

LEGALS -

LEGALS

INVITATION TO BID No. 661-77

ADVERTISEMENT FOR BID Bid No. 652-77 "OFFICIAL NOTICE TO CONTRACTORS" NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 P.M. on the 1st day of April, 1977, and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for: REINFORCED CONCRETE BOX CULVERT ON VEGAS VALLEY DRIVE AT LAS VEGAS WASH which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$15.00 per set, none of which is refundable. Information for bidders and contract documents may be examined at: Construction Notebook, 3599 South Polaris Las Vegas, Nevada F.W.Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada A pre-bid conference will be held at 2:00 P.M. on the 17th day of March, 1977 in the Public Works Conference Room, at the above address. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and a minimum wage rate to be paid under the contract. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 652-77, Box Culvert - Vegas Valley Drive", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered. The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada. The term "Owner" as used throughout the documents of this invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action. All terms and conditions contained in the contract documents shall become a part of the contract. The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness. Contracts for work under this proposal will obligate the Contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan. The successful bidder will be responsible for payment of all County and permit fees involved in the project. Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder. Time for completion, which includes final clean-up is set at two hundred eighty-two (282) calendar days. No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise. By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada PUB: Las Vegas Voice, March 11th, 18th and 25th, 1977

ADVERTISEMENT FOR BID Bid No. 653-77 "OFFICIAL NOTICE TO CONTRACTORS" NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Boulevard South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 P.M. on the 1st day of April, 1977, and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for: REINFORCED CONCRETE BOX CULVERT AT DECATUR BOULEVARD AND FLAMINGO WASH which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$15.00 per set, none of which is refundable. Information for bidders and contract documents may be examined at: Construction Notebook, 3599 South Polaris Las Vegas, Nevada F.W.Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada A pre-bid conference will be held at 2:00 P.M. on the 17th day of March, 1977, in the Public Works Conference Room, at the above address. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 653-77, Box Culvert - Decatur Boulevard" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered. The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada. The term "Owner" as used throughout the documents of this invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action. All terms and conditions contained in the contract documents shall become a part of the contract. The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness. Contracts for work under this proposal will obligate the Contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan. The successful bidder will be responsible for payment of all County and permit fees involved in the project. Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder. Time for completion, which includes final clean-up is set at one hundred seventy (170) calendar days. No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise. By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada PUB: Las Vegas Voice, March 11th, 18th & 25th, 1977

ADVERTISEMENT FOR BID Bid No. 654-77 "OFFICIAL NOTICE TO CONTRACTORS" NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Boulevard South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 P.M. on the 1st day of April, 1977, and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for: REINFORCED CONCRETE BOX CULVERT AT CAMBRIDGE STREET AND FLAMINGO WASH which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$15.00 per set, none of which is refundable. Information for bidders and contract documents may be examined at: Construction Notebook, 3599 South Polaris Las Vegas, Nevada F.W.Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada A pre-bid conference will be held at 2:00 P.M. on the 17th day of March, 1977, in the Public Works Conference Room, at the above address. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 654-77, Box Culvert - Cambridge Street" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered. The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred percent of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada. The term "Owner" as used throughout the documents of this invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action. All terms and conditions contained in the contract documents shall become a part of the contract. The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness. Contracts for work under this proposal will obligate the Contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan. The successful bidder will be responsible for payment of all County and permit fees involved in the project. Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder. Time for completion, which includes final clean-up is set at one hundred seventy (170) calendar days. No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise. By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada PUB: Las Vegas Voice, March 11th, 18th, & 25th, 1977

ADVERTISEMENT FOR BIDS Sealed proposals for Bid No. R77.13, Contract No. CLV-R1613, for construction of: CHARLESTON BOULEVARD-FREMONT STREET-EASTERN AVENUE-25th STREET-ATLANTIC STREET INTERSECTION, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. Las Vegas time, March 29, 1977, and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff 2nd Floor, City Hall Construction Notebook, 3599 South Polaris Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURNABLE fee of \$20.00. Checks are to be made payable to City Treasurer, City of Las Vegas. Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner. No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof. A pre-bid conference concerning this project will be held on March 17, 1977, at 1:30 P.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall. Dated March 7, 1977 William J. Purvis, P.E. City Engineer EDWINA M. COLE, CMC CITY CLERK By Betty Jo Winter, CPS Assistant City Clerk J. E. Park, C.P.C.M. Purchasing and Contracts Officer PUB: Las Vegas Voice, March 18, 1977 HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA The Housing Authority of the City of Las Vegas, Nevada Commission will meet in a Special Meeting Monday, March 21, 1977 at 7:30 P.M. in the Authority's Central Office, 420 North Tenth Street, Las Vegas, Nevada. The public is cordially invited to attend. Arthur D. Sartini Executive Director NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on March 9, 1977, Contract No. 1592 (Readvertised, between Desert Construction, Inc., and the State of Nevada, for construction of a portion of the State Highway System to upgrade Traffic Signal and Lighting System at the intersection of Las Vegas Boulevard and Convention Center Drive in Greater Las Vegas, Clark County, Project No. SRS-0005(19), was accepted. All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned. GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712 PUB: Las Vegas Voice, March 18th and 25th, 1977 ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY 900 W. OWENS LAS VEGAS, NEVADA 89106 Secretary I - Entry Position Level requiring basic secretarial skills of typing at 50 WPM and shorthand at 60 WPM. Starting salary \$7,120 Annually. Applications will be accepted at 900 W. Owens thru 5 PM Monday, March 21, 1977. AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER PUB: Las Vegas Voice, March 18, 1977

INVITATION TO BID No. 660-77 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 P.M. on the 25th day of March, 1977 and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for: FIVE (5) MOBILE RADIO TRANSCEIVERS FIVE (5) PORTABLE RADIO TRANSCEIVERS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 660-77, Radio Transceivers, CCFD", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. PUB: Las Vegas Voice, March 18th, 1977 UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA Civil Action File No. LV-76-196 RDF AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES, LOCAL 1678, Plaintiff v. CARL TOOLE, Defendant and Third Party Plaintiff v. FRED NEYLOR, and JOHN DOES I-XX, Third Party Defendants To the above-named Third-Party Defendant/FRED NEYLOR You are hereby summoned and required to serve upon H. Tim Hoffman, HOFFMAN & ASSOCIATES Plaintiff's attorney, whose address is 14th Floor, Tribune Tower 4Oakland, California 94612 and upon BECKLEY, SINGLETON, DELANOY, JEMISON & REID, Chartered who is attorney for the above-named defendant and third-party plaintiff, and whose address is 302 East Carson, Suite 1000 First National Bank Building, Las Vegas, Nevada 89101 an answer to the third-party complaint which is herewith served upon you within 20 days after the service of this summons upon you exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the third-party complaint. There is also served upon you herewith a copy of the complaint of the plaintiff. You have the option of answering or not answering the plaintiff's complaint, unless (1) this is a case within Rule 9(h), and (2) the third-party plaintiff is demanding judgment against you in favor of the original plaintiff under the circumstances described in Rule 14(c), in which situation you are required to make your defenses, if any, to the claim of plaintiff as well as to the claim of the third-party plaintiff. CAROL C. FITZGERALD, CLERK Clerk of the Court Iva Lavern Deputy Clerk Dated: 12-9-76 PUB: Las Vegas Voice, March 11th, 18th, 25th, April 1st and 7th, 1977

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 P.M. on the 25th day of March, 1977 and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for: REROOF TWO BUILDINGS IN THE SOCIAL SERVICE COMPLEX which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 661-77, Reroofing - Social Service", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada. PUB: Las Vegas Voice, March 18th, 1977 CLASSIFIED HELP WANTED FISCAL ANALYST CITY OF LAS VEGAS, NV has an opening for a FISCAL ANALYST Salary Range: \$1241 - \$1509 per month. Responsible for professional public fiscal analysis assignments including fiscal review of existing programs and projects, advanced research projects as to the cost effectiveness of existing programs, development of program budgets consistent with recognized budgeting systems, development of financing methodologies and alternatives, preparation and filing of federal and local reports and compliance documents. Requires training and experience equivalent to graduation from college with a Masters Degree in Public Finance or Business Administration, Public Administration, or Management, plus one year experience in local government with emphasis on fiscal analysis and a thorough knowledge of accounting techniques and public financial management operations. If response warrants, City of Las Vegas representatives will be available in your area to interview those applicants who possess the desired qualifications. Send resume by March 25, 1977, to Bill Berk, City of Las Vegas, Dept. of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, Nv. 89101, 702/386-6315. AN EQUAL OPPORTUNITY EMPLOYER PUB: Las Vegas Voice, March 18, 1977 HELP WANTED MANAGEMENT ANALYST I Salary: \$1241 - \$1509. Any combination of training and experience equivalent to graduation from college with a Masters Degree in Public Administration or Business Administration (specialization required in Public Affairs), Public Administration Finance, Political Science, (with specialization required in State and Local Politics), Urban Affairs or Government and one year experience in local government operations, preferably in program management. Experience in dealing with Federal Programs preferred. Filing Closes: March 30, 1977 at 5:00 P.M. Send Resume to: City of Las Vegas Dept. of Personnel & Employee Relations William Berk 400 East Stewart Avenue Las Vegas, Nv 89101 702/386-6315 AN EQUAL OPPORTUNITY EMPLOYER PUB: Las Vegas Voice, March 18, 1977 HELP WANTED ELECTRICAL TRADES HELPER (This is a Federally Funded position subject to continuance of federal funds.) Salary: \$796 - \$968. Any combination of training and experience equivalent to graduation from high school, plus the equivalent of one year of experience in the electrical trades and/or one year of experience in electronics. Possession of a valid Nevada driver's license. Filing Closes: March 23, 1977 at 5:00 P.M. AN EQUAL OPPORTUNITY EMPLOYER PUB: Las Vegas Voice, March 18, 1977

SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE

ORIGINAL DEFECTIVE