

**LEGALS**

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**HELP WANTED**

**CLASSIFIED**

**INVITATION TO BID**  
Bid No. 718-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 7th of July, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

**TRAFFIC SIGNAL SYSTEM, INTERSECTION OF NELLIS BOULEVARD AND STEWART AVENUE**

which must conform to plans and specifications to be secured at the Office of the Clark County Purchasing Agent, at the above address, prior to the date of bid opening, for the sum of ten Dollars (\$10.00) per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 718-77, Traffic Signal Systems", with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada**

PUB: L.V. VOICE, June 17th and 24th, 1977

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK**

**HARRY FISHER, PLAINTIFF** VS **DAVID LAUBER, DOES I-III, Defendant**  
No. A 164914 Dept. No. VI

**AMENDED SUMMONS**

The State of Nevada sends greetings to the above-named defendant:

You are hereby summoned and required to serve upon

**REID & ALVERSON**

plaintiff's attorney, whose address is: 300 South Fourth Street, Suite 1414 Valley Bank Plaza Las Vegas, Nevada 89101

an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action to recover damages sustained by Plaintiff for libelous statements made of Plaintiff by Defendants, all of which more fully appears in the Complaint on file herein, reference to which is hereby made.

**LORETTA BOWMAN, CLERK OF Court**  
By Charlotte Snipes, Deputy Clerk

Date: June 10, 1977

PUB: L.V. Voice, June 17, 1977

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on June 28, 1977, for the following:

**BID #77.61 ANNUAL KEROSENE, SOLVENT AND TOLUENE CONTRACT, FISCAL YEAR JULY 1, 1977, THROUGH JUNE 30, 1978**

**BID #77.62 ANNUAL WATER TREATMENT OF AIR CONDITIONING TOWERS CONTRACT, FISCAL YEAR JULY 1, 1977, through June 30, 1978.**

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

PUB: L.V. VOICE, June 17, 1977.

**INVITATION TO BID**  
No. 719-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**TWO (2) 15500 GPM PUMPER FIRE TRUCKS**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 719-77, Two (2) Pumper Fire Trucks," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada**

PUB: L.V. Voice June 17, 1977

**INVITATION TO BID**  
No. 720-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**FOUR (4) CHANNEL PORTABLE RADIOS, COMPLETE WITH VEHICULAR AND DESK TYPE CHARGERS — (4) EACH**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 720-77, Portable Radios," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.**

PUB: L.V. Voice, June 17, 1977.

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK**

**PATRICIA G. HUGHES CLARK, Plaintiff** vs. **GARY CLARK, DEFENDANT**  
No. A 167242 Dept. No. \_\_\_\_\_

**AMENDED SUMMONS**

The State of Nevada sends greetings to the above-named defendant:

You are hereby summoned and required to serve upon

**REID & ALVERSON**  
plaintiff's attorney, whose address is: Suite 1414 Valley Bank Plaza 300 South Fourth Street, Las Vegas, Nevada 89101

an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action brought to dissolve the bonds of matrimony now or heretofore existing between you and the plaintiff.

**LORETTA BOWMAN, Clerk of Court**  
by Ruth Dowd, Deputy Clerk

Date: June 6, 1977.

PUB: L.V. VOICE, June 17, 1977.

**CLASSIFIED**

RED WORMS \$5.00 a POUND  
3 Pounds for \$10.00. Harvesting machine - \$10.00 a day. Praise the Lord Worm Garden, 642-1282.

**JOB VACANCY**  
**COUNTY OF CLARK**  
**MOBILE HOME PARK INSPECTOR**

This is field inspection work in enforcing State laws and County ordinances pertaining to building standards for mobile home parks. Minimum Education and Experience: Graduation from High School and two (2) years experience in a variety of skilled construction work.

Experience in lieu of education will be considered.

Salary Range: \$1003 to \$1270 per month.

Filing closes Monday, June 20, 1977 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South 4th Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

PUB: June 17, 1977.

