

LEGALS

INVITATION TO BID
No. 724 - 77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 8th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

DRAINAGE IMPROVEMENT - NELLIS BOULEVARD

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the price of Ten Dollars (\$10,000), which is not refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 724-77, Drainage Improvements-Nellis Boulevard," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice July 29, 1977

INVITATION TO BID
No. 730 - 77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 8th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

FURNISH AND INSTALL A 100,000 GALLON WATER TANK AT SEARCHLIGHT, NEVADA

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, at no charge.

A pre-bid conference will be held at 2:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the 1st day of August, 1977.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 730-77, Water Tank, Searchlight," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice July 29, 1977

LEGALS

INVITATION TO BID
No. 731 - 77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

2,700 L.F. OF 18" REINFORCED CONCRETE PIPE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 731-77, Reinforced Concrete Pipe," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice July 29, 1977

INVITATION TO BID
No. 732-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

THREE YEAR LEASE, WITH OPTION TO BUY, OF THREE TRAILERS SET IN PLACE AT THE INSTITUTIONAL YOUTH SERVICES FACILITY, 3401 E. BONANZA ROAD, LAS VEGAS, NEVADA

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 732-77, Lease of Trailers," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice July 29, 1977

?? PREGNANT ??

IMMEDIATE PREGNANT TEST
CALL 732-9515

732-9515

LEGALS

INVITATION TO BID
No. 733-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 8th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

CLEAN AND RETUBE HOT WATER BOILERS AT SPRING MOUNTAIN YOUTH CAMP, ANGEL PEAK

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 733-77, Clean and retube boilers," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice July 29, 1977

INVITATION TO BID
No. 734-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

MATTRESSES, BLANKETS, SHEETS AND TOWELS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 734-77, Mattresses, Blankets, Sheets and Towels," with the name of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada.

PUB: LV Voice July 29, 1977

40,000 People Read The Voice.

Phil's Salvage, Inc. Builders Emporium
PHIL DAVE
382-7528
1131 SO. MAIN
NEW & USED BUILDING SUPPLIES

LEGALS

INVITATION TO BID
No. 735-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of August, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

RETUBE TWO (2) LOW PRESSURE SCOTCH MARINE BOILERS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 735-77, Retube Boilers, Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

PUB: LV Voice July 29, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on August 9, 1977, for the following:

- Bid #77.71 Three (3) each
- Bid #77.72 Three (3) each drafting tables
- Bid #77.73 Complete shop tools and powered equipment
- Bid #77.80 C.F.T.A. facilities Spring Mountain Youth camp prefabricated steel building extension C.F.T.A. facilities Spring Mountain Youth Camp.

A bid bond certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All proposals pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

PUB: LV Voice July 29, 1977

HELP WANTED

Foreman Trainee - to instruct trainees in home insulation, weatherstripping, other repairs related to energy conservation. 40 hours per week \$6 per hour.

Foreman - to supervise field work of trainees working on home weatherization. 20 hours per week \$5 per hour.

Dispatcher - Schedules and dispatches radio-equipped vehicles, coordinates assigned program activities, schedules vehicle maintenance. At least one year prior dispatching experience and proven dependability. Annual Salary \$8,850.

Apply at FOB personnel Office, 2228 Comstock Drive.

PUB: LV Voice July 29, 1977

HELP WANTED HELP WANTED

LICENSED PRACTICAL NURSE

To assist physician and nurse in all Health Services Clinics. Must have a current license to practice as a LPN in the State of Nevada and a current Nevada Driver's License.

Starting Salary: \$8,510 annually.

Applications and Resumes will be accepted at the FOB office, 2228 Comstock Drive, through Monday, August 1, 1977.

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

PUB: LV Voice July 29, 1977

SYSTEMS ANALYST I

This is technical and analytical work in planning the overall requirements for a requested computer service and translating them into understandable project directives for the programmer.

Requires graduation from a four-year college or university with major courses in data processing, accounting, mathematics, public or business administration, or a related field, and two (2) years experience in the programming operations of electronic computers.

