

- LEGALS - LEGALS -

REQUEST FOR PROPOSALS
RFP JC-27

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

EMERGENCY SHELTER CARE FOR GIRLS AND BOYS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked, "RFP No. JC-27, Emergency Shelter Care for Girls and Boys," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners,
Clark County, Nevada

Pub. Feb. 25, 1977

INVITATION TO BID
No. 641-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

ONE (1) SONY VO-3800 PORTABLE VIDEOTAPE PLAYER/RECORDER BATTERY OPERATED

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 641-77, Sony VO-3800 Player/Recorder," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners,
Clark County, Nevada

Pub. Feb. 25, 1977

INVITATION TO BID
No. 645-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FURNISH AND INSTALL APPROXIMATELY 1,185 SQUARE FEET OF BULLET RESISTANT GLASS IN THE CLARK COUNTY JAIL CONTROL ROOM

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked,

"Bid No. 645-77, Bullet Resistant Glass for Clark County Jail," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Las Vegas Metropolitan Police,
Commissioners,
Clark County, Nevada

Pub. Feb. 25, 1977

CITY OF NORTH LAS VEGAS, NEVADA
NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN: That the City of North Las Vegas, Nevada, will receive sealed bids for moving a frame and stucco building from the North Las Vegas Safety Building at 1301 East Lake Mead Boulevard to the North Las Vegas City Yard at 100 West Brooks St. The building is presently on blocks and shall be placed on a foundation to be constructed by the City.

Plans of the building are available at the Office of the City Engineer and may be secured free of charge. The building is available for inspection at the site.

Each bid shall be made out on a form to be obtained at the Office of the City Engineer, North Las Vegas, shall be accompanied by a certified or cashier's check or bid bond for five percent (5%) of the amount of the bid, made payable to the order of the City of North Las Vegas; shall be sealed and filed with the City Clerk at the North Las Vegas City Hall on or before the 3rd day of March, 1977 at 3:00 P.M. and will be opened and publicly read aloud at or about 3:00 P.M. of that day in the City Clerk's Office at the North Las Vegas City Hall, 2200 Civic Center Drive, North Las Vegas, Nevada.

The City Council of the City of North Las Vegas reserves the right to reject any or all bids or waive any informality in a bid. No bidder may withdraw his bid for a period of forty-five (45) days after the date set for the opening thereof.

Acceptance, rejection and other requirements of bidders are subject to the Local Government Purchasing Act, Chapter 332 of the Nevada Revised Statutes.

Ossie Dungan
Deputy City Clerk

Pub. Feb. 25, 1977

INVITATION TO BID
No. 643-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

EIGHTEEN (18) SETS OF ALUMINIZED PROTECTIVE CLOTHING TWELVE (12) SETS ACID PROTECTIVE CLOTHING

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 643-77, Protective Clothing, CCFD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners,
Clark County, Nevada

Pub. Feb. 25, 1977

INVITATION TO BID
No. 642-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

ONE (1) 3000 GALLON OVER-HEAD WATER STORAGE TANK ONE (1) 5000 GALLON UNDER-GROUND WATER STORAGE TANK

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked,

INVITATION TO BID
No. 642-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

BACK-UP PROCESSOR COMPUTER FOR COMMAND CONTROL SYSTEM

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 642-77, Processor Computer, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Las Vegas Metropolitan Police,
Commissioners,
Clark County, Nevada

Pub. Feb. 25, 1977

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NOTICE OF ELECTRICAL APPRENTICESHIP OPPORTUNITY

The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, or sex.

Starting immediately, applications will be received from qualified applicants through Friday, March 11, 1977 for the Apprenticeship Program of 1977.

Applications will be accepted, IN PERSON, from 1:00 PM until 5:00 PM, Monday through Friday, at 1933 Western Street, Las Vegas, Nevada 89102.

- Qualifications:**
- Age: 18 through 24 years of age (additional maximum of 4 years allowed for military service).
 - Education: High School Graduate, G.E.D. accepted, with one (1) full year of Algebra.
 - Aptitude Test: Nevada State Employment Service, G.A.T.B. Date assigned after application is completed.
 - Physically fit for electrical work.

EXCEPTION NO. 1 (JUDGE FOLEY DECREE) BLACK AMERICANS

- Age: 18 through 30 years of age
- Education: High school graduate or G.E.D. (1 year of Algebra preferred)
- Aptitude Test: Same
- Physically fit for electrical work

EXCEPTION NO. 2 (BROWN PANEL DECISION) NEVADA TEST SITE

- Age: 18 through 32 years of age
- Education: Same
- Aptitude Test: Same
- Physically fit for electrical work

PHOTO COPIES OF THE FOLLOWING ARE REQUIRED BY THE CLOSING DATE:

- Birth Certificate
- High School Diploma or G.E.D. Certificate
- Official Transcript of High School Grades
- Military Discharge Papers—DD-214

Beginning rate of pay for electrical apprentices ranges from \$5.56 Downtown to \$7.21 at the Test Site. Journeyman rates range from \$12.36 Downtown to \$12.02 at the Test Site. Wages are subject to change by future Contract Agreements.

ELECTRICAL JOINT APPRENTICESHIP COMMITTEE
ELECTRICAL INDUSTRY

Pub. Feb. 25

INVITATION TO BID
No. 646-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

548 ASSORTED TREES AND SHRUBS FOR REPLANT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 646-77, Assorted Trees and Shrubs," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners,
Clark County, Nevada

Pub. Feb. 25, 1977

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INVITATION TO BID
No. 648-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

MOVE TWO (2) STOOY FRAME 30'x80' BUILDING FROM 586 GARY STREET (Land Parcel 150-550-106) TO VACANT LOT BETWEEN PALO VERDE AND SWENSON STREETS (Land Parcel 150-540-009)

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 644-77, Moving Building, Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners,
Clark County, Nevada

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INVITATION TO BID
No. 644-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

MOVING BUILDING, AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 644-77, Moving Building, Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners,
Clark County, Nevada

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INVITATION TO BID
No. 647-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FURNISH AND INSTALL OR FURNISH ONLY, SEATING CHAIRS FOR JUSTICE COURTROOMS

which must conform to specifications

to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 647-77, Seating Chairs for Courtrooms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners,
Clark County, Nevada

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JOB VACANCIES
COUNTY OF CLARK

AUTOMOTIVE TIRE WORKER

This is unskilled manual work involving the repair and inspection of tires.

Minimum Education and Experience: Completion of eight (8) school grades and two (2) years experience in mounting, balancing, repair and inventory control of automotive and truck tires.

Necessary Special Requirement: Must have a valid Nevada Driver's License.

Salary Range: \$825 to \$1044 per month.

ALTO BODY WORKER II

This is journeyman work involving the reconstruction of automobile and truck bodies to their original shape and form.

Minimum Education and Experience: Completion of ten (10) school grades and four (4) years experience as a journeyman auto body worker.

Salary Range: \$927 to \$1174 per month.

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MANAGEMENT ANALYST

This is professional technical work in analyzing and developing improved managerial procedures and practices.

Minimum Education and Experience: Graduation from an accredited four-year college or university with a major in public administration or political science and one (1) year experience in performing varied organizational and management evaluations and improvement activities.

Salary Range: \$1044 to \$1321 per month.

Filing closes Tuesday, March 1, 1977 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101

"An Affirmative Equal Opportunity Employer"

PUB: Las Vegas Voice Feb. 25, 1977

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Pub. Feb. 25

Pub. Feb. 25

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with the G.A.M. Enterprises, Inc. dba Fairway Rentacar for the purpose of leasing a shop located in the Paradise Plaza Shopping Center.

The Lease Agreement, having a three year term, allows G.A.M. to lease approximately 899 square feet of space at the rate of 35¢ per square foot per month. G.A.M. will use the space for rental car and administrative purposes and will be assigned no more than twenty (20) rental vehicle parking spaces in the shopping center parking lot.

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