**JOB VACANCY**  
**COUNTY OF CLARK**  
**SPECIAL INVESTIGATOR**

(Federally Funded Position)

This is advanced legal investigative and related work in the office of the District Attorney.

Minimum Education and Experience: Graduation from High School supplemented by college-level classes or seminars and eight (8) years of investigative experience; experience will be considered in lieu of education.

Salary Range: \$1270 to \$1608 per month.

Filing closes Wednesday, June 22, 1977 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South 4th Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

PUB: L.V. VOICE, June 17, 1977.

**OPENING FOR Drop-in Center Director.** Salary \$10,000. Requires a BA in Recreation, Education, or related field and two years experience of comparable experience as a center supervisor or program director. The director is responsible for the development and delivery of the Drop-in Center program and the administration of the center. Filing for the position closes on June 24. Oral interviews and performance evaluations will be conducted June 27-July 1. This position is federally funded and subject to annual review and possible renewal. Equal Opportunity Employer.

Camp Fire Girls, 3020 West Charleston, 870-7201.

**MALE OR FEMALE**  
**HELP WANTED**

Radio Station Public Affairs Assistance.

Radio News and writing experience helpful.

Equal Opportunity Employer.

Call 876-1460, Ask for Jean.

**?? PREGNANT ??**  
IMMEDIATE PREGNANCY TEST  
CONFIDENTIAL  
COUNSELING & REFERRAL IF DESIRED  
BY CHARLOTTE SNIPES  
PREGNANCY COUNSELING SERVICE  
OF NEVADA

2023 PARADISE  
LAS VEGAS, NEV. 732-9515

**NOTICE OF ELECTRICAL APPRENTICESHIP OPPORTUNITY**

The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, or sex.

Starting immediately, applications will be received from qualified applicants through Friday, March 10, 1978 for the Apprenticeship Program of 1978.

Applications will be accepted, IN PERSON, from 1:00 P.M. until 5:00 P.M., Monday through Friday, at 1933 Western, Las Vegas, Nevada 89102.

**QUALIFICATIONS:**

- 1. Age: 18 through 24 years of age (additional maximum of 4 years allowed for military service).
- 2. Education: High School Graduate, G.E.D. accepted, with one (1) full year of Algebra.
- 3. Aptitude Test: Nevada State Employment Service, GATB. Date assigned after application is completed.
- 4. Physically fit for electrical work.

**EXCEPTION No. 1 (Judge Foley Decree) BLACK AMERICANS**

- 1. Age: 18 through 30 years of age.
- 2. Education: High School Graduate or G.E.D. (One (1) year of Algebra preferred).
- 3. Aptitude Test: Same as above.
- 4. Physically fit for electrical work.

**EXCEPTION No. 2 (Brown Panel Decision) NEVADA TEST SITE**

- 1. Age: 18 through 32 years of age.
- 2. Education: Same
- 3. Aptitude Test: Same
- 4. Physically fit for electrical work.

PHOTO COPIES of the following are required by the closing date:

- 1. Birth Certificate.
- 2. High School Diploma or G.E.D.
- 3. Official transcript of high school grades.
- 4. Military discharge papers — D.D. 214.

Beginning rate of pay for electrical apprentices range from \$6.21 Downtown to \$7.84 at the Test Site. Journeyman rates range from \$13.81 Downtown to \$13.07 at the Test Site. Wages are subject to change by future Contract Agreements.

*The Las Vegas Voice*  
**has IMPACT!**

**Dial The Stars**

ARIES 732-8726  
TAURUS 732-9336  
GEMINI 732-9658  
CANCER 732-7499  
LEO 732-7429  
VIRGO 732-0626  
SAGITTARIUS 735-8379  
LIBRA 735-4065  
CAPRICORN 732-3527  
SCORPIO 735-2965  
AQUARIUS 732-3558  
PISCES 732-3645

For Information: 732-4669  
A Subsidiary of  
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