

LEGALS

LEGALS

LEGALS -

**ADVERTISEMENT FOR BID**  
Bid No. 652-77

**"OFFICIAL NOTICE TO CONTRACTORS"**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 P.M. on the 1st day of April, 1977, and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**REINFORCED CONCRETE BOX CULVERT ON VEGAS VALLEY DRIVE AT LAS VEGAS WASH**

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$15.00 per set, none of which is refundable.

Information for bidders and contract documents may be examined at:

Construction Notebook, 3599 South Polaris Las Vegas, Nevada  
F.W. Dodge Company, 3555 Spring Mountain Road, Las Vegas, Nevada

A pre-bid conference will be held at 2:00 P.M. on the 17th day of March, 1977, in the Public Works Conference Room, at the above address.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and a minimum wage rate to be paid under the contract.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 652-77, Box Culvert - Vegas Valley Drive", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of this invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness.

Contracts for work under this proposal will obligate the Contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which includes final clean-up is set at two hundred eighty-two (282) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 11th, 18th and 25th, 1977

**ADVERTISEMENT FOR BID**  
Bid No. 653-77

**"OFFICIAL NOTICE TO CONTRACTORS"**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Boulevard South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 P.M. on the 1st day of April, 1977, and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**REINFORCED CONCRETE BOX CULVERT AT DECATUR BOULEVARD AND FLAMINGO WASH**

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$15.00 per set, none of which is refundable.

Information for bidders and contract documents may be examined at:

Construction Notebook, 3599 South Polaris, Las Vegas, Nevada  
F.W. Dodge Company, 3555 Spring Mountain Road, Las Vegas, Nevada

A pre-bid conference will be held at 2:00 P.M. on the 17th day of March, 1977, in the Public Works Conference Room, at the above address.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 653-77, Box Culvert - Decatur Boulevard" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of this invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness.

Contracts for work under this proposal will obligate the Contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which includes final clean-up is set at one hundred seventy (170) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 11th, 18th & 25th, 1977

**ADVERTISEMENT FOR BID**  
Bid No. 654-77

**"OFFICIAL NOTICE TO CONTRACTORS"**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Boulevard South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 P.M. on the 1st day of April, 1977, and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**REINFORCED CONCRETE BOX CULVERT AT CAMBRIDGE STREET AND FLAMINGO WASH**

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$15.00 per set, none of which is refundable.

Information for bidders and contract documents may be examined at:

Construction Notebook, 3599 South Polaris Las Vegas, Nevada  
F.W. Dodge Company, 3555 Spring Mountain Road, Las Vegas, Nevada

A pre-bid conference will be held at 2:00 P.M. on the 17th day of March, 1977, in the Public Works Conference Room, at the above address.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 654-77, Box Culvert - Cambridge Street" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of this invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness.

Contracts for work under this proposal will obligate the Contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which includes final clean-up is set at one hundred seventy (170) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 11th, 18th, & 25th, 1977

**NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT**

NOTICE IS HEREBY GIVEN, THAT THE Clark County Board of Commissioners does intend to enter into an Agreement with Scenic Airlines, Inc. for the installation and operation of a fixed base operation at McCarran International Airport.

The Agreement provides for the immediate leasing of 37,200 square feet of hangar space and 134,281 square feet of land from which Scenic Airlines will provide commercial aviation services. Scenic will have the option, for a five year period, to lease all or portions of 791,460 square feet of land upon which to expand its fixed base operations. The term will commence on May 15, 1977 and continue until July 19, 1986 with Scenic having the conditional option to extend the term for three (3) additional five-year periods. The land and building rental rates are established according to the location and improvements thereon. In addition, certain revenues will be due to the County based on various phases of the business conducted by Scenic.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on April 5, 1977 at 9:00 AM or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice, March 11th, 18th and 25th, 1977

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on March 9, 1977, Contract No. 1592 (Readvertised) between Desert Construction, Inc., and the State of Nevada, for construction of a portion of the State Highway System to upgrade Traffic Signal and Lighting System at the intersection of Las Vegas Boulevard and Convention Center Drive in Greater Las Vegas, Clark County, Project No. SRS-0005(19), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

**GRANT BASTIAN, P.E.**  
State Highway Engineer  
Carson City, Nevada 89712

PUB: Las Vegas Voice, March 18th and 25th, 1977

**INVITATION TO BID**  
No. 666-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**ONE (1) MODULE AMBULANCE WITH CAB AND CHASSIS WITH ELECTRONIC SIREN SYSTEM**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 666-77, One (1) Module Ambulance with Cab and Chassis," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 25th and April 1st, 1977

