

LEGALS

INVITATION TO BID No. 681-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified contractors for the furnishing of labor and materials to construct an Engineering Complex, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 17th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

GENERAL CONSTRUCTION OF A NEW AIRPORT ENGINEERING COMPLEX

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$100,000 per set (refundable). Plans are 4 sets maximum.

All copies of the drawings and specifications are the property of the owner. Each bidder may obtain drawings and specifications together with separate bidding documents upon making the required deposit for each set of documents as obtained. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within (5) days after bid opening. In addition to the deposit, a non-refundable fee of \$5.00 per set, paid by separate check, is required if the documents are to be mailed.

including plans and specifications, are on file at the Office of Architects, Zick and Sharp, 2616 State Street, Las Vegas, Nevada 89109.

Information for bidders and contract documents may be examined at: 1. Construction Notebook, 3599 South Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Bid proposals must be submitted in a sealed envelope plainly marked, 'Bid No. 681-77, New Airport Engineering Complex,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

Prices quoted shall include all Federal, State and Local taxes.

Bidder must be duly licensed General Contractor in the State of Nevada.

The pre-bid conference will be held in the Public Works Conference Room, Courthouse Annex, 400 South Fourth Street, Las Vegas, Nevada at 10:00 a.m. on the 27th day of May, 1977.

Names of sub-contractors, if any, to perform certain work shall be submitted with bid proposals, indicating type of work to be done. Sub-contractors shall have a current Nevada State Contractor's License for the type of work to be done.

No bid shall be withdrawn for a period of forty-five (45) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner.

The Owner reserves the right to reject any and/or all bids or to waive informalities in the bidding.

By order of the Board of Commissioners, Clark County, Nevada. Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice, May 20, 1977, June 2 and 9, 1977.

INVITATION TO BID No. 689-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified bidders for sale the personal property indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 27th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FOR SALE

ALL HARVESTED CROPS OF ALFALFA, SUDAN GRASS AND BARLEY STRAW PRODUCED AT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT REHABILITATION FARM DURING THE CALENDAR YEAR OF 1977.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check or money order in favor of Clark County in the amount of not less than five hundred dollars (\$500.00).

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 689-77, Sale of Hay,' with the name and address of the bidder in the upper left hand corner.

LEGALS

The Las Vegas Metropolitan Police Commission reserves the right to reject any and/or all bids and to readvertise.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 690-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 2nd day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

TWO (2) 1977, 24' x 64' MOBILE HOMES, 3-BEDROOM

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 690-77, Two (2) Mobile Homes,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

by order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 691-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids for qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

ONE (1) GASOLINE POWERED FORK LIFT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 691-77, Gasoline Powered Fork Lift,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 692-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

PULL 206' OF 8" PUMP CASTING FROM WELL NO. 3 AND REPLACE UNSERVICEABLE SECTIONS AS NECESSARY AT MCCARRAN INTERNATIONAL AIRPORT

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 692-77, Pump Casting,' with the name and address of the bidder in the upper left hand corner.

LEGALS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 692-77, Pump Castings, Well No. 3, Airport,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered. By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 693-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

ONE (1) AUTOMOTIVE PAINT SPRAY BOOTH

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted in a sealed envelope plainly marked, 'Bid No. 693-77, Spray Booth, Automotive,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 684-77

NOTICE IS HEREBY GIVEN, that the Clark County Purchasing Agent will conduct an auction on Sunday June 12, 1977, starting at 9:00 A.M. AND WILL PUBLICLY AUCTION to the highest bidders for cash, pursuant to the Board of County Commission approval May 17, 1977, and NRS.185, the following described personal property.

- MOTORCYCLES 8 COMPACT SEDANS 2 INTERMEDIATE SEDAN 1 large sedan 68 LARGE STATION WAGON 2 LIGHT TRUCKS 16 12 PASSENGER VAN 1 3 WHEEL TRUCKSTER 1 2 RON TANKER 3 2 1/2 TON FLAT BED 1 STREET SWEEPER 1 TRUCK TRACTOR 1 CONSTRUCTION EQUIPMENT 3 12 TON FLAT BED TRAILER 1

All bidders must conform with the instructions, established minimum prices and special conditions of the auction which can be obtained at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada.

Items for sale may be inspected by prospective bidders at the Sale Yard located at 285 South Highland, during the hours 9:00 a.m. and 4:00 p.m. June 10, & 11, 1977.

Clark County reserves the right to delete any items listed for sale or to reject any or all auction bids, to accept or reject any item for sale on the auction list, or to waive irregularities in the auction bids or during the auction bidding.

By order of the Clark County Board of Commissioners, Clark County, Nevada. Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 20, 1977, June 2nd and 9th, 1977.

