

You know the story the storm caused the crew to be changed and all was saved that was aboard. Storms are not all bad for it takes a storm sometimes to bring about the realization that we need something in our lives to counter act the in dwelling sin.

Well preacher in looking around and in listening to what you've said, I can go along with the fact that it looks as if we are born to

It looks as if we are not only raising hell but we are rushing headlong light Saturday night express into eternal hell.

It is gloomy out look; it is very sad pic-ture; it looks as if we have no chance. Well my brothers and sisters I want you to look again: Yes sin has us in grips; yes sin cause us major problems; yes we are born with sinful natures; yes we are sinners by birth; yes we are born to raise hell; but look again there is one that was born not of adam but of the His wrapped in the womb of virgin. There is one who was born to lift us out of hell.

There was one born in order that we mi-

ght have a way to new life and have it aboundantly. There is one whose mission was to provide a way for man to rise above his hell-

ishness to a higher plain of life.

And I stopped by to say I know it looks dismal and dim. I know people are raising hell every where. I know that human nature looks hopeless and helpless. Iknow that the natural man is doomed to hell and death. I know sinful man is having field day. I know it looks as though we have no chance.

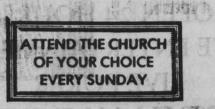
But I heard Jesus say to man who came to him by night. Nicodemous there is way out of the hellishness existance ye must born again . . . ye must be born again, born of water and the spirit.

John tells us as many as recieved him to them gave He power to become sons of God born not of flesh and blood but born from above. Ye must be born again if you believe on bove. Ye must be born again if you believe on the Lord Jesus and believe in your heart that God has raised him from the dead thy shalt be born again.

When you are born again you have a new life that will war against the old life. When you are born again you can cry out like Paul but by the grace of God I am what I am. When you have been born again there is war fare that goes on. The old nature wants to raise hell and the new nature wants to lift up Jesus sometimes we fail but the grace of God is sufficent. When we fail if we have really been born anew we will repent. If we have sinned confess your sins and he faithful and just to forgive our sins.

A true child of God may fail and raise hell at some point but it is different when he con-froted by the convicting power of the word and

Our text shows this in evidence. David one afternoon up on the roof saw Bathsehba in her purification rites and desired her. Sent for her and lay with her and then she was pregnant. He tried to cover up and killed her husband and thought it was over. He tried to rest but



ing to them they do not know the voice of God. The Spirit of God is saying to you now! Except you repent and be born of the Spirit speaking in tongues as the spirit give utterance you will die in your sins. II Cor. 4:3. for if our gospel be hid, it is hid to them that are SO - BE - IT.



By: Evangilist Johnnie Powell

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"You shall know the truth," and the truth
shall make you free. St. John 8:32. Jesus was
talking to the believing, Jesus saying: every
one that is of the truth, heareth my Voice
St. John 18:37 and in St John 18:38 Pilot asked a question, (what is truth) in St John 14:
6. Jesus answered, I am the way, the truth,
and the life . . . in 7 verse, if you had known
me you should have known my Father also:
and from hence forth (now on) you know him
and have seen him.

and from hence and have seen him.

Philip, wanted Jesus to show the Father,
Jesus saying on: have I been so long time
with you, and yet hast thou not known me,
with you, and yet hast thou hath seen the Father, He that hath seen me hat thou hot known he.
He that hath seen me hath seen the Father,
and how say you my friends, do you think
that Jesus lied? But I say to you, that Jesus
is all truth, and he can not lie, but the devil
is a liar and no truth in him. Read St John is a liar and no truth in him. Read St John 8:47, he that is of God, heareth God's words you therefore hear them not because you are not of God. In Matt. 1:23 they shall call his name Emmanuel which being interpreted is God with us. If you have a clean heart and a clean mind, then you read St John 1:1 and the 14 Verse . . . Was the Word, Word was with God and the Word Was God. (14 verse) Word was made Flesh. Rev. 19:13 his name was called the Word of God. St John 1:10 the World was made by him also the 11 verse II Cor.13:8 now, we can do nothing against II Cor.13:8 now, we can do nothing against the truth but for the truth.

There are those who are forever learning.

and never able to come to the truth. are corrupt minded reprobate concerning the are corrupt minded reprobate concerning the faith, they resist the truth. Many have turned their ears from the truth of God, and turned to Jokes, tall tales, and many kinds of fleshly lusts. When a minister begin to preach or teach a Sweeten water gospel for filty lucre's sake, then all kinds of evil spirits inter into him or her and make that minister a candidate for hell. These are they that turn from the pure gospel and the whole truth. IIThess. 2:10 because they recieved not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion that they should believe a lie,

ed. And for this cause God shall send them strong delusion that they should believe a lie, that they might be damned who believed not the truth but had pleasure in unrighteousness. All! preachers should have the Holy-Ghost which is the spirit of truth. So, they will know the truth, and not be ashamed of the gospel of Christ. St John 16:13, when the spirit of truth is come he will guide you into all truth. Brother and Sister you can not know the truth except you believe in Jesus Christ and unless you have spoken in tongues you have no proof of your belief. Please read for yourself St. Mark 16:17,18. to know the word of God by rote control is convenient for this world knowledge but, to have the word of God living in you, is the real thing. Many people have read of God, they have heard of him but they do not know God they have not he experience of feeling and talking to him and he talk-



By: Rev. I. W. Wilson

Adam oldest son, cain was a murder. His second son Abel, recongnized that he too, was a sinner, for he brought a sin offering a lamb from the flock a type of Chirst the lamb of God on the Cross.

From that day to this we see sin, like a slimy, wriggling serpent, crowling along the highways and by ways of time and striking humanity with its poisonous fangs.

None escapes. We are all sinners by nature. None escapes. We are all sinners by nature. Even babies at times show ugly, rebellious, selfish dispositions, long before they reach the As results of inbred sin, we are sinners by practice. We show our sinfulness by our thoughts, imaginations, emotions, dispositions, looks, words, and deed. We may get used to sin and that is grave danger: but if we stop to consider we will admit that we are sinful, providing that we are honest.

There are some who decieve themselves by

There are some who decieve themselves by denying it. That is fatal. What is the results

of the fact that we are born with inbred sin in our stature the fact is that we raise hell. Sin is like fire it burns it destroyes. Sin is like rust it carrodes, sin is like dope it stupifies, sin is like poison it kills, sin defiles, degrades, debase, decives, and damn the one who continues in it. Sin seperates us from Cod. Sin cause hell to raise and men from God. Sin cause hell to raise and men rush head long into eternal damnation.

Yes this old world seems to be topsy-turvy

and men seemed to be one big ball of hell.

And we seem to surprised but I stopped by
to tell you that which made Richard Speck
kill eight in cold blood. You and I have the
same seed resting in our beings. That same thing that made four shoot pregnat woman and there was no rest for soon Nathan the prophet injured critically the unborn fetus. You and I of God confronted him with the word in the have the same seed. The same thing that make form of illustration. David immediately was men raise hell today, you and I have the same convicted and began to cry out "Have mercy seed resting in our bosoms. Because we all on me on God according to thy loving kindness." nave the same seed. The same thing that make men raise hell today, you and I have the same seed resting in our bosoms. Because we all by nature are sinners and are born to raise hell. As I said previously hell raising is so common that it raised up a storm we are in storm in our homes, in our communities, in our cities in our countries, in our own lives.

YES and even in our churches but storms are not all bad. For it takes storm sometimes to bring about a change in crews. You remember when Paul was on his way to Rome to be tried. He tried to reason with his cap-tures and told them that it was not wise to sail during this time. However the soldier listen to the captain and the owner of the ship rather than to listen to Paul. And they set said but sure enough the danger that Paul had tried to tell them of came to pass in the form of fierce storm.

The ship was in terrible danger so much so that the crew at the helm and in charge was about to abandon the ship but then Paul took over and warned them except ye abide in the ship ye shall not be saved.