LEGALS

LAS VEGAS VOICE

CLASSIFIED CLASSIFIED

Case No. 8742 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

In the Matter of the Guardianship of: MONTE STEVEN VENHAUS and DANA DEARMOND VENHAUS, Minor Wards

AMENDED NOTICE OF INTENTION TO SELL REAL PROPERTY AT PRIVATE SALE PRIVATE SALE NOTICE IS HEREBY GIVEN, that subject to confirmation by the above entitled District Court, on July 18, 1977, at 10:00 a.m., or there-after within the time allowed by law, the undersigned, as Guard-ian of the Estate of monte steven venhaus and

venhaus and vennaus and DANA DeARMOND VENHAUS, Minor Wards, will sell at private sale to the highest and best ner bidder on the terms and cenditions hereafter

bidder on the terms and conditions hereafter mentioned, all right, title and interest of MONTE STEVEN VENHAUS and DANA DEARMOND VENHAUS, Minor Wards, in thereal property located in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

West 1/2 of the North-west 1/4 of the South-east 1/4 of the South-west 1/4 of Section 5, Township 22 South, Range 61 East, M.D. B. & M.

The sale is subject to current taxes, coven-ants, conditions, restants, conditions, rest-rictions, reservations, rights, rights-of-way, and easements of record and without warranty, express or implied. Bids or offers are in-vited for this property and must be in writing and will be received at the offices of REID & ALVERSON, Suite 1414 Valley Bank Plaza, Las Vegas, Nevada, 89101, addressed to the atten-tion of VIRGINIA VIRGINIA of tion STICKELL, Guardian, or may be filed with the Clerk of said District Court, at any time after the first publication of this notice and before making said sale.

Bids must be sealed and will be opened at the offices of REID & ALVERSON, at the hour of 10;00 a.m. on the above date.

The sale of the real property herein de-scribed will be made upon the following terms and conditions: Full purchase price in cash in lawful money of the United States, with 25 percest of the purch-

the United States, with 25 percent of the purch-ase money down, in cash, or by cashier's check, submitted with the bid, and the balance of the purchase price in cash, or by cashier's check, at the time of confirmation of sale by the Court, or upon such other terms as may be acceptable to the Guard-iand and the Court.

Taxes shall be prorated as of the date of record-ing of conveyance. Seller and Buyer will pay those charges customarily allocated in Clark County, Nevada, to the Seller and to the Buyer. The undersigned re-serves the absolute right to reject any and all bids for any reason whatsoever, and said sale is subject to the approval and confirma-tion by the Court.

LEGALS

Dated this 27th day of June, 1977.

Virginia Stickell, Guardian of the Estate

REID & ALVERSON By J. Bruce Alverson Attorneys for Guardian 300 South Fourth Street Suite 1414 Las Vegas, Nevada 89101 state of nevada county of clark PUB: LV Voice July 1, 8, and 15, 1977

INVITATION TO BID No. 722-77

NOTICE ISHEREBY GIVEN, that the Board of Commis-sioners, Clark County, State of Nevada, will receiveseal-ed bids from qualified per-sons or firms for the ser-vices listed below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Court-house Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 15th day of July, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: NOTICE ISHEREBY GIVEN, Courthouse As same day for:

INTERIOR ADVERTISING CONCESSION MCCARRAN INTERNATIONAL AIRPORT

which must conform to spec-ifications (including instruc-tions to bidders and general conditions) to be secured at the Office of the Purchasing Agent, at the above address or Department of Aviation. McCarran International Air-port, Las Vegas, Nevada, prior to thd date set for the bid opening.

Bid proposals must be sub-mitted on the form provided by Clark County.

All bids must be submitted in a scaled envelope plainly marked, "Bid No. 722-77, Interior Advertising Conces-sion", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the service offered. The Board of Commissioners reserves the right to reject any and/or all bids for these conce sions.

By order of the Board of Commissioners, Clark County Nevada.

ORIGINAL DEFECTIVE

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada PUB: LV Voice, July 1 & 8, 1977-

ADVERTISEMENT FOR BID THE CITY OF LAS VEGAS will receive sealed bids at 10:00 A.M., on July 19, 1977, for the following: Bid #77.70 Cash Register Re-

LEGALS

Bid #77.70 Cash Register Re-placement A bid bond, certified, or ca-shier's check for 5% of the bid shall be enclosed with the pro-posals. All documents perti-nent to this advertisement may be examined and obtained at the Purchasing and Contracts division, 2nd floor, City Hall. PUB: LV Voice, July 8, 1977

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF

CLARK HARRY FISHER, PLAINTIFF

DAVID LAUBER, DOES

DEFENDANT No. A 164914 Dept. No. Vi

AMENDED SUMMONS The State of Nevada sends greetings to the above-named defendant: You are hereby sum-moned and required to serve upon

REID & ALVERSON plaintiff's attorney, whose address is: 300 South Fourth Street Juite 1414 Valley Bank Plaza, Las Vegas, Nv. 39101

an answer to the Com-plaint which is herewith plaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service, if you fail to do so, judgement by default will be taken against you for the relief demanded in the complaint.

In the complaint. This is an action to re-cover damages sustain-ed by Plaintiff for li-belous statements made of Plaintiff by Defend-ants, all of which more fully appears in the Complaint on file here-in reference to which is in, reference to which is hereby made.

