

Senior Engineering Technician Survey (Chief of Party)

Salary: \$1097. - \$1334. Any combination of training and experience equivalent to graduation from high school, including or supplemented by courses in algebra, geometry and trigonometry, and four years of increasingly responsible technical experience in the skill specialty.

Filing Closes: August 17, 1977 at 5:00 P.M. Apply to: City Of Las Vegas Dept. of Personnel & Employee Relations 400 E. Stewart Ave. Las Vegas, NV 89101 702/386-6315

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice August 12, 1977

Service Representative Central Telephone Company has immediate openings for commercial service representatives. Qualified applicants must have a high school education or equivalent, and minimum of 3 years responsible clerical or related experience. Prior sales or telephone experience will be helpful. Must be able to effectively communicate with subscribers and process their service request. Interested applicants may apply at: Central Telephone Company 601 E. Fremont St. Las Vegas, Nevada 89101

An Equal Opportunity Employer. Male, Female & Handicapped.

PUB: LV Voice August 12, 1977

Parking Enforcement Officer

Salary: \$816. - \$992. Any combination of training and experience equivalent to graduation from high school and at least two years of difficult public contact work. Possession of a valid Nevada driver's license. Must be 21 years of age and in excellent physical condition.

Filing closes: August 17, 1977 at 5:00 P.M. APPLY TO: City of Las Vegas Dept of Personnel & Employee Relations 400 E. Stewart Ave Las Vegas, Nevada 89101 702/386-6315

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice August 12, 1977

Day and Night
Office Phone 648-4141
647-2323



Elliott Realty
803 WEST OWENS
MARJORIE E. ELLIOTT
Licensed Real Estate Broker

HELP WANTED

CORRECTIONAL OFFICER TRAINEE

Excellent Salary (\$9,285 to \$12,646). IMMEDIATE VACANCIES at the Department of the Prisons-Carson City.

EXCELLENT FRINGE BENEFITS. Requires graduation from High School or the equivalent education and two years of full time paid working experience; OR an equivalent combination of education and experience, substituting college education for work experience on a year-for-year basis.

Please contact Carol Zimmerman, Nevada State Personnel Division, Carson City, or Fran Lopez, Las Vegas for details.

PUB: LV Voice July 29, August 5, 12, 19, & 26.

RN's - Modern, fully accredited, 79 bed Nursing Home. Heart of Navajo-land, population 3000. Many churches. Near NCC, large Public School District. Housing available. Excellent fringe benefits. Starting salary \$11,900. Moving expenses paid, half on arrival and half at end of years contract. Call or write: Ruth Sherwood, Acting Director Nursing Service, Chinle Extended Care Facilities, Chinle, Arizona 86503. Phone 1-602-674-5216 or 1-602-674-5644.

PUB: LV Voice August 5 & 12, 1977.

SECRETARY RECEPTIONIST

Experienced, self motivated, pleasant. Qualifications: neat and accurate typing, filing, bookkeeping, handling public and phones, Salary \$8,000. Resume with 3 letters of reference, professional included accepted through August 16, 1977 at Voluntary Action Center, 319 South Third, Las Vegas.

RESOURCE SPECIALIST, INFORMATION & REFERRAL

To gather current information from community and update resource files, distribute updates through Network, collect material for Community Service Directory, provide line functions as necessary, College degree or equivalent with ability to write clearly and organize. Must be accurate/attention to detail. Computer science helpful. Salary \$10,200 plus mileage. Car required. Resume with 3 letters of reference, professional included, accepted through August 16, 1977, at Voluntary Action Center, 319 South Third, Las Vegas

COORDINATOR, INFORMATION AND REFERRAL

To provide information to clients, make referrals to appropriate agencies, provide follow-up, compile data. College degree or equivalent experience in social services or related field. Salary \$9,000 plus mileage. Car required. Resume with 3 letters of reference accepted through August 16, 1977, at Voluntary Action Center, 319 South Third Las Vegas. An Equal Opportunity Employer

- Correctional Captain \$16,600 - \$23,005
- Correctional Lieutenant \$13,229 - \$18,224
- Correctional Sergeant \$12,094 - \$16,610
- Senior Correctional Officer \$11,063 - \$15,159
- Correctional Officer Trainee \$9,964 - \$13,229
- Correctional Classification Counselor Trainee \$10,582 - \$14,485
- Correctional Classification Counselor II \$13,842 - \$19,093
- Psychologist V (Part Time) \$9,546 - \$13,254

EXCELLENT FRINGE BENEFITS.

LOCATION: Southern Nevada Correctional Center, Jean, Nevada
For additional information contact the Nevada State Personnel Division.
2501 E. Sahara Ave. Las Vegas, NV or Phone 385-0294
an Equal Opportunity Employer.

The Las Vegas VOICE Newspaper is only liable for ads that appear in the newspaper.

HELP WANTED

KEYPUNCH OPERATOR I

Routine work in the operation of standard Alphabetical and Numeric Data Entry. Requires graduation from high school including or supplemented by training in the operation of keypunch machines and one (1) year experience in the operation of an IBM 3741 or 3742 Data Entry Machine. Salary Range: \$678 to \$857 per month.

PLANNER I

Involves the application of specialized knowledge and socio-economic data to planning studies and programs. Also includes research for comprehensive planning policies and master plan updating. Requires completion of three (3) years of college education with major courses in planning

with major courses in planning, public or business administration, engineering or related field and one (1) year experience in professional planning. Salary Range: \$892 to \$1129 per month.

PROGRAMMER II

Responsible technical work in the development and codification of programs of instruction for an electronic computer. Involves study of the more difficult detailed systems requirements, preparation of diagrams and flow charts and the preparation of complex computer programs. Requires graduation from high school, including or supplemented by completion of courses in electronic computer programming and two (2) years experience in programming electronic computers. Salary Range: \$1085 to \$1373 per month.

CARPENTER

Journeyman level work carpentry, construction and maintenance activities. Requires completion of eight (8) school grades and four (4) years experience. Salary Range: \$927 to \$1174 per month.

STOREKEEPER

Varied purchasing and stock work for a single County department. Involves requisitioning, purchasing, storing and issuing materials and supplies of limited dollar value which are utilized on a continued basis by the department. Responsibilities may also include the limited supervision or performance of non-purchasing clerical functions. Requires graduation from high school and three (3) years experience involving procurement and storage of a variety of supplies, materials and equipment. Salary Range: \$762 to \$964 per month.

Experience may be substituted for education. Filing closes Monday, August 15, 1977 at 5 P.M. Applications accepted at Clark County Personnel, 118 S. 4th St. Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

PUB: LV Voice August 12, 1977

PLUMBING
AL'S PLUMBING
REPAIRS
Hot water heaters, installation and repair. Drain and sewer cleaning. 322-8788
ANYTIME FOR FREE ESTIMATES.

ESTATE AUCTION
SUNDAY
12:30 P.M.
AUCTION CITY
5947 Boulder
Hwy - 458-1155

THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD