

LEGALS

INVITATION TO BID
No. 676-77
NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 19th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

LUMINAIRES

for the period July 1, 1977 through June 30, 1978, which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 676-77, Luminaires," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice May 6, 1977

INVITATION TO BID
No. 677-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 19th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

STREET AND TRAFFIC SIGNS

which must conform to specification to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 677-77, Street and Traffic Signs," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice May 6, 1977

INVITATION TO BID
No. 678-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 19th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

LARGE LAMPS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 678-77, Large Lamps," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice May 6, 1977

LEGALS

INVITATION TO BID
No. 679-77
NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 19th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

ANTI-FREEZE

for the period July 1, 1977 through June 30, 1978, which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 679-77, Anti-Freeze," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice May 6, 1977

INVITATION TO BID
No. 680-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 19th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

BEADS (GLASS SPHERES) RETRO-REFLECTIVE FOR TRAFFIC PAINT which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 680-77, Reflective Beads," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

INVITATION TO BID
No. 682-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 19th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

POOL AND MISCELLANEOUS CHEMICALS

for the period of July 1, 1977 through June 30, 1978 which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 682-77, Pools & Misc. Chemicals," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice May 6, 1977

LEGALS

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
PUB: Las Vegas Voice May 6, 1977

INVITATION TO BID
No. 683-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 19th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

TRAFFIC SIGN POSTS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in sealed envelope plainly marked, "Bid No. 683-77 Traffic Sign Posts," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice May 6, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on May 17, 1977, for the following:

Bid #77.29 - Janitorial Services - C.E.T.A. Facilities 940 West Owens; and 235 North Eastern, Suites 117 and 118.

Bid #77.30 - Full Monthly Maintenance Elevator Service on Four (4) Passenger Elevators for a Two (2) Year Period from July 1, 1977-June 30, 1979

Bid #77.31 - Annual Air Filter Service Contract - City Wide - Fiscal Year July 1, 1977, Through June 30, 1978

Bid #77.32 - Annual Street Sweeper Broom Contract - Fiscal Year July 1, 1977, through June 30, 1978

Bid #77.59 - 150 Sets Turnout Gear, Replacement

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the purchasing and contracts division, 2ND floor, City Hall.

PUB: Las Vegas Voice May 6, 1977

GET READY FOR SUMMER WITH A PORTABLE BARREL BAR-B-QUE PIT FROM MCKINNEY ORNAMENTAL IRON

1707 STOCKER NLV
642-8797 642-7308

CUSTOMIZED SERVICE SINCE 1963

LEGALS

PUBLIC HEARING:

"The Nevada State Division for Aging Services, Department of Human Resources, will hold a public hearing on the State Plan for programs for the elderly, prepared in accordance with the Older Americans Act of 1965, as Amended. This includes programs under Title III, Title VII, Title IV-A, and Section 308 of this Act. All interested parties are invited to attend. Hearing will be held from 10:00 a.m. to Bonanza Road, Las Vegas, Nevada.

PUB: Las Vegas Voice May 6 & 13, 1977

WATCH FOR GIANT ATTIC SALE First Congregational Church May 6 & 7, 1977

CLASSIFIED

HELP WANTED

MALE -- FEMALE

KENO Radio AM-FM Lotuca Communication Corporation Application accepted 9-5P.M. Monday -- Friday 4660 S. Decatur 89103 -- An Equal Opportunity Affirmative Action Employer.

ENGINEERING DRAFTER II

This is skilled and technical work in engineering drafting and in the execution of standardized designs. Minimum Education and Experience: Graduation from high school, supplemented by courses in drafting; and two (2) years experience in technical drafting work. Salary Range: \$857 to \$1085 per month.

KEYPUNCH OPERATOR I

This is routine work in the operation of standard alphabetical and numeric Data Entry. Minimum Education and Experience: Graduation from high school including or supplemented by training in the operation of keypunch machines and one (1) year experience in the operation of an IBM 3741 or 3742 Data Entry machine. Salary Range: \$678 to \$857 per month. Filing closes: Thursday, May 12, 1977 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South Fourth Street Las Vegas, Nevada 89101.

An Affirmative Equal Opportunity Employer

PUB: Las Vegas Voice May 6, 1977

JOB VACANCIES

Engineer-Estimator: Position open with NEDCO, Inc. 3 years minimum experience plus College Degree in Engineering or equivalent. Minimum salary \$15,000 plus excellent fringe benefits. Contact Haracio Lopez, 384-3293.

Visit Your STATE OF NEVADA EMPLOYMENT SECURITY DEPARTMENT FOR NO - FEE JOB PLACEMENTS NEW & VARIED JOBS LISTED DAILY AT THESE JOB SERVICE OFFICES:
135 S 8th St. L.V.
2071 L.V. Blvd. N., NLV
119 Water St. Henderson

GIANT ATTIC SALE MAY 6-7 FIRST CONGREGATIONAL CHURCH 1200 N. Eastern Avenue Opens 9:00 A.M. Lowest Prices on Good Used Clothing, Furniture, TVs, Toys, Carpets -- GIFT SHOP

LAS VEGAS JOINT APPRENTICESHIP TRUST FOR THE PIPE TRADES INDUSTRY 725 N. Lamb Boulevard Las Vegas, Nevada 89110

TELEPHONE: 452-6760

NOTICE OF APPRENTICESHIP OPPORTUNITY

This Committee will accept applications for Apprenticeship from May 16 through May 27, 1977, from 10:00 to 12:00 A.M. and 1:00 Monday through Friday.

ALL APPLICANTS MUST FULLY MEET THE FOLLOWING QUALIFICATIONS IN ORDER TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM.

All Applicants Must Fully Meet The Following Qualifications in Order to be Considered for Entrance into the Program.

1. AGE - 18 to 28 inclusive - a maximum of 4 years adjustment for military service is available for those who qualify.
2. Education - Submit Photo-copy of High School Diploma, or G.E.D. Equivalent.
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3. Submit Photo-copy of High School Transcript.
4. Submit Photo-copy of Birth Certificate.
5. Submit Photo-copy of Honorable Discharge/ Separation Papers.
6. Aptitude Test - Given by Nevada State Employment Office (Testing date assigned to Applicant when application is submitted.)

Each Applicant who meets minimum requirements will be given an Oral Interview.

POINTS TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM ARE AS FOLLOWS:

- a. General education background with particular emphasis on Math and Science Courses.
- b. Aptitude Test Results.
- c. Physical ability as related to the trade.
- d. Interest
- e. Attitude.
- f. Personal Traits.
- g. Results of Oral Interview.

The Apprenticeship Standards provide that Applications will be received without regard to race, sex, color, religion, or national origin.

PUB: Las Vegas Voice April 15, 22, 29, May 6, 13, 1977