

"Thou shalt not murder," is the word in the Old Testament.Even though we have gone through many changes over the centuries, this commandment has not changed.

Al Bramlet was murdered. He was cheated out of a natural death by the fiendish act

ed out of a natural deam by the neutrin act of assailants not yet named. So, he wasn't the first to be murdered in Las Vegas this year. We know, but the fact remains that Al Bramlet's death is more than the loss his family has suffered. Al Bramlet organized what, in most places, doesn't fall within the auspices of a labor or-

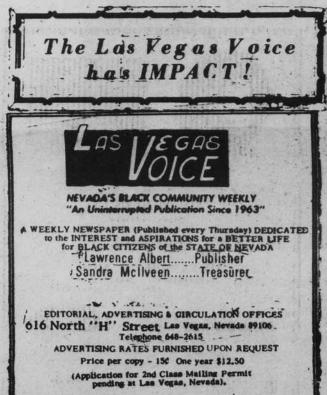
ganizer. His culinary union included dishwashers, porters, maids, and many others who, in most cities, are at the mercy of the Bos-ses. Not so in Las Vegas. Here, these work-ers had some respect. They couldn't be fired

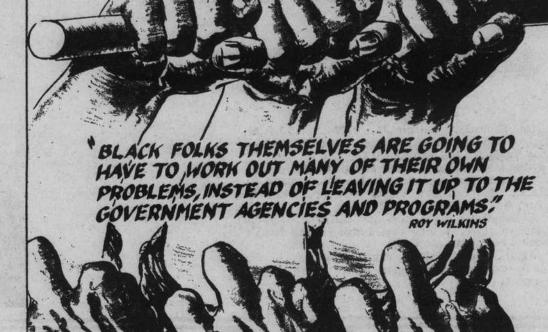
or hired at the pleasure of the owners. With the death of Mr. Bramlet, let us hope that above all we remember for what he stood. that above all we remember for what he stood. There are some who say all he did was fea-ther his own nest. Others say all he cared a-bout were the show room captains and the bosomy cocktail waitresses. For the black com-munity, Al Bramlet stood for progress. Pro-gress to allow minorities into unions (who el-se could they get to be porters and maids). But after they got in the union, they became a part of it. Blacks became business agents. Blacks walked the picket lines. So. we say Bramlet stood for good. But in

So, we say Bramlet stood for good. But in the years he stood at the helm of the world's largest culinary union, he only scratched the surface of what needs to be done in the future. In light of Bramlet's death, we cannot for-get the men and women in the kitchens, those

get the men and women in the kitchens, those that clean the tables, those that haul the gar-bage, those that clean up the cigarette butts, those that clean the toilets and latrines. I am thinking not only of Bramlet's death, but also of those men and women who, for a paltry wage, are condemned to work out their barren lives. Bramlet helped give them status.

Let us forget his murderers. Let us not forget for what Al Bramlet stood. They killed the man but not his ideas.





BLACK AMERICA

ROLL UP YOUR SLEEVES

## **Just the FACTS**

More than 1,500 attended the traveling fash-More than 1,500 attended the traveling fash-ion show produced by EBONY sponsored local-ly by the Gamma Phi Delta Sorority, Inc. Al-pha Rho Chapter. The affair was held at the Frontier Hotel on the strip in Las Vegas, March 19, 1977.

March 19, 1977. Mrs. Eunice W. Johnson (Producer and Di-rector) states "Outstanding organizations in ci-ties from coast to coast are selected each year as Fashion Fair sponsors, and because of the responsible, high-level sponsorships the cheme of the nation's most subshow attracts some of the nation's most substantial citizens."

Each year, Mrs. Johnson tours Europe and personally selects some 200 garments for EBONY Fashion Fair from the collections of such leading fashion designers as St. Laurent, Capucci, Sarli, Cardin, Ungaro and Marc Bo-han for Christian Dior. Selections are also made from the creative hands of such Amer-ican Black designers as Jack Fuller for Nun-

ican Black designers as Jack Fuller for Nul-ce, James Daughtery, Stephen Burrows and Scott Barrie for Barrie Sport. The EBONY Fashion Fair models were a se-lection of 10 beautiful dolls from all over the country (Maryland, D.C., Ohio, Kansas, Colo-rado, Florida, Alabama, and Texas.) The show also featured two handsome male models - one. from California and one from Pennsylvania. These beautiful people and the beautiful clo-thes made for a very exciting night.

thes made for a very exciting night. Proceeds from the affair were donated to the local chapter of the Las Vegas Branch of the NAACP.

The Goodwill District of the Church of God In Christ. Fellowship meeting will be held Thursday March 31, at 8P.M.

PLACE: Trinity Church of God In Christ 833 Balzar St., Vegas Heights. Program: A taped message - Bishop Patter-son, presiding Bishop of The Church of God In Christ. Public is welcome.

Elder George Ward, President Elder Laurence Danjels, Superintendent

## **BUSINESS IN THE BLACK**

PIOUS

By: Charles E. Belle

Learn and Earn The first problem for black youth in attemp-ting to acquire a job is racism in America. T-he second is meir lack of quality edication. T-hese two giants are gunning down too many of our young people. There is hope only for the w-ell educated and trained thinkers of the future. In 1982 enrollment in engineering schools a-

In 1982, enrollment in engineering schools a-cross the country will have minority students equal to their proportions in the nations' popu-lation. There are no shortages of jobs for engi-

Neers. We need more black doctors, dentists, nurs-es, administrators and advanced business de -

gree people. The nation needs more plumbers, welders, electricians, carpenters, craftsmen, contractors, police officers, truck drivers, cr-ane operators, typists, stenographers, securi-ty guards and seemingly thousands of more tr-ained people

ty guards and seemingly thousands of more tr-ained people. The fact is that while the job market in gen-eral is expanding, for unskilled and little edcu-cated workers the job market has been in a st-eady decline for years. A look at distribution of income to individuals shows a decided decre-ase in the inequality of income distribution in

America. In 1947, the top five percent of all individuals received 33 percent of the income, in 1975 the figure was only 19 percent. At the lower end of the scale, the poorest 20 percent in 1947 rece-ived 2.9 percent of all income going to individ-uals, and in 1975, this share had risen to four percent.

percent. This means that blacks had best keep pace with the changes in income distribution in the population or slip even further behind. There seems to be emerging three new dis-trict income groups in America, the older re-tired pension person, the matured married fe-male and the educated young adult. These gro-ups have the extra money available in today's economy. economy.

economy. Blacks, about 12 percent of the population, account for 18 percent of high school drop-ou-ts. Howard University Institute for the study of educational Policy, researchers found that in the fall of 1974, there were 10.3 million high school dropouts in the age range of the college availability pool. No equal opportunity commission or affirma-tive action program can get them back in acho-ol. On the road for freedom, don't stop for rac-ism, keep right on running.

ORIGINAL DEFECTIVE