LEGALS

Case No. 8742 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

In the Matter of the Guardianship of: MONTE STEVEN VENHAUS and DANA DEARMOND VENHAUS, Minor Wards

AMENDED NOTICE OF INTENTION TO SELL REAL PROPERTY AT PRIVATE SALE NOTICE IS HEREBY GIVEN, that subject to confirmation by the above entitled District Court, on July 18, 1977, at 10:00 a.m., or there-after within the time allowed by law, the undersigned, as Guard-ian of the Estate of monte steven

ian of the Estate of monte steven venhaus and DANA DEARMOND VENHAUS, Minor Wards, will sell at private sale to the highest and best net bidder on the terms and conditions hereafter conditions hereafter mentioned, all right, title and interest of MONTE STEVEN VENHAUS and

DANA DEARMOND VENHAUS, Minor Wards, in thereal property located in the City of Las Vegas, County of Clark, State of Nevada, described

of Nevada, described as follows: West 1/2 of the North-west 1/4 of the South-west 1/4 of the South-west 1/4 of Section 5, Township 22 South, Range 01 East, M.D. B. & M. The sale is subject to current taxes coven-

The sale is subject to current taxes, coven-ants, conditions, rest-rictions, reservations, rights, rights-of-way, and easements of record and without warranty, express or implied. Pude or offers are in-

express or implied. Bids or offers are in-vited for this property and must be in writing and will be received at the offices of REID & ALVERSON, Suite 1414 Valley Bank Plaza, Las Vegas, Nevada, 89101, addressed to the atten-tion of VIRGINIA tion of VIRGINIA STICKELL, Guardian, or may be filed with the Clerk of said District Court, at any time after the first publication of this notice and before making said sale. VIRGINIA of

Bids must be sealed and will be opened at the offices of REID & ALVERSON, at the bour

ALVERSON, at the bour of 10:00 a.m. on the above date. The sale of the real property herein de-scribed will be made upon the following terms and conditions: Full purchase price in cash in lawful money of the United States, with 25 percent of the purch-ase money down, in cash, or by cashier's check, submitted with the bid, and the balance of the purchase price in cash, or by cashier's check, at the time of confirmation of sale by the Court, or upon such other terms as may be the Court, or upon such other terms as may be acceptable to the Guardand and the Court.

Taxes shall be prorated as of the date of record-ing of conveyance. Seller and Buyer will pay those charges customarily allocated in Clark charges customarily allocated in Clark County, Nevada, to the Seller and to the Buyer.

The undersigned re-serves the absolute right to reject any and all bids for any reason whatsoever, and said sale is subject to the approval and confirma-tion by the Court.

LEGALS

Dated this 27th day of June, 1977. 新言意物 Virginia Stickell, Guardian of the Estate

REID & ALVERSON

By J. Bruce Alverson Attorneys for Guardian 300 South Fourth Street 300 South Fourth Street Suite 1414 Las Vegas, Nevada 89101 state of nevada county of clark PUB: LV Voice July 1, 8, and 15, 1977

INVITATION TO BID Bid No. 718-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purch-asing Agent, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 7th of July, 1977 and said bids will or July, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works ConferenceRoom, 400SouthFourth Street, Courthouse Annex, Las, Vegas, Nevada on the same day be

TRAFFIC SIGNAL SYSTEM.

INTERSECTION OF NELLIS BOULEVARD AND STEWART AVENUE th must conform to plans and

which must conform to plans and sperifications to be secured at the Office of the Clark County Purch-asing Agent, at the above address, prior to the date of bid opening, for the sum of ten Dollars (\$ 10.00) per set, none of which is refund-able

Bid proposals must be submitted on the form provided by Clark County and accompanied by o proposal guaranty in the form of cash, or a certified check, cash-ier's check, money order or a bid bond in favor of Clark County in the amount of not less than five the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a All bids must be solutined in sealed envelope plainly marked, "Bid No. 718-77, Traffic Signal Systems", with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of Com-missioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: L.V. VOICE, June 17th and 24th, 1977

INVITATION TO BID No. 723-77

NOTICE IS HEREBY GIVEN. that the Board of Commis-sioners, Clark County, State of Nevada, will receive seal-ed bids from qualified supp-liers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Court-house Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the lith day of July, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: LINEAR BACGAGE BELT AND BACGAGE the Office of the Clark County

BELT AND BACGACE AREA MODIFICATIONS, MCCARRAN INTER-NATIONAL AIRPORT

which must conform to spec-ifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, at a cost of \$5.00, non-refundable.

LEGALS

LAS VEGAS VOICE.

