

INVITATION TO BID
No. 651-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 P.M. on the 18th day of March, 1977 and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

ROOFING OF BUILDING AT McCARRAN INTERNATIONAL AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, without charge.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 651-77, Roofing at Airport", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered. By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,
County Clerk and ex-
Officio Clerk of the
Board of Clark County
Commissioners, Clark
County Nevada

PUB: Las Vegas Voice
March 4, 1977

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

The Housing Authority of the City of Las Vegas, Nevada Commission meets the second Wednesday of each month at 7:30 P.M. in the Authority's Central Office, 420 North Tenth Street, Las Vegas, Nevada. The public is cordially invited to attend.

Arthur D. Sartini
Executive Director

Housing Authority of the
City of Las Vegas, Nevada

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 10:00 A.M., ON MARCH 15, 1977, FOR THE FOLLOWING:

BID #77.44 SPRINKLER SYSTEM REPLACEMENT PARTS
A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE PURCHASING AND CONTRACTS STAFF, 2ND FLOOR, CITY HALL.

INVITATION TO BID
No. 649-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 P.M. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

(225) ASSORTED GRENADES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 649-77, (225) Assorted Grenades", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada.

LORETTA BOWMAN,
County Clerk and ex-
Officio Clerk of the
Las Vegas Metropolitan
Police Commission,
Clark County, Nevada

PUB: Las Vegas Voice March 4, 77

INVITATION TO BID
BID NO. 650-77

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies indicated below, at the Office of the Clark County Purchasing Agent, at 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 P.M. on the 8th day of March, 1977, and said bids will be opened and publicly read at 3:00 P.M. in the Public Works Conference Room, Courthouse Annex on the same day for:

REINFORCED CONCRETE PIPE which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the forms provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 650-77, Reinforced Concrete Pipe", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications and required approvals for the items offered.

By order of the Board of County Commissioners, Clark County, Nevada.

LORETTA BOWMAN,
County Clerk and ex-
Officio Clerk of the
Board of Clark County
Commissioners, Clark
County, Nevada

PUB: Las Vegas Voice March 4, 77

ADDENDUM #4

DATE: February 25, 1977
SUBJECT: Special Improvement District 421
Downtown Street Lighting
Bid #76.122,
Contract #CLV-13122

NOTICE TO BIDDERS

The following additions, deletions, and/or changes shall be made and incorporated in the subject invitation:

- Reference: Addendum #3 dated February 8, 1977
DELETE: Item 4 in its entirety (reference, deletion, insertion)

- Reference: TECHNICAL SPECIFICATIONS Item NO. 400.2361 250 WHPS cutoff luminaire, Item No. 400.2362 400 WHPS cutoff luminaire Page 26-27
DELETE: 3rd Paragraph

INSERT: The high pressure sodium luminaires shall be similar to GE Cat. No. C667G563 without PE, and C667G538 with PE for 250 Watt, and Cat. No. C667G502 without cutoff power door luminaire, with an integral type regulator ballast. (magnetic)

- Reference: TECHNICAL SPECIFICATIONS Item No. 400.226A 150 WHPS Spherical Luminaire - 1st Paragraph Page 33
DELETE: This item shall be the same as Item No. 2261 except without the lamps, and this item shall not be installed.

INSERT: This item shall be the same as Item No. 2260 except without the lamps and this item shall not be installed.

- Reference: TECHNICAL SPECIFICATIONS Item No. 400.226B 250 WHPS Spherical Luminaire - 1st Paragraph Page 33
DELETE: This item shall be the same as Item No. 400.2262 except without the lamps, without the PE receptacle, and this item shall not be installed.

INSERT: This item shall be the same as Item No. 400.2261 except without the lamps, without the PE receptacle, and this item shall not be installed.

- Reference: TECHNICAL SPECIFICATIONS Item No. 400.226C 400 WHPS Spherical Luminaire - 1st Paragraph - Page 34
DELETE: This item shall be the same as Item No. 400.2263 except without the lamps, without the PE receptacle, and this item shall not be installed.

INSERT: This item shall be the same as Item No. 400.2262 except without the lamps, without the PE receptacle, and this item shall not be installed.

All other terms and conditions shall remain the same.

NOTE: FAILURE TO SIGN AND SUBMIT THIS ADDENDUM WITH YOUR PROPOSALS MAY BE CAUSE FOR REJECTION OF YOUR ENTIRE BID.

J. E. PARK, CPCM
Purchasing and Contracts Officer

PUB: Las Vegas Voice March 4, 1977

ADDENDUM #5

DATE: February 28, 1977
SUBJECT: Special Improvement District 421
Downtown Street Lighting
Bid #76.122
Contract #CLV-13122

NOTICE TO BIDDERS

The following additions, deletions, and/or changes shall be made and incorporated in the subject invitation:

- | Ref. Tech. Spec. | Submitted Item No. | CONDITIONS |
|------------------|-------------------------------------|--|
| 400.2260 | Sterner Wingate JSA-18-G-1A-WI 150S | Meets the mounting requirements called out in the specifications |
| 400.2261 | Sterner Wingate JSA-24-G-1A-WS 250S | Meets the mounting requirements called out in the specifications |
| 400.2262 | Sterner Wingate JSA-24-G-1A-WS 400S | such that the edge of the transparent cover is oriented horizontally parallel to the ground. |

- Reference: ADDENDUM #4 Dated February 25, 1977 - Item No. 2
DELETE: In its entirety

INSERT: TECHNICAL SPECIFICATIONS - Item No. 400.2361 250 WHPS cutoff luminaire Item No. 400.2362 400 WHPS cutoff luminaire Page 26-27
DELETE: 3rd Paragraph

INSERT: The high pressure sodium luminaires shall be similar to GE Cat. No. C667G563 without PE and C667G538 with PE for 250 Watt, and Cat. No. C667G502 without PE and C667G507 with OE for 400 Watt, 240 volt, A.C., cutoff power door luminaire, with an integral type regulator ballast. (magnetic)

DELETE: This item shall be the same as Item No. 2261 except without the lamps, and this item shall not be installed.

All other terms and conditions shall remain the same.

NOTE: FAILURE TO SIGN AND SUBMIT THIS ADDENDUM WITH YOUR PROPOSALS MAY BE CAUSE FOR REJECTION OF YOUR ENTIRE BID.

J. E. PARK, CPCM
Purchasing and Contracts Officer

PUB: Las Vegas Voice March 4, 77

JOB VACANCY
COUNTY OF CLARK

PLANS CHECKER

This is responsible professional technical work in examining construction plans and specifications for compliance with appropriate codes and ordinances.

Minimum Education and Experience: Graduation from an accredited four-year college or university with a major in structural architectural or civil engineering; and three (3) years experience in building construction, design and inspection.

Salary Range: \$1174 to \$1486 per month.

Filing closes Monday, March 7, 1977 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South Fourth Street Las Vegas, Nevada 89101

"AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER"

PUB: Las Vegas Voice March 4, 77
CETA

The State Comprehensive Employment and Training Office announces the Nevada-Federal-State Youth Conversation Corps Program.

The YCC program, which is jointly administered by the Department of Agriculture and the Department of the Interior, has allocated \$420,800 to the State of Nevada to provide statewide employment for 310 youngsters, ages 15 through 18.

OBJECTIVES OF PROGRAM:

To provide gainful employment for youngsters, both boys and girls, ages 15 through 18, from all social, economic, and ethnic backgrounds.

To develop understanding and appreciation of the Nation's natural environment and heritage. Program duration - eight weeks, commencing mid-June and terminating mid-August.

AGENCIES INVOLVED:

Nevada State Parks
Bureau of Indian Affairs
Bureau of Reclamation
U.S. Fish and Wild Life
Bureau of Land Management
U.S. Forest Service
National Park Service

The State Comprehensive Employment and Training Office in Carson City will coordinate the program and jointly conduct statewide recruitment with the assistance of the Nevada Employment Security Department.

All applicants will individually mail their applications to Washington, DC wherein participants will be selected by computerized random selection.

Application forms are available at all high schools and local Employment Security Offices.

The deadline for submitting applications to Washington, DC is March 28, 1977.

LEGALS -

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with the G.A.M. Enterprises, Inc. dba Fairway Rentacar for the purpose of leasing a shop located in the Paradise Plaza Shopping Center.

The Lease Agreement, having a three year term, allows G.A.M. to lease approximately 800 square feet of space at the rate of 35¢ per square foot per month. G.A.M. will use the space for rental car and administrative purposes and will be assigned no more than twenty (20) rental vehicle parking spaces in the shopping center parking lot.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on March 15, 1977, at 9:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice - February 25th, March 4th and 11th, 1977

- LEGALS -