

**LEGALS**

ADVERTISEMENT FOR BIDS  
 BID No. 674-77  
 "OFFICIAL NOTICE TO CONTRACTORS"

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 6th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

INSTALLATION OF WATER LINE AT FIRE STATION NO. 21 LOCATED ON VALLEY VIEW BOULEVARD NEAR WEST TROPICANA AVENUE AND EXCAVATION OF A TRENCH FOR SEWER LINE which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Information for bidders and contract documents may be examined at:

1. Construction Notebook, 3599 S. Polaris, Las Vegas, Nevada.
2. F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

A pre-bid conference will be held at 10:00 a.m. on the 26th of April, 1977 in the Public Works Conference Room 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 674-77, Waterline and Trenching," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents if invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness.

Contracts for work under this proposal will obligate the Contractors and sub-contractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which includes final clean-up is set at thirty (30) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada  
 PUB: Las Vegas Voice April 22, 1977

**LEGALS**

ADVERTISEMENT FOR BIDS  
 THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 10:00 A.M., ON MAY 3, 1977 FOR THE FOLLOWING:

BID #77.26 ANNUAL WATER TREATMENT OF AIR CONDITIONING TOWERS CONTRACT, FISCAL YEAR JULY 1, 1977, THROUGH JUNE 30, 1978

BID #77.27 ANNUAL PAPER CONTRACT, FISCAL YEAR JULY 1, 1977, THROUGH JUNE 30, 1978

BID #77.28 ANNUAL TYPE II BASE MATERIAL CONTRACT, FISCAL YEAR JULY 1, 1977, THROUGH JUNE 30, 1978

BID #77.58 TRAFFIC SIGNAL LAMP-ANNUAL REPLACEMENT A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE PURCHASING AND CONTRACTS DIVISION, 2ND FLOOR, CITY HALL.  
 Pub: Las Vegas Voice April 22, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.7, Contract No. CLV-1407, for construction of: TRAFFIC SIGNAL INSTALLATION - FIRST AND OGDEN; AND THIRD AND BRIDGER will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. Las Vegas time, May 3, 1977, and then publicly opened and read aloud on that date in the Office of the Purchasing AND Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.  
 All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: L. T. Conant, Buyer, Purchasing and Contracts Staff at 386-6231 between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 21, 1977, at 2:00 P.M., in the Office of the Purchasing and Contracts Staff Conference Room, 2nd Floor City Hall.  
 Pub: Las Vegas Voice April 22, 1977

INVITATION TO BID  
 No. 675-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 5th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

TRAFFIC LINE PAINT

for the period of July 1, 1977 through June 30, 1978, which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 675-77, Traffic Line Paint," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice April 22, 1977

INVITATION TO BID  
 No. 673-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids for qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 6th day of May, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FURNISHING OF ALL ART WORK AND PRINTING FOR MCCARRAN INTERNATIONAL AIRPORT BROCHURES

**LEGALS**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 673-77, Brochures," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Published: Las Vegas Voice April 22, 1977

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Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 673-77, Brochures," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.  
 PUB: Las Vegas Voice April 22, 1977

**CLASSIFIED**

CHIEF OF PARTY  
 Salary: \$1070. - \$1301. Any combination of training and experience equivalent to two years of college in related engineering subjects plus two years experience in supervising a field party or any combination of training and experience equivalent to graduation from high school and four years of field survey work, with at least two years as a Survey Transit Operator.  
 Filing Closes: May 3, 1977 at 5:00 P.M.  
 An Equal Opportunity Employer  
 PUB: Las Vegas Voice April 22, 1977

THE CITY OF Weiser, Idaho is taking applications for a Journeyman electrical lineman. Apply: Office of City Superintendent, 55 West Idaho St., Weiser, Idaho 83672. Phone, 549-1964. An equal opportunity employer.  
 PUB: Las Vegas Voice April 22, 1977

DUPLICATING EQUIPMENT OPERATOR

This is technical work in the operation of offset duplicating equipment. Minimum Education and Experience: Graduation from high school and three (3) years experience in the operation of offset duplicating equipment. Salary Range: \$706 to \$892 per month. Filing closes Friday, April 22, 1977 at 5 p.m. Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.  
 "An Affirmative Equal Opportunity Employer"  
 PUB: Las Vegas Voice April 22, 1977

JOB VACANCY  
 CIVIL ENGINEER II

This is supervisory and administrative work in the field of civil engineering. Work involves supervising engineering and technical activities associated with the planning, location, design, construction, maintenance and operation of complex civil engineering projects. Minimum Education and Experience: Graduation from an accredited four-year college or university with a major in civil engineering and two (2) years experience in civil engineering. Salary Range: \$1174 to \$1456 per month. Filing closes Friday, April 29, 1977 at 5 P.M.  
 Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.  
 "An Affirmative Equal Opportunity Employer"  
 PUB: Las Vegas Voice April 22, 1977.

**CLASSIFIED**

ADULT PAROLE & PROBATION OFFICER TRAINEE: Salary \$10,030. Graduation from high school and four years of experience in parole and/or probation supervision or duties above the journeyman level in any area of the criminal justice system; four years experience in social work, or similar activities that provides a familiarity with the philosophy of rehabilitation may be acceptable; or successful completion of 60 semester hours (or better) of college level course work approved by the Division, plus not less than three years of work experience comparable to that of a Parole & Probation Technician in Nevada State service; or graduation from an accredited college or university with major work in one of the behavioral sciences providing training in such fields as sociology, psychology, criminology or law enforcement.

