

LEGALS

ADVERTISEMENT FOR BID
Bid No. 655-77

"OFFICIAL NOTICE TO CONTRACTORS"

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

CONSTRUCTION OF FIRE STATION #21, LOCATED ON VALLEY VIEW BOULEVARD NEAR WEST TROPICANA AVENUE, LAS VEGAS CLARK COUNTY, NEVADA, INCLUDING SITE IMPROVEMENTS

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$50.00 per set, which is refundable. Four (4) sets maximum.

Information for bidders and contract documents may be examined at: 1. Construction Notebook, 3599 South Polaris, Las Vegas, Nevada. 2. F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada. 3. George T. Enomoto, Architect, 523 South Main Street, Las Vegas, Nevada.

A pre-bid conference will be held at 2:00 p.m. on the 7th day of April, 1977, at the Public Works Conference Room, at the above address.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 655-77, Clark County Fire Station #21", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of this invitation to bid shall mean the County of Clark, Las Vegas, Nevada who representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness.

Contracts for work under this proposal will obligate the Contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan to equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which includes final clean-up is set at One Hundred Fifty (150) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
PUB: Las Vegas Voice April 1st and 7th, 1977

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 P.M. Pacific Standard Time on April 28, 1977, for Contract No. 1638, Project No. F-095-2(3), construction of a portion of the Primary Highway System in Clark County, on the U.S. Highway 95 Expressway in Las Vegas between 0.1 mile east of Lorenz Boulevard and the junction with U.S. Highway 95 (Tonopah Highway), a length of 6.197 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES AND CONSTRUCTING INTERCHANGE AND GRADE SEPARATION STRUCTURES

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 130 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102, at the offices of the associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101, and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F. W. Dodge Company, P. O. Box 14185, Las Vegas, Nevada, 89114 and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date) that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P. O. Box 7497) Reno, Nevada.

This is a Federal-aid project and as such any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered, provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative take affirmative action including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration in conjunction with the above statement the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GRANT BASTIAN P E
State Highway Engineer
Carson City Nevada 89712

PUB: Las Vegas Voice April 8, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on April 19, 1977 for the following:

BID #77 19
ANNUAL TYPE I ASPHALTIC CONCRETE MATERIAL CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1978

BID #77 20
ANNUAL RADIATOR REPAIR CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1978

BID #77 21
ANNUAL KEROSENE, SOLVENT AND TOLUENE CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1978

BID #77 22
ANNUAL TREE REMOVAL CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1978

BID #77 54
PAINT AND SURFACE CONDITIONER FOR TANKS AT WASTEWATER TREATMENT PLANT

A bid bond, Certified, or Cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the purchasing and contracts division, 2nd Floor, City Hall

PUB: Las Vegas Voice April 8th, 1977

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

Civil Action File No. LV-76-196 RDF
AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES, LOCAL 1678, Plaintiff
v.
CARL TOOLE, Defendant and Third Party Plaintiff
v.
FRED NEYLO, and JOHN DOES I-XX, Third Party Defendants

To the above-named Third-Party Defendant/**FRED NEYLO**

You are hereby summoned and required to serve upon

H. Tim Hoffman, HOFFMAN & ASSOCIATES
Plaintiff's attorney, whose address is
14th Floor, Tribune Tower
Oakland, California 94612
and upon

BECKLEY, SINGLETON, DE LANOY, JEMISON & REID, Chartered
who is attorney for the above-named defendant and third-party plaintiff, and whose address is

302 East Carson, Suite 1000 First National Bank Building, Las Vegas, Nevada 89101

an answer to the third-party complaint which is herewith served upon you within 20 days after the service of this summons upon you exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the third-party complaint. There is also served upon you herewith a copy of the complaint of the plaintiff. You have the option of answering or not answering the plaintiff's complaint, unless (1) this is a case within Rule 9(h), and (2) the third-party plaintiff is demanding judgment against you in favor of the original plaintiff under the circumstances described in Rule 14(c), in which situation you are required to make your defenses, if any, to the claim of plaintiff as well as to the claim of the third-party plaintiff.

CAROL C. FITZGERALD, CLERK
Clerk of the Court
Iva Lavern
Deputy Clerk

Dated: 12-9-76


PUB: Las Vegas Voice, March 11th, 18th, 25th, April 1st and 7th, 1977

The Housing Authority of the City of Las Vegas, Nevada Commission meets the second Wednesday of each month at 7:30 P.M. in the Authority's Central Office, 420 North Tenth Street, Las Vegas, Nevada. The public is cordially invited to attend.

Arthur D. Sartini
Executive Director

OVER 40,000 LAS VEGAS READ THE VOICE. THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

WISDOM is...
giving to the March of Dimes



Birth defects are forever. Unless you help.

