

LEGALS

INVITATION TO BID
No. 681-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified contractors for the furnishing of labor and materials to construct an Engineering Complex, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 17th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

GENERAL CONSTRUCTION OF A NEW AIRPORT ENGINEERING COMPLEX

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$100.00 per set (refundable). Plans are 4 sets maximum.

All copies of the drawings and specifications are the property of the owner. Each bidder may obtain drawings and specifications together with separate bidding documents upon making the required deposit for each set of documents so obtained. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within (5) days after bid opening. In addition to the deposit, a non-refundable fee of \$5.00 per set, paid by separate check, is required if the documents are to be mailed.

Including plans and specifications, are on file at the Office of Architects, Zick and Sharp, 2616 State Street, Las Vegas, Nevada 89109.

Information for bidders and contract documents may be examined at: 1. Construction Notebook, 3599 South Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 681-77, New Airport Engineering Complex," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

Prices quoted shall include all Federal, State and Local taxes.

Bidder must be duly licensed General Contractor in the State of Nevada.

The pre-bid conference will be held in the Public Works Conference Room, Courthouse Annex, 400 South Fourth Street, Las Vegas, Nevada at 10:00 a.m. on the 27th day of May, 1977.

Names of sub-contractors, if any, to perform certain work shall be submitted with bid proposals, indicating type of work to be done. Sub-contractors shall have a current Nevada State Contractor's License for the type of work to be done.

No bid shall be withdrawn for a period of forty-five (45) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner.

The Owner reserves the right to reject any and/or all bids or to waive informalities in the bidding.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
Pub: Las Vegas Voice, May 20, 1977, June 2 and 9, 1977.

INVITATION TO BID
No. 686-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 27th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

GRASS SEED

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 686-77, Grass Seed," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.
Loretta Bowman, County Clerk, and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
Pub: Las Vegas Voice, May 20, 1977.

LEGALS

INVITATION TO BID
No. 687-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 27th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FERTILIZER AND LAWN CARE SUPPLEMENTS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 687-77, Fertilizer and Lawn Care Supplements," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.
Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.
Pub: Las Vegas Voice May 20, 1977.

INVITATION TO BID
No. 688-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 27th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

RETILE SHOWER BATHS IN FOUR (4) COTTAGES AT JUVENILE FACILITIES AT 3401 EAST BONANZA ROAD

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 688-77, Retile Juvenile Cottage Shower Baths," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.
Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
Pub: Las Vegas Voice May 20, 1977.

INVITATION TO BID
No. 685-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 27th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street Courthouse Annex, on the same day for:

READY MIXED CONCRETE, BASE AGGREGATE AND CRUSHED GRAVEL

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 685-77, Ready Mixed Concrete, with the name and address of the bidder in the upper left hand corner and

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accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.
Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.
Pub: Las Vegas Voice, May 20, 1977

INVITATION TO BID
No. 684-77

NOTICE IS HEREBY GIVEN, that the Clark County Purchasing Agent will conduct an auction on Sunday June 12, 1977, starting at 9:00 A.M. AND WILL PUBLICLY AUCTION to the highest bidder for cash, pursuant to the Board of County Commission approval May 17, 1977, and NRS.185, the following described personal property.

- MOTORCYCLES 8
- COMPACT SEDANS 2
- INTERMEDIATE SEDAN 1
- large sedan 68
- LARGE STATION WAGON 2
- LIGHT TRUCKS 16
- 12 PASSENGER VAN 1
- 3 WHEEL TRUCKSTER 1
- 2 RON TANKER 3
- 2 1/2 TON FLAT BED 1
- STREET SWEEPER 1
- TRUCK TRACTOR 1
- CONSTRUCTION EQUIPMENT 3
- 12 TON FLAT BED TRAILER 1

All bidders must conform with the instructions, established minimum prices and special conditions of the auction which can be obtained at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada.

Items for sale may be inspected by prospective bidders at the Sale Yard located at 285 South Highland, during the hours 9:00 a.m. and 4:00 p.m. June 10, & 11, 1977.

Clark County reserves the right to delete any items listed for sale or to reject any or all auction bids, to accept or reject any item for sale on the auction list, or to waive irregularities in the auction bids or during the auction bidding.

By order of the Clark County Board of Commissioners, Clark County, State of Nevada
Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.
Pub: Las Vegas Voice May 20, 1977, June 2nd and 9th, 1977.