Bid proposals must be sub-mitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted All bids must be submitted in a sealed envelope plainly marked, "Bid No. 723-77, Baggage Area Modification" with the name and address of the bidder in the upper left hand corner and accom-panied by complete speci-fications for the items off-ered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada PUB: LV Voice, July 1, 1977

INVITATION TO BID No. 722-77

NOTICE IS HEREBY GIVEN, that the Board of Commis-sioners, Clark County, State of Nevada, will receiveseal-ed bids from qualified per-sons or firms for the ser-vices listed below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Court-house Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 15th day of July, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: NOTICE IS HEREBY GIVEN,

same day for: INTERIOR ADVERTISING CONCESSION MCCARRAN INTERNATIONAL AIRPORT which must conform to spec-ifications (including instruc-tions to bidders and general conditions) to be secured at the Office of the Purchasing Agent, at the above address or Department of Aviation, McCarran International Air-port, Las Vegas, Nevada, prior to the date set for the bid opening.

Bid proposals must be sub-mitted on the form provided by Clark County.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 722-77, Interior Advertising Concession", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the service offered.

offered. The Board of Commissioners reserves the right to reject any and/or all bids for these By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada PUB: LV Voice, July 1 & 8, 1972

ADVERTISEMENT FOR BIDS Sealed proposals for Bid No. 77.64, Contract No. CLV-1464, for construc-tion of: METROPOLI-TAN POLICE DEPART-MENT RECORDS BUREAU CEILING MODIFICATION, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time July 12, 1977. all proposals must be filed at the Office of the City Clerk, 10th floor City Hall Com-plex, prior to 10:00 AM ON THE DATE ESTAB ABOVE. ADVERTISEMENT ON THE DATE ESTAB ABOVE. Bids will be publicly opened and read aboud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Eleose Circ Hall Com-

LEGALS

Floor, City Hall Com-plex, 400 East Stewart Avenue, Las Vegas, Nv. All documents pertinent to this advertisement may be examined at: Office of the Purch-asing and Contracts Staff, 2nd Floor, City Hall

Construction Notebook 3599 South Polaris, Las Vegas, Nevada f. w. dodge Company, 3355 Spring Mountain Road, Las Vegas, NV. Proposal documents may be obtainaaaaaaaaket Office of the Purchas-ing and Contracts Staff, AT NO CHARCE. AT NO CHARGE. Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Buyer, Purch-asing and Contracts Staff, at 386-6231, be-tween the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday. The Owner reserves the The Owner reserves the right to waive any in-formalities or to reject any or all bids. Each bidder must deosit with his bid, secform, and subject to the conditions stipulated by

conditions stipulated by the Owner. No bidder may with-draw his bid within forty-five (45) calendar days after the actual date of the opening thercof. A pre-bid conference concerning this project will be held on June 29 at 10:00 A.M., in the at 10:00 A.M., in the Office of the Purchas-ing and Contracts Staff, Conference Room, 2nd Floor City Hall.

Dated June 20, 1977 William J.Purvis, PE City Engineer edwina M.Cole, CMC City Clerk J.E. Park, CPCM Purchasing and Contracts Officer

PUB: LV Voice July 1 1977

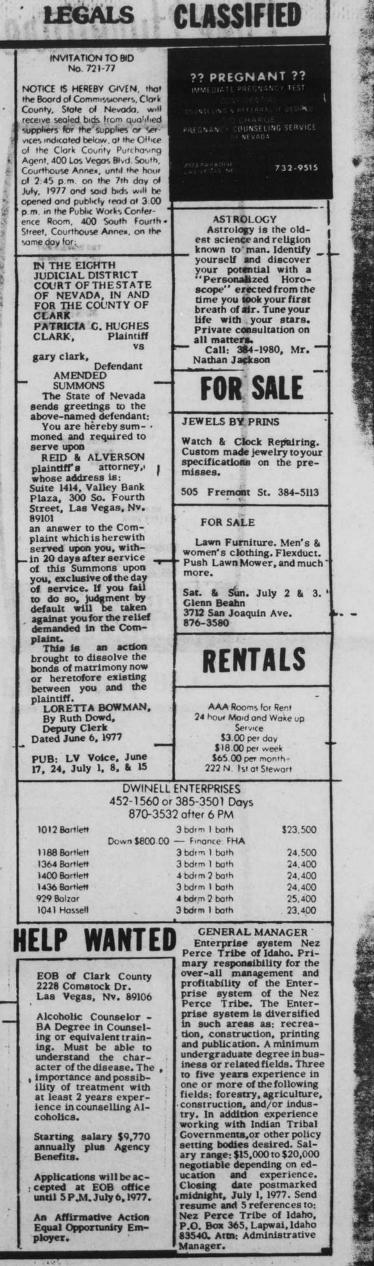
ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on July 12, 1977, for the follow-

BID #77.39

Ing: BID #77.39 REPLACEMENT PARTS FOR WASTE-WATER TREAT-MENT PLANT A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the pro-posals. All documents pertinent to this adver-tisement may be exam-ined and obtained at the Purchasing and Con-tracts Division, 2nd Floor, City Hall.

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PAGE 15

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