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on April 5, 1977, for the following:

Bid 77.46 4,000 gallons traffic paint  
BID 77.48 REPAIR PARTS FOR SPRINKLER PARTS  
BID 77.49 450 GALLONS WEED KILLER

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to the advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

PUB: Las Vegas Voice, March 25th, 1977

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on April 5, 1977, for the following:

Bid 77.46 4,000 gallons traffic paint  
BID 77.48 REPAIR PARTS FOR SPRINKLER PARTS  
BID 77.49 450 GALLONS WEED KILLER

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to the advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

PUB: Las Vegas Voice, March 25th, 1977

**INVITATION TO BID**  
No. 665-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**SEAL FOUR (4) CLUSTER BUILDING ROOFS AT McCARRAN INTERNATIONAL AIRPORT**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 665-77, Seal Roofs - Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

The Board of Clark County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 25th and April 1st, 1977

**INVITATION TO BID**  
No. 664-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**CONSTRUCTION OF LOADING DOCK, PAVING AREA AND OTHER RELATED WORK FOR A GROUP BAGGAGE HOLD AREA**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$10.00 per set which is non-refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 664-77, Group Baggage Hold Area," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

The Board of Clark County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 25th and April 1st, 1977

**UNITED STATES DISTRICT COURT**  
FOR THE DISTRICT OF NEVADA

Civil Action File No. LV-76-196 RDF

**AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES, LOCAL 1678,**  
Plaintiff

v.

**CARL TOOLE,**  
Defendant and Third Party Plaintiff

v.

**FRED NEYLOR, and JOHN DOES I-XX,**  
Third Party Defendants

To the above-named Third-Party Defendant/  
FRED NEYLOR

You are hereby summoned and required to serve upon

**H. Tim Hoffman, HOFFMAN & ASSOCIATES**  
Plaintiff's attorney, whose address is  
14th Floor, Tribune Tower  
Oakland, California 94612  
and upon

**BECKLEY, SINGLETON, DE LANDY, JEMISON & REID,** Chartered

who is attorney for the above-named defendant and third-party plaintiff, and whose address is  
302 East Carson, Suite 1000 First National Bank Building, Las Vegas, Nevada

Dated: 12-9-76

**CAROL C. FITZGERALD, CLERK**  
Clerk of the Court

**Iva Lavern**  
Deputy Clerk

PUB: Las Vegas Voice, March 11th, 18th, 25th, April 1st and 7th, 1977

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on April 5, 1977, for the following:

Bid 77.46 4,000 gallons traffic paint  
BID 77.48 REPAIR PARTS FOR SPRINKLER PARTS  
BID 77.49 450 GALLONS WEED KILLER

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to the advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

PUB: Las Vegas Voice, March 25th, 1977

**INVITATION TO BID**  
No. 668-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 13th day of April, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**DRILLING, CASING, DEVELOPING AND TESTING A WATER WELL AT MOUNTAIN SPRINGS, NEVADA**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 668-77, Water Well for Mountain Springs," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice, March 25th, 1977

**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. 77.47, Contract No. CLV-1447, for construction of RENOVATION OF FORMER NRTC TO SERVE AS CULTURAL SERVICES CENTER, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. Las Vegas time, April 5, 1977, and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff,  
2nd Floor, City Hall  
Construction Notebook, 3599 South Polaris, Las Vegas, Nevada  
F. W. Dodge Company, 3555 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to J. E. Park, Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on March 25, 1977, at 2:30 P.M., in the Office of the Purchasing and Contracts Staff Conference Room, 2nd Floor City Hall.

Dated March 8, 1977

**William J. Purvis, P.E.**  
City Engineer

**EDWINA M. COLE, CMC**  
CITY CLERK

By Betty Jo Winter, CFS  
Assistant City Clerk

**J. E. Park, C.P.C.M.**  
Purchasing and Contracts Officer  
CONVENTION AUTHORITY RECREATION GRANT FUNDS

PUB: Las Vegas Voice, March 25th, 1977

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on April 5, 1977, for the following:

Bid 77.46 4,000 gallons traffic paint  
BID 77.48 REPAIR PARTS FOR SPRINKLER PARTS  
BID 77.49 450 GALLONS WEED KILLER

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to the advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

PUB: Las Vegas Voice, March 25th, 1977

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on April 5, 1977, for the following:

Bid 77.46 4,000 gallons traffic paint  
BID 77.48 REPAIR PARTS FOR SPRINKLER PARTS  
BID 77.49 450 GALLONS WEED KILLER

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to the advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

PUB: Las Vegas Voice, March 25th, 1977