HELP WANTED

HELP WANTED
MAINTENANCE WORKER II - CITY OF NORTH LAS VEGAS.
SALARY RANGE - \$650.15 - \$879.99

High school diploma, GED or an equivalent combination of training and experience plus one year of experience in any custodial, labor, plumbing, or other construction trades. Possession of a valid Nevada Class III driver's license. Applications accepted through Friday, April 15, 1977. For further information contact Personnel 2200 Civic Center Drive, North Las Vegas, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER
PUB: Las Vegas Voice April 7th and 15th, 1977

VOLUNTEER ACTION CENTER
319 So. 3rd, Las Vegas, NV 89101
382-5260
Dr. Martin

INFORMATION AND REFERRAL ASSISTANT

To assist coordinator, provide information about community resources and make referrals to appropriate agencies.

Experience in social service field/business preferred.

Must know Las Vegas.
Age 55 and over.
Work 20 hours per week.
Salary \$230.00 per month plus mileage. Car required.
Send resume and 3 letters of reference by April 8, 1977 to Volunteer Action Center.

HELP WANTED
FISCAL ANALYST

CITY OF LAS VEGAS, NV has an opening for a FISCAL ANALYST Salary Range \$1241 - \$1509 per month. Responsible for professional public fiscal analysis assignments including fiscal review of existing programs and projects, advanced research projects as to the cost effectiveness of existing programs, development of program budgets consistent with recognized budgeting systems, development of financing methodologies and alternatives, preparation and filing of federal and local reports and compliance documents. Requires training and experience equivalent to graduation from college with a Masters Degree in Public Finance or Business Administration, Public Administration or Management, plus one year experience in local government with emphasis on fiscal analysis and a thorough knowledge of accounting techniques and public financial management operations. If response warrants, City of Las Vegas representatives will be available in your area to interview those applicants who possess the desired qualifications. Send resume by April 22, 1977 to Bill Berk, City of Las Vegas, Dept. of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, NV 89101 702/386-6315

AN EQUAL OPPORTUNITY EMPLOYER
PUB: Las Vegas Voice April 8th, 1977

PSYCHIATRIC NURSE
\$11,464 to \$15,744

Requires graduation from school of nursing and 1 year of professional experience under professional supervision in institutional or agency care and treatment of mentally ill or mentally retarded patients.

LOCATION: Las Vegas Mental Health Center. Applicants will be responsible for their own travel or related expenses incurred in the examination process for State positions.

Apply at the Nevada State Personnel Division, Las Vegas or Carson City, or any Employment Security Department Office.

AN EQUAL OPPORTUNITY EMPLOYER
PUB: Las Vegas Voice April 8, 1977

EQUAL OPPORTUNITY BOARD OF CLARK COUNTY
900 W. Owens, Las Vegas NV 89106

Foreman - 20 hours per week. Supervises Trainees and performs weatherization work. Carpentry skills required. \$5.00 per hour.

Apply Equal Opportunity Board, 900 W. Owens prior to 5 P.M. April 11, 1977.

AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER
PUB: Las Vegas Voice April 8, 1977

HELP WANTED

Salary: \$721 - \$877. Any combination of training and experience equivalent to graduation from high school, including or supplemented by courses in shorthand and typing, and three years of increasingly responsible stenographic and clerical experience. Ability to take dictation at 90 wpm and to type at 50 wpm.

Filing Closes/ April 14, 1977 at 5:00 P.M.
400 E. Stewart, Las Vegas, Nevada 89101

AN EQUAL OPPORTUNITY EMPLOYER
PUB: Las Vegas Voice April 8, 1977

CLASSIFIED

Advanced Piano and/or Organ Teacher. Jazz & Spiritual. 648-8353 or 648-7259

FEMALE HELP WANTED

SUPER TYPIST with knowledge of bookkeeping. Tel. 876-1460 9 am - 5 pm. Ask for Jean.

RADIO TRAFFIC Experience necessary. Tel. 876-1460 9 am - 5 pm. Ask for Jean.

FOR SALE PRIVATE PARTY
Rotisserie - Infra Ray 6 Button Chrome. Inside 15" x 10" x 10". Perfect condition. 648-8115

N A A C P Meeting
postponed from 4/10/77
(due to it being Easter)
to 4/17/77 at 4:00 P.M.
NAACP Office.

SHEET METAL

Apprenticeship classes begin September 1977.
Requirements: High School or equivalent Ages 17-23, Vets. 27. This is an Equal Opportunity Employer. Apply Sheet Metal Workers Union JAC 501 N. Lamb, May 9, Thru June 9, 1977.

4 Bedroom 1 1/2 Bath \$23,000.
About \$220.00 per month payments. 826 Balzar 642-9483.

HOLMES & NARVER, INC.,
has a requirement for:
MT/ST or MC/ST OPERATOR in their Las Vegas Office.

High school graduate or equivalent plus 2 years' general typing or stenographic experience including 6 months' experience in the operation of the IBM MT/ST-MC/ST and complementary equipment. Previous "Q" clearance desirable.

Qualified applicants should call (702) 734-3486 between 7:30 am and 4:30pm or apply in person to:

DONNA NEESE
HOLMES & NARVER, INC.
2753 South Highland Drive Las Vegas, Nevada
U. S. Citizenship Required

An Equal Opportunity Employer M/F Handicapped Hired

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