LORETTA BOWMAN, Clerk of Court by Charlotte Snipes, Deputy Clerk

Date: June 10, 1977

PUB: LV Voice, June 17, 24, July 1, 8, & 15





OPEN 6:30 am TIL 7:30 pm

INVITATION TO BID No. 706-77

LEGALS

NOTICE IS HEREBY GIVEN, that the Board of Commission-ers, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada until the hour of 3:00 p.m. on the 27th day of July, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public works Conference Room, 400 read at 3:00 p.m. in the Public works Conference Room, 400 South Fourth St., Courthouse Annex, Las Vegas, Nevada on the same day for: THE IMPROVEMENTS OF NELLIS BOULEVARD AND STEWART AVENUE IN-TERSECTION

TERSECTION which must conform to spe-cifications to be secured at the Office of the Purchasing Agent at the abov- address, prior at the abov- address, prior to the dat- set for the bid opening, for the price of Ten Dollars (\$10.00), which is not refundable. Bid proposals must be submi-tted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order, or-a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted on All bids must be submitted in a sealed envelope plainly mar-ked, "Bid No.706-77", Impro-vements of Nellis Boulevard and Stewart Intersection", with the name and address of the bidder in the upper left hand and accompanied by complete specifications for the items offered. By order of the Board of Com-missioners, Clark County, Ne-vada. P! H: LV Voice, July 8, and

vada. PI'B: LV Voice, July 8, and 15th, 1977

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

PATRICIA G. HUGHES CLARK, Plaintiff gary clark, Defendant V8

AMENDED SUMMONS

The State of Nevada sends greetings to the above-named defendant: You are hereby sum-moned and required to serve upon

REID & ALVERSON plainthf a attorney, whose address is: Suite 1414, Valley Bank Plaza, 300 So. Fourth Street, Las Vegas, Nv. 89101

an answer to the Com-plaint which is herewith served upon you, with-in 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Com-plaint.

demanded in the com-plaint. This is an action brought to dissolve the bonds of matrimony now or heretofore existing between you and the plaintiff.

LORETTA BOWMAN, By Ruth Dowd, Deputy Clerk Dated June 6, 1977

PUB: LV Voice, June 17, 24, July 1, 8, & 15

ASTROLOGY Astrology is the old-est science and religion known to man. Identify yourself and discover your potential with a "Personalized Horo-scope" erected from the time you took your first breath of air. Tune your life with your stars. Private consultation on all matters. all matters. Call: 384-1980, Mr. Nathan Jackson

HOUSING INSPECTOR I - CITY OF NORTH LAS VEGAS - Sala-ry Range - \$1,011.79 - \$1,403.13 A combination of experience and training substantially equi-valent to complemion of high school and three years of res-ponsible work in the building trades or building construction including one year at a supervi-sory level and including ex-perience with all types of stru-ctures outlined in the Uniform Building Code. Possession of a valid Nevada motor vehicle operator's license. Applica-tions accepted through Tuesday July 12, 1977. For further in-formation contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada. an equal opportunity

HELP WANTED

HEALTH EDUCATOR \$970. - \$1262

DEFINITON

DEFINITON Under general supervision to perform health education acti-vities for the District; and to do related work as required. examples of duties Participates in training pro-grams of health education; a-ssists in surveys; conducts educational conferences and seminars; speaks to school classes and community groups; assists in developing and pro-moting the use of health educa-tion materials; distributes in-formation and educational ma-terials; assists in the organiterials; assists in the organi-zation of health related meetings; may prepare general ed-ucational and informational re-leases for distribution to the news media.

EMPLOYMENT STANDARDS Graduation from college with a degree in Health Education or one of the biological sci-ences with two years' expe-rience in health education pre-ferred.

Filing Closes: July 12, 1977 at 5:00 P.M.

Oral Board: To be Annou Apply to : City of Las Vegas Dept of Personnel & Employee Relations 400 E, Stewart Ave. Las Vegas, NV 89101 702/386-6315

FOR SALE

JEWELS BY PRINS

Watch & Clock Repairing. Custom made jeweiry to your specifications on the pre-misses.

505 Fremont St. 384-5113

FOR SALE

Lawn Furniture. Men's & women's clothing. Flexduct. Push Lawn Mower, and much

Sat. & Sun. July 2 & 3. Glenn Beahn 3712 San Joaquin Ave. 876-3580

DRAFTER III - CITY OP NORTH LAS VEGAS - Salary Range \$ 873.08 - \$1,198.16. High school diploma, G.E.D. or an equivalent combination of tra-ining and experience in civil engineering work including co-llege level algebra and tri-gonometry and a minimum of four years of progressively responsible experience in dra-fting work. Applications accep-ted through Tuesday, July 12, 1977. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas Nevada. an equal opportuinity employer

?? PREGNANT ??

PAGE 15

1

「「あたう」

のない

CLERK TYPIST

\$634. - \$797.

DEFINITION Under direct supervision to perform clerical and typing work of a routine nature; to do related work as required.

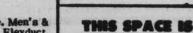
EXAMPLES OF DUTIES Typing is frequently straight copy work. There is no signifi-cant responsibility for making format changes or gammatical corrections in the typing of re-ports. Forms and documents are simple or of a standard type requiring routine entries.

EMPLOYMENT STANDARDS Any combination of education and experience equivalent to graduation from high school. Ability to type 50 words per

Filing Closes: July 8, 1977 at 5:00 P.M. Oral Board: To be announced

Apply to : City of Las Vegas Dept of Personnel & Employee Relations 400 E. Stewart Ave. Las Vegas, NV 89101 702/380-6315

vith carpets, drapes, air conditioned, fen-ced security bars on windows. Near "H" and Washington \$150 Monthly - \$75 Deposit 647-1615



RESERVED FOR

YOUR VOICE

CLASSIFIED AD