INVITATION TO BID No. 694-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex on the same day for:

BLEACHERS AND BARBEQUE GRILLS

LEGALS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 694-77, Bleachers and Barbeque Grills,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 695-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

SEMI-ANNUAL REQUIREMENTS FOR OFFICE SUPPLIES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 695-77, Office Supplies,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

Youth between the ages of 14 and 21 who believe they qualify under the economically disadvantaged CETA criteria for the federally funded program this summer should call 642-7272 immediately for information and an appointment for an interview, or meet at the Jefferson School, 1941 Jefferson St., North Las Vegas on May 7, 14, or 21 between the hours of 8 A.M. and 4 P.M. Approximately 1500 youth will be placed on summer jobs. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 696-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. S., Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 10th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

LEATHER GOODS, BATONS AND HANDCUFFS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 696-77, Leather Goods, Batons, and Handcuffs,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LEGALS

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 697-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 10th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

POLICE UNIFORMS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 697-77, Police Uniforms,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

INVITATION TO BID No. 698-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 10th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

MOTOR LUBRICANTS AND SOLVENTS

for the period of July 1, 1977 through June 30, 1978, which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, 'Bid No. 698-77, Motor Lubricants and Solvent,' with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. Pub: Las Vegas Voice May 27, 1977

NOTICE OF PUBLICATION SUMMER YOUTH RECREATION PROGRAM (SYRP)

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the prime sponsor for the Clark County area, under Title I of the Comprehensive Employment and Training Act of 1973, has submitted a grant application to the Director of the Community Services Administration to provide a transportation support program for the economically disadvantaged youth of Clark County. The funds in the amount of \$18,350, will be utilized during the period June 1, 1977 through September 30, 1977.

NOTICE IS HEREBY GIVEN that a copy of said grant application may be examined at the Las Vegas/Clark County Consortia administrative office, 300 Las Vegas Blvd., North, Las Vegas, Nevada 89101, phone (702) 386-6531, Monday through Friday, 8:00 a.m. to noon and 1:00 p.m. to 4:30 p.m.

NOTICE IS HEREBY GIVEN that person(s) wishing to comment on said Grant Application may do so. Written comments shall be forwarded to the Director of Community Services Administration, Region IX, Box 36008, 450 Golden Gate Avenue, San Francisco, California, 94102. The Las Vegas/Clark County Consortia shall respond in writing to all written comments. Pub: Las Vegas Voice May 27, 1977

LEGALS

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on June 2, 1977, at the hour of 10:00 A.M., at the Clark County Health District, 625 Shadow Lane, Las Vegas, Nevada, a Public Hearing will be held for the purpose of considering adoption of amendments to the Air Pollution Control Regulations.

The amendments are briefly described, as follows:

1) Proposed regulations which require gasoline stations and airports handling aviation gasoline to install equipment to recover organic vapors displaced during underground storage tank filling operations. A gasoline station is a place capable of receiving and dispensing one or more grades of gasoline for consumption by motor vehicles;

2) Proposed regulations which adopt certain Federal regulations for sources of hazardous air pollutants (mercury, beryllium, asbestos, vinyl chlorides).

All persons interested in the proposed amendments may examine copies of the proposals at the Air Pollution Control Division in the Clark County Health District, and may submit data, views, or arguments in writing to the District Board of Health before the hearing, or may appear at the hearing to make oral presentation. The Board of Health will consider fully all written and oral submissions respecting the amendments. PUB: Las Vegas Voice May 13, 27, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.43 Contract No. CLV-1443, for furnishing and installing: AIR CONDITIONING-SEAMSTRESS AREA, LAS VEGAS METROPOLITAN POLICE DEPARTMENT, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time June 7, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M. on the date established above.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Buyer Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on May 25, the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall. Pub: Las Vegas Voice May 27, 1977

NOTICE OF PUBLICATION TITLE III SUMMER PROGRAM FOR ECONOMICALLY DISADVANTAGED YOUTH (SPEDY)

Notice is hereby given that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under Title III of the Comprehensive Employment and Training Act (CETA) of 1973, Public Law 93-203, has submitted a grant modification for \$1,044, 716 to provide work experience and classroom training opportunities for an estimated 1,400 economically disadvantaged youth between the ages of 14 to 21 of Clark County, during the period June 1, 1977 to September 30, 1977.

Notice is hereby given that a copy of said grant modification may be examined at the Las Vegas/Clark County Consortia Administration Office, 300 Las Vegas Blvd., North, Las Vegas, Nevada 89101, phone (702) 386-6531, Monday through Friday, 8:00 a.m. to noon and 1:00 p.m. to 4:30 p.m.

Notice is hereby given that person(s) wishing to comment on said grant modification may do so within 30 days of date of publication of said notice. Written comments shall be forwarded to the Assistant Regional Director of Employment and Training, Region IX, Department of Labor, 450 Golden Gate Avenue, San Francisco, California 94102. The Las Vegas/Clark County Consortia shall respond in writing to all written comments. Pub: Las Vegas Voice May 27, 1977