NOTICE OF PUBLICATION
SUMMER YOUTH RECREATION PROGRAM (SYRP)

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the prime sponsor for the Clark County area, under Title I of the Comprehensive Employment and Training Act of 1973, has submitted a grant application to the Director of the Community Services Administration to provide a transportation support program for the economically disadvantaged youth of Clark County. The funds in the amount of \$18,350, will be utilized during the period June 1, 1977 through September 30, 1977.

NOTICE IS HEREBY GIVEN that a copy of said grant application may be examined at the Las Vegas/Clark County Consortia administrative office, 300 Las Vegas Blvd., North, Las Vegas, Nevada 89101, phone (702) 386-6531, Monday through Friday, 8:00 a.m., to noon and 1:00 p.m. to 4:30 p.m.

NOTICE IS HEREBY GIVEN that person/s wishing to comment on said Grant Application may do so. Written comments shall be forwarded to the Director of Community Service Administration, Region IX, Box 36008, 450 Golden Gate Avenue, San Francisco, California, 94102. The Las Vegas/Clark County Consortia shall respond in writing to all written comments.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on May 10, 1977, Contract No. 1588 between Mac Riggs Construction Company, Inc., and the State of Nevada, for construction of a portion of the State Highway System on Las County, Project No. M-448(1), was accepted.

All creditors having claims against this contract must file their claims within THIRTY (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned. Grant Bastian, P. E. State Highway Engineer Carson City, Nevada 89712
Pub: Las Vegas Voice, May 20, 1977.

VACANCIES

The STATE OF NEVADA has vacancies for:

- OCCUPATIONAL THERAPIST I
- PHYSICAL THERAPIST
- PSYCHIATRIC NURSE
- PSYCHIATRIC NURSE TRAINEE

LOCATION: Desert Development Center for the mentally retarded, Las Vegas, Nevada.

APPLY: Nevada State Personnel Division, State Mail Complex, Las Vegas or Carson City; or Nevada Employment Security Department. An Equal Opportunity Employer
Pub: Las Vegas Voice May 20, 1977

HELP WANTED

CREDIT UNION MANAGER
Local credit union seeking full time manager. Assets 1.2 million. Salary DOE. Resume should be submitted to: NLV City Employees Federal Credit Union P. O. Box 4086 North Las Vegas, Nevada 89030 Attn: R. J. Poulos, on or before May 23, 1977. An Equal Opportunity Employer.
Pub: Las Vegas Voice, May 20, 1977.

CLASSIFIED

\$100.00 a Week. Small Appliance repairman needed full time. Must have supervisory experience. Inquire 876-7820, 55 or older preferred.

\$33,500

LARGE 2 Bedroom home, 2 bath, plush red carpeting, water softener, range, washer, insulated steel siding, \$33,500, 3130 N. Carroll. Call 870-2959 Bonaffini Realty-Realtor.

\$34,500

CORNER LOT, block wall, 3 bedrooms 1 bath, across from Hyde Park, \$34,500, 829 Essex Drive West. Call 870-2959 Bonaffini Realty-Realtor.

BOXING AWARDS



HONORING
MUHAMMAD ALI
AND THE WORLD'S LIVING EX-HEAVYWEIGHT CHAMPIONS
IN PERSON

HONORARY HOST
JOHN WAYNE
AND A HOST OF SUPERSTARS
IN THE SPORTS & ENTERTAINMENT WORLD
IN PERSON! Joe Louis, Max Schmeling, Jersey Joe Walcott, Ingemar Johansson, Floyd Patterson, Joe Frazier, George Foreman... and a galaxy of entertainment superstars as presenters... Recreations of the greatest moments in heavy-weight boxing history. A Once In A Lifetime Event To Remember Forever!

NEW **ALADDIN HOTEL**

FRIDAY, MAY 20, 1977 . 10PM
PRICES FROM \$10.00 TO \$100.00
(TAX DEDUCTABLE)
FOR RESERVATIONS CALL
ALADDIN BOX OFFICE
736-0127 or 736-0111



Dial The Stars
ARIES 732-8726
TAURUS 732-9336
GEMINI 732-9658
CANCER 732-7499
LEO 732-7429
VIRGO 732-0626

SAGITTARIUS 735-8379 LIBRA 735-4065
CAPRICORN 732-3527 SCORPIO 735-2965
AQUARIUS 732-3558 PISCES 732-3645

For Information: 732-4669

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