LEGALS

ADVERTISEMENT FOR BIDS BID No. 674-77 'OFFICIAL NOTICE TO CONTRACTORS'

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, as the Office of the Clark County Purchasing Agent 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 6th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

for:
INSTALLATION OF WATER LINE
AT FIRE STATION NO, 2ILOCATED ON VALLEY VIEW BOULEVARD NEAR WEST TROPICANA
AVENUE AND EXCAVATION OF A
TRENCH FOR SEWER LINE
which must conform to drawings and
specifications to be secured at the
Office of the Purchasing Agent, at the
above address, prior to the date set
for the bid opening.

Information for bidders and contract documents may be examined at:

1. Construction Notebook, 3599 S. Polaris, Las Vegas, Nevada.

2. F. W. Dodge Company, 3335 Spring Mountain Road, Las Vegas, Nevada.

A pre-bid conference will be held at 10:00 a.m. on the 26th of April, 1977 in the Public Works Conference Room 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 674-77, Waterline and Trenching," with the name and address of the bidder in the upper leaft hand corner and accompanied by complete specif-ications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term 'Owner' as used throughout the documents if invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration shall review all contract documents and authorize further action.

Contracts for work under this proposal will obligate the Contractors
and sub-contractors not to discriminate in employment practices. Each
bidder must certify if her is awarded
a contract he will comply with an
affirmative action plan for equal
opportunity employ, ent and actively
seek minority manpower in conformance with the Greater Las Vegas
Plan.

Time for completion, which includes final clean-up is set at thirty (30) calendar days.

consent of the Owner. The Board of Commissioners reserves the right to valve any informality or to reject any and/or all bids and to readvertise.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Beard of Clark County Commissioners, Clark County, Newada PUB: Las Vegas Voice April 22,29 1977

H. STREET,

LEGALS

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77,60 Contract No. CLV-1460, for construction of: CITY HALL AUTOMATIC SLID-ING DOORS, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. Las Vegas time, May 10, 1977, and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Foor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada,

All documents pertinent to this adver-tisement may be examined at:
Office of the Purchasing and Con-tracts Staff, 2nd Foor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Moun-tain Road, Las Vegas, Nevada.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Buyer, Purchasing and Contracts Staff, at 366-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening therof.

A pre-bid conference concerning this project will be held on May 5, 1977, at 10:00 A.M., in the Office of the Purchasing and Contracts Staff Confer-ence Room, 2nd Floor City Hall. PUB: Las Vegas Voice April 29, 1977

CLASSIFIED

COUNSELING AIDE
This is semi-professional casework in
the field of social welfare service.
Minimum Education and Experience:
Completion of two (2) years of college
and one (1) year experience in social
service or related work.
Salary Range: \$762 to 964 per month.
Filing closes Monday, May 2, 1977 at
5 P.M.
Amplications accepted at Clark County

5 P.M. Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101. "An Affirmative Equal Opportunity

Employer" PUB: Las Vegas Voice April 29, 1977

CLASSIFIED

PEER COUNSELOR

Ability to relate to others in a positive manner. Under supervision of counselor in a drug abuse program. Must be dependable. Salary -\$100.00 a month. Students urged to apply. Filing dates - April 21 - 29. Marion Bennett Youth Program 1084 W. Lake Mead 648-7450 or 648-7452
Pub. Las Vegas Voice, April 28, 1977

COURT BAILIFF
Salary: \$946 - \$1150. Any combination of training and experience equivalent to graduation from high school and two years of difficult public contact work, including one year in law enforcement work. Possession of a valid Nevada driver's license.
Filing Closes: May6, 1977 at 5:00p.m. For further information: City of Las Vegas Personnel Department, 400 East Stewart Avenue, Las Vegas, Nevada 89101 702-386-6315
An Equal Opportunity Employer
Pub. Las Vegas Voice April 29, 1977

MUNICIPAL COURT COUNSELOR I
(This is a temporary position aubject
to continuence of funds)
Salary: \$46 - \$1150, Any combination
of training and experience equivalent
to graduation from a college or universty with major work in the social sciences or a related field. Filing

Closes: May 5, 1977 at 5:00 p.m. For further information: City of Las Vegas Avenue Las Vegas, NV 89101 702-386-6315 An Equal Opportunity Employer Pub. Las Vegas Voice April 29, 1977

PROGRAMMER/

Graduation from high school; completion of advanced training courses in computer programming; three years experience in complex systems computer programming and of systems design; RPG II experience required. Starting salary \$14,508. Plus liberal fringe benefits. The Las Vegas Valley Water District, \$700 West Charleston Bivd., is accepting applications until 5 PM Monday, May 2, 1977. An Equal Opportunity Employer M/F4.

CLASSIFIED

AUDITOR

Salary: \$1019. - \$1238. Salary Efective 7/1/77: \$1125. - \$1367. This position is in the Department of Business Activity and is responsible for professional level auditing work of books, receipts and other financial records of business, liquor and gaming establishments. Requires training and experience equivalent to graduation from a college or university with major work in accounting or a closely related field, plus three years of responsible auditing experience. Filling Closes: May 6, 1977 at 5:00 P. M. An Equal Opportunity Employer PUB: Las-Vegas Voice April 29, 1977

CARPENTER

Salary: \$946 - \$1150, Any combination of training and experience equivalent to graduation from high school, completion of an accredited apprenticeship program in the carpentry trade and one year of journeyman experience or four years of experience in the Maintenance Division in the Skilled Trades Helper classification, Possession of a valid Nevada Driver's license.

P.M. An Equal Opportunity Employer PUB: Las Vegas Voice April 29, 1977

Visit Your

STATE OF NEVADA **EMPLOYMENT SECURITY** DEPARTMENT

NO - FEE JOB PLACEMENTS **NEW & VARIED IOBS** LISTED DAILY AT THESE JOB SERVICE OFFICES: 135 S 8th St. L.V. 2071 L.V. Blvd. N., NLV 119 Water St. Henderson

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Cancer's Warning Signals!

Change in bowel or bladder habits

Know

A sore that does not heal

Unusual bleeding or discharge

Thickening or lump in breast

Indigestion or difficulty in swallowing Obvious change in wart or mole

Nagging cough or hourseness

If you have a warning signal, see your doctor.

American Cancer Society

OVER 40,000 LAS VEGANS READ THE VOICE . THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

CLARK COUNTY HEALTH DISTRICT

A cervical cancer screening program for women sponsored by the Nevada State Health Division in cooperation with the Clark County Health District is currently underway, according to Mrs. Evelyn McColl, Deputy Health Officer for the Health District.

The screening includes a "pap" test for cervical cancer, and breast examination. If necessary,

referrals will be made for appropriate followup.

Appointments are now being accepted at the
Health District at 625 Shadow Lane; call 3851291 extension 231. The program is available at no cost.

It is especially important for women over 35 to have a yearly "pap" test. Women who have a family history of cancer are also urged to get yearly checkups. One out of thirteen women will develop breast cancer. Early detection is of primary importance in the control of this disease.

The Economic Opportunity Board also provides the cancer screening program under the same state sponsorship.
Call 385-1291 extension 231 for further infor-

mation or appointment.

ORIGINAL DEFECTIVE