Salary Range: \$1174 to \$1486 per month.

FORENSIC ASSISTANT

This is skilled medical legal work assisting a pathologist.

Requires graduation from a military or civil school as a medical technologist or corpsman or graduation from a school of mortuary science as a licensed embalmer and one (1) year training under the direction of a Board Certified Forensic Pathologist within the past three (3) years.

Special Requirement: May require applicant to be available to work odd and unusual hours.

Salary Range: \$762 to \$964 per month.

Experience may be substituted for education in both positions.

Filing Closes: Wednesday, August 3, 1977 at 5 P.M. for both positions

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

PUB: LV Voice July 29, 1977

ASSISTANT ENGINEERING TECHNICIAN (Architectural Design)

Salary: \$836. - \$1016. Any combination of training and experience equivalent to graduation from high school, including or supplemented by classes in algebra, geometry and trigonometry, and one year of experience in the skill specialty.

Filing Closes: August 5, 1977 at 5:00 P.M.

Apply to: City of Las Vegas Personnel & Employee Relations Department 400 E. Stewart Ave. Las Vegas, NV 89101 702/386-6315

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice July 29, 1977

Rack jobbers and/or distributors for new line of greetings cards, manufactured by international co. based in Canada. Contact by ph. 1-514-284-9236, or write to Black Greeting Cards Int's., P.O. Box 308, West Mount, Montreal Quebec H3Z 2T5

The Las Vegas VOICE Newspaper is only liable for ads that appear in the newspaper.

SECRETARY

Starting Salary \$7,102. (This position is Federally Funded and is subject to annual renewal)

QUALIFICATIONS: Any combination of training and experience equivalent to graduation from high school and two years of experience in stenographic and clerical work. Ability to take dictation at 80 words per minute and to type at 60 words per minute.

APPLICATIONS MUST BE FILED BY AUGUST 3, 1977 at 5:00 P.M.

Send Resumes to:

Westside Community Development Commission
713 West Monroe Avenue
Las Vegas, Nevada 89106
Telephone: 648-7806

PUB: LV Voice July 29, 1977

CORRECTIONAL OFFICER TRAINEE

Excellent Salary (\$9,285 to \$12,646). IMMEDIATE VACANCIES at the Department of the Prisons-Carson City.

EXCELLENT FRINGE BENEFITS. Requires graduation from High School or the equivalent education and two years of full time paid working experience; OR an equivalent combination of education and experience, substituting college education for work experience on a year-for-year basis.

Please contact Carol Zimmerman, Nevada State Personnel Division, Carson City, or Fran Lopez, Las Vegas for details.

PUB: LV Voice July 29, August 5, 12, 19, & 26.

ENGINEERING AIDE I

City of North Las Vegas - Salary Range from \$768.16 to \$1,071.85. Graduation from high school, G.E.D., certificate or equivalent education and experience in basic engineering. Possession of a valid Nevada Class III driver's license. Applications accepted through Wednesday, August 3, 1977. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER

SENIOR DRAFTSMAN

Graduation from high school, with courses in mathematics and drafting, and three years experience in engineering activities including two years of increasingly responsible civil drafting experience, preferably in the field of waterworks. Starting salary \$12,723 plus liberal fringe benefits. The Las Vegas Valley Water District, 3700 West Charleston Blvd., is accepting applications until 5:00 P.M. Friday, August 5, 1977. An equal opportunity employer M.F.

CLASSIFIED

AAA Rooms for Rent
24 hour Maid and Wake up Service
\$3.00 per day
\$18.00 per week
\$65.00 per month
722 N. 1st at Stewart

ASTROLOGY
Astrology is the oldest science and religion known to man. Identify yourself and discover your potential with a "Personalized Horoscope" erected from the time you took your first breath of air. Tune your life with your stars. Private consultation on all matters.
Call: 384-1980, Mr. Nathan Jackson

ESTATE AUCTION SUNDAY 12:30 P.M.
AUCTION CITY
5947 Boulder Hwy - 458-1155

SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE