

LEGALS

LEGALS -

LEGALS

ADVERTISEMENT FOR BID
Bid No. 655-77

"OFFICIAL NOTICE TO CONTRACTORS"

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified license contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

CONSTRUCTION OF FIRE STATION #21, LOCATED ON VALLEY VIEW BOULEVARD NEAR WEST TROPICANA AVENUE, LAS VEGAS CLARK COUNTY, NEVADA, INCLUDING SITE IMPROVEMENTS

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$50.00 per set, which is refundable. Four (4) sets maximum.

Information for bidders and contract documents may be examined at: 1. Construction Notebook, 3599 South Polaris, Las Vegas, Nevada. 2. F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada. 3. George T. Enomoto, Architect, 523 South Main Street, Las Vegas, Nevada.

A pre-bid conference will be held at 2:00 p.m. on the 7th day of April, 1977, in the Public Works Conference Room, at the above address.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 655-77, Clark County Fire Station #21", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of this invitation to bid shall mean the County of Clark, Las Vegas, Nevada, who representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness.

Contracts for work under this proposal will obligate the Contractor and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which includes final clean-up is set at One Hundred Fifty (150) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice April 1st and 7th, 1977

INVITATION TO BID
No. 667-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FOR SALE

5392 TONS CEREAL-BASED SHELTER RATIONS (CRACKERS) CIVIL DEFENSE

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than ten percent (10%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 667-77, Sale of Personal Property," with the name and address of the bidder in the upper left hand corner.

The Board of Clark County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice April 1, 1977

INVITATION TO BID
No. 669-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 21st day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

BAGGAGE CLAIM SIGNING SYSTEM

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 669-77, Baggage Claim Signing System," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

A pre-bid conference will be held at 2:00 p.m. April 8th, 1977 in the Public Works Conference Room, at the above address.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice April 1, 1977

INVITATION TO BID
No. 664-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

CONSTRUCTION OF LOADING DOCK, PAVING AREA AND OTHER RELATED WORK FOR A GROUP BAGGAGE HOLD AREA

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$10.00 per set which is non-refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 664-77, Group Baggage Hold Area," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

The Board of Clark County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 25th and April 1st, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 a.m. on April 12, 1977, for the following:

BID #77.14
ANNUAL FERTILIZER CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1977
BID #77.15
ANNUAL BATTERY CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1977
BID #77.16
ANNUAL PEST CONTROL CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1977

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BID #77.16
ANNUAL PEST CONTROL CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1977
BID #77.17
ANNUAL EQUIPMENT RENTAL CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1977
BID #77.18
ANNUAL SPARK PLUG CONTRACT, FISCAL YEAR JULY 1, 1977 THROUGH JUNE 30, 1977
BID #77.50
12 EACH HYDRAULIC CONTROLLED SEATS FOR THREE-WHEEL STREET SWEEPERS
BID #77.52
FIVE (5) EACH OVERHEAD DOORS - FIRE STATION #1 - REPLACEMENT
BID #77.53
REPLACEMENT STREET LIGHT STANDARDS 25,000 FEET WIRE, TRIPLEX, #6

A Bid Bond, Certified, or Cashier's Check for 5% OF THE BID SHALL BE ENCLOSED WITH THE PROPOSALS. All documents pertinent to the advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

PUB: Las Vegas Voice April 1, 1977

INVITATION TO BID
No. 670-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

RENOVATION OF, INCLUDING LIGHTING OF, EXISTING SWIMMING POOLS AT MESQUITE AND OVERTON, NEVADA

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 670-77, Renovation and Lighting of Pools," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice April 1, 1977

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

Civil Action File No. LV-76-196 RDE

AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES, LOCAL 3678, Plaintiff

CARL TOOLE, Defendant and Third Party Plaintiff

FRED NEYLOR, and JOHN DOES I-XX, Third Party Defendants

To the above-named Third-Party Defendant/
FRED NEYLOR

You are hereby summoned and required to serve upon

H. Tim Hoffman, H. SMAN & ASSOCIATES
Plaintiff's attorney, whose address is
14th Floor, Tribune Tower
40 Oakland, California 94612
and upon

BECKLEY, SINGLETON, DE LANOY, JEMISON & REID, Chartered
who is attorney for the above-named defendant and third-party plaintiff, and whose address is
302 East Carson, Suite 1000 First National Bank Building, Las Vegas, Nevada 89101

an answer to the third-party complaint which is herewith served upon you within 20 days after the service of this summons upon you exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the third-party complaint. There is also served upon you herewith a copy of the complaint of the plaintiff. You have the option of answering or not answering the plaintiff's complaint, unless (1) this is a case within Rule 9(h), and (2) the third-party plaintiff is demanding judgment against you in favor of the original plaintiff under the circumstances described in Rule 14(c), in which situation you are required to make your defenses, if any, to the claim of plaintiff as well as to the claim of the third-party plaintiff.

CAROL C. FITZGERALD, CLERK
Clerk of the Court
Iva Lavern
Deputy Clerk

Dated: 12-9-76

PUB: Las Vegas Voice, March 11th, 18th, 25th, April 1st and 7th, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.51, Contract No. CLV-1451, for construction of CITY HALL TOWER AUTOMATIC SLIDING DOORS, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 a.m. Las Vegas time, April 12, 1977, and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall
Construction Notebook, 3599 South Polaris, Las Vegas, Nevada.
F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 7, 1977, at 10:00 A.M., in the Office of the Purchasing and Contracts Staff Conference Room, 2nd Floor City Hall.

Dated March 28, 1977

William J. Purvis, P.E.
City Engineer

EDWINA M. COLE, CMC
CITY CLERK
By Betty Jo Winter, CPS
Assistant City Clerk

I. E. Park, C.P.C.M.
Purchasing and Contracts Officer

PUB: Las Vegas Voice April 1, 1977

ESTABLISHING ELIGIBILITY LISTS COUNTY OF CLARK

CLASSIFICATION	EXPERIENCE	SHORTHAND TYPING SPEED	SPEED
Clerk Stenographer I	1 year	60 wpm	80 wpm
Clerk Stenographer II	2 years	60 wpm	80 wpm
Secretary I	3 years	60 wpm	100 wpm
Secretary II	4 years	60 wpm	130 wpm

Upon completion of testing, qualified applicants will be placed upon Eligibility List and notified when positions are available.

Salary Range: \$652 to \$825 per month.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

An Affirmative Equal Opportunity Employer

PUB: Las Vegas Voice April 1, 1977

INVITATION TO BID
No. 665-77

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SEAL FOUR (4) CLUSTER BUILDING ROOFS AT McCARRAN INTERNATIONAL AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 665-77, Seal Roofs, Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

The Board of Clark County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 25th and April 1st, 1977

CLASSIFIED

Volunteer Action Center
319 So. 3rd Street
Las Vegas, Nevada 89101
382-5260
Dr. Martin

INFORMATION & REFERRAL ASSISTANT

To assist coordinator, provide information about community resources and make referrals to appropriate agencies.

Experience in social service field/business preferred.

Must know Las Vegas.

Age 55 and over.

Work 20 hours per week. Salary \$230.00 per month plus mileage. Car required.

Send resume and 3 letters of references by April 8, 1977 to Volunteer Action Center.

PUB: Las Vegas Voice April 1, 1977

NURSE-CRNA

For progressive hospital, excellent salary and benefits as equal opportunity employer. Contact Mrs. Phyllis Woodland Memorial Hospital, 1325 Cottonwood St., Woodland, Ca. 95595 - 916/662-3981

HELP-WANTED

LIBRARIAN III - CITY OF NORTH LAS VEGAS
Salary Range - \$853.08 - \$1,178.16. Must be able to work nights and every Saturday and Sunday. Graduation from an accredited four year college or a combination of education, training and experience equivalent to completion of four years at the college level. Two years recent progressive library experience relevant to assigned duties, preferably including a minimum of one year in a supervisory capacity. Applications accepted through Monday, April 4, 1977. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER

PUB: Las Vegas Voice April 1, 1977

HELP WANTED

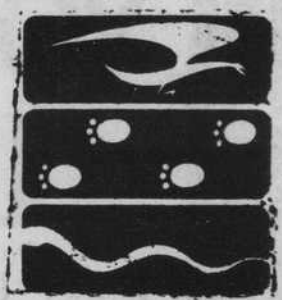
MANAGER

Business Manager. \$1966 - \$2401 monthly. Requires 6 years experience in public education at district level in business management. Degree in Business Administration or Educational Administration preferred. For further information and application, contact Barstow Unified School District, 551 So. "M" St., Barstow, Ca. 92311. Closes 5/13/77.

Equal Opportunity Employer.

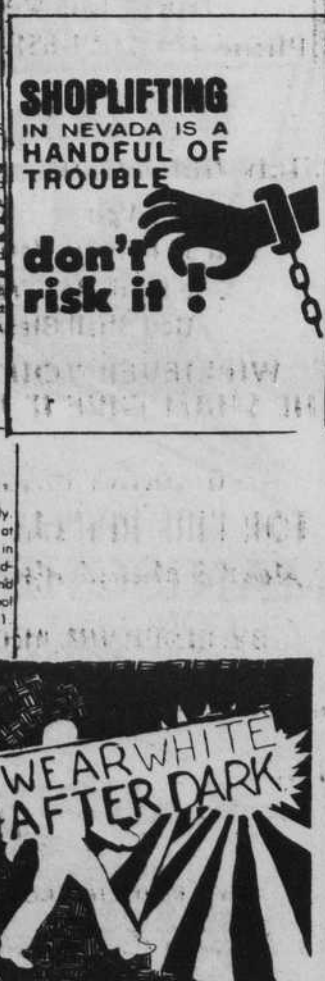
PUB: Las Vegas Voice April 1, 1977

OVER 40,000 LAS VEGAS READ THE VOICE. THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD



SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE

don't risk it!



WEAR WHITE AFTER DARK