ADULT PAROLE & PROBATION OFFICER: Salary \$11,987. Graduation from an accredited college or university with major work in one of the behavioral sciences providing training in such fields as sociology, psychology, criminology or law enforcement and one year experience in parole and/or probation supervision or performing related duties in any area of the Criminal Justice system; experience in social work, or similar activities that provides familiarity with the philosophy of rehabilitation may be acceptable; or an equivalent combination of education above the high school level and qualifying experience. NARCOTIC AGENT I: Salary \$9,595. Graduation from high school plus one year specific involvement in a law enforcement agency in the capacity of an undercover agent or informant in the area of narcotics and dangerous drugs, or the equivalent of one year full time experience in a law enforcement agency; or graduation from an accredited college or university. NARCOTIC AGENT II: Salary \$10,960. Graduation from high school and one year of full time experience in Nevada State service as a Narcotic Agent I; or equivalent. NARCOTIC AGENT III: Salary \$13,120. Graduation from high school and two years of full time experience in law enforcement or investigation work primarily concerned with narcotics and dangerous drug use. College graduation or an AA degree in law enforcement may be substituted for a maximum of one year of the required experience.

Statewide openings in Parole and Probation and Investigations and Narcotics. Contact the Nevada State Personnel Division, Carson City or Las Vegas. Final filing date: April 29, 1977. Applicants will be responsible for their own travel and related expenses incurred in the examination process for State positions.  
 Equal Opportunity Employer.  
 PUB: Las Vegas Voice Apr. 15, 22, 1977

HELP WANTED  
 STENOGRAPHER  
 Salary: \$670 - \$814. Any combination of training and experience equivalent to graduation from high school and one year of experience in stenographic and clerical work. Ability to take dictation at 80 wpm and to type at 50 wpm. Must be available to work Saturdays.  
 Filing Closes: April 28, 1977 at 5:00 P.M. An Equal Opportunity Employer  
 PUB: Las Vegas Voice April 22, 1977

HOUSING CODE INSPECTOR  
 Salary: \$946 - \$1150. Any combination of training and experience equivalent to graduation from high school, and completion of an accredited apprenticeship program in the building trades and one year of journeyman building trades experience. Possession of a valid Nevada driver's license.  
 Filing Closes: April 27, 1977 at 5:00 P.M.  
 PUB: Las Vegas Voice April 22, 1977

ACCOUNTING CLERK  
 (This is a Federally Funded position subject to continuance of federal funds.)  
 Salary: \$721. - \$877. Any combination of training and experience equivalent to graduation from high school, preferably supplemented by courses in bookkeeping and three years of experience in keeping financial or statistical records and reports requiring the use of standard accounting machines.  
 Filing Closes: May 2, 1977 at 5:00 P.M.  
 An Equal Opportunity Employer  
 PUB: Las Vegas Voice April 22, 1977

POSITIONS  
 FORT BELKNAP TRIBAL HEALTH DEPT.  
 Positions: Assistant Director, Program Planner, Finance and Contract Officer.  
 Location: Fort Belknap Community Council, Fort Belknap Agency, Harlem, MT. 59526.  
 Salary: Negotiable up to \$14,400.  
 Closing Date: April 28, 1977.  
 (1) Must have adequate knowledge or experience.  
 (2) Must have adequate knowledge of the livelihood of the Assiniboine and Gros Ventre people.  
 (3) Must possess a valid Montana Driver's License and be able to obtain a U.S. Gov't license. Interviews will be conducted on April 29th from 9 am to 5 pm and the selection will be made on the same day.

For further information contact the Fort Belknap Tribal Health Department at (406) 353-2205 ext. 233 or 234.  
 PUB: Las Vegas Voice April 22, 1977.  
 'HORTICULTURE AIDE (Temporary)

To work under the direction of the Horticulture Agent, Clark County Cooperative Extension Service. Duties to include assisting with educational programs for groups interested in gardening, developing and maintaining demonstration gardens, and assisting with horticulture programs for youth.  
 Minimum Requirements: Extensive background and knowledge in horticulture including at least four years experience in gardening in the Las Vegas area. Teaching experience in formal or informal group situations.  
 Some evening and weekend work is required. Salary is \$3.00 per hour. Hours not to exceed 40 per week. Job is funded from May 1 to September 30 1977.  
 Applications and position announcements available at Cooperative Extension Service, S.T.&P. Building, Suite 207, Commercial Center, 953 East Sahara, Las Vegas. Phone 385-6411. Filing closes April 29, 1977 at 5:00 PM  
 Equal Employment Opportunity and Affirmative Action Employer

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 STATE OF NEVADA  
 EMPLOYMENT SECURITY  
 DEPARTMENT  
 FOR  
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 NEW & VARIED  
 JOBS  
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 OFFICES:  
 135 S 8th St. L.V.  
 2071 L.V. Blvd. N., NLV  
 119 Water St. Henderson

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 FOR SUMMER WITH A  
 PORTABLE BARREL  
 BAR-B-CUE PIT  
 FROM  
 MCKINNEY  
 ORNAMENTAL IRON  
 1707 STOCKER NLV  
 642-8797 or 642-7308  
 CUSTOMIZED SERVICE  
 SINCE 1963

**OVER 40,000  
 LAS VEGANS READ  
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 THIS SPACE IS  
 RESERVED FOR  
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