REGUEST FOR PROPOSALS RFP JC-27 MOTICE IS MEREBY GIVEN, that the board of Commissioners, Clark county, State of Nevada, will re-erive seaded bids from qualified uppliers for the supplies or services redicated below, at the Office of the lark County Purchasing Agent, 400 as Vegas Bivd. South, Courthouse nex. Las Vegas, Nevado until the our of 2:45 p.m. on the 8th day of larch, 1977 and soid bids will be pened and publicly read at 3:00 .m. in the Public Works Conference oom, 400 South Fourth Street, ourthouse Annex, on the some day No.

Courthouse Annex, on the same day for: EMERGENCY SHELTER CARE FOR GIPLS AND BCYS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked. "RFP No. JC-37, Emergency Shelter Care for Girls and Boys," with the nome and address of the bidder in the upper left hand corner and accompanied by complete specif-ications for the item affered. By order of the Board of Com-missioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clark County, Nevada Pub. Feb.25 INVITATION TO BID

PUD. Feb.25 INVITATION TO BID No. 641-77 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will re-ceive secled bids from qualified suppliers for the supplies or services indiacted below, at the Office of the Clark County Purchasing Agent, 400 Las Vegos Blvd. South, Courthouse Annex, Las Vegos, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

ONE (1) SONY VO-3800 PORTABLE VIDEOCASSETTE PLAYER/RECORDER BATTERY OP-ERATED

PLAYER/RECORDER BATTERY OP-ERATED which must conform to specifications to be secured at the Office of the Purchosing Agent, at the above oddress, prior to the date set for the bid proposals must be submitted on the form provided by Clark County and accomponied by a proposal guaranty in the form of cash, or a certified check, cashier's check, mon-ey order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked. "Bid No. 641-77, Sony VO-3800 Player/Recorder," with the name and address of the bidder in the upper left hand corner and accom-ponied by complete specifications for the items offered. By order of the Board of Com-imissioners, Clark County, Nevada Clark County Commissioners, Clark County Commissioners, Clark County, Nevada Pub. Feb. 25 INVITATION TO BID No. 645-77

ub. Feb. 25 INVITATION TO BID No. 645-77 NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Com-mission, Clark County, State of Ne-vado, will receive seeled bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purches-ing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevado until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse An-nex, on the some day for: FURNISH AND INSTALL AAP-PROXIMATELY 1,185 SQUARE FEET OF BULLET RESISTANT GLASS IN THE CLARK COUNTY JAIL CONTROL ROOM which must conform to specifications to be secured at the Office of the Purchaing Agent, of the obove address, prior to the date set for the bid opening.

hasing Agen, rest, prior to the date set to proposals must be submitted an form provided by Clark County accompanied by a proposal reanty in the form of cash, or a tified check, cashier's check, mon-order or a bid bond in favor of ark County in the amount of five reant (5%) of the bid price. bids must be submitted in a check envelope plainty marked

"Bid No. 645-77, Bullet Resistant Glass for Clark County Jail," with the name and address of the bidder in the upper left hand corner and accompanied by complete specif-ications for the items offered. By order of the Board of Las Vegas Metrolpolitan Police Commissioners, Clark County, Nevada.

15 (2)

Metrolpolitan Police Commissioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police, Commissioners, Clark County, Nevada Pub. Feb. 25 977

CITY OF NORTH LAS VEGAS, NEVADA NOTICE INVITING BIDS NOTICE IS HEREBY GIVEN: That the City of North Las Vegas, Nevada, will receive seeled bids for moving a frame and stucco building from the North Las Vegas Sofety Building at 1301 East Lake Mead Boulevard to the North Las Vegas City Yard at 100 West Brooks 5t. The building is presently on blocks and shall be placed on a foundation to be con-structed by the City. Plans of the building are available at the Office of the City Engineer and may be secured free of charge. The building is available for inspec-tion at the site. Each bid shall be made out on a form to be obtained at the Office of the City of North Las Vegas, shall be accompanied by a certified or cashier's check or bid band for five percent (5%) of the amount of the bid, made payable to the order of the City of North Las Vegas (ity Hall on or before the 3rd day of March, 1977 at 3.00 P.M. and will be opened and publicly read aloud at or about 3:00 P.M. of that day in the City Clerk's Office of the North Las Vegas City Hall, 2200 Civic Canter. The City Council of the City of North

vada. The City Council of the City of North Las Vegas reserves the right to reject any or all bids or waive any in-formality in a bid. No bidder may withdraw his bid for a period of forty-five (45) days after the date set for the opening thereof. Acceptance, rejection and other re-quirements of bidders are subject to the Local Government Purchasing Act, Chapter 332 of the Nevada Revised Statutes. Ossie Dungan

Ossie Dungan Deputy City Clerk

Pub Feb.25 -

INVITATION TO BID No. 643-77 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will re-ceive seeled bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevado until the hour of 2.45 p.m. on the Bth day of March, 1977 and soid bids will be opened and publicly read at 3.00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for.

Room, 400 South Fourth Street, Courthouse Annex, on the same day for: EIGHTEEN (18) SETS OF ALUMINIZED PROTECTIVE CLOTHING TWELVE (12) SETS ACID PROTECTIVE CLOTHING which must conform to specifications to be secured at the Office of the Purchasing Agent, of the above oddress, prior to the date set for the b d opening. "Id proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, mon-ey arder or a bid bond in faver of Clark County in the amount of five percent (5%) of the bid price. All hids must be submitted in a. "Bid No. 643-77, Protective Clathing, CCFD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offend. By order of the Board of Com-missioners, Clark County, Nevada. LOREITA BOWMAN County Clerk and ex-Officio Clark County Commissioners, Clark County, Nevada

INVITATION TO BID No. 642-77 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will re-ceive seeled bids from qualified auppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Los Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of March, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference, Room, 400 South Fourth Street, Courthouse Annex, on the some day for.

ONE (1) 3000 GALLON OVER-MEAD WATER STORAGE TANK ONE (1) 5000 GALLON UNDER-GROUND WATER STORAGE

CROUND WATER STORAGE TANK which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted an the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, mon-ey order or a bid bond in, favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked. "Bid No. 642-77, Water Storage Tanks, Parks and Recreation," with the name and address of the bidder in the upper left hand corner and accompanied by complete sed. By order of the Board of Cem-missioners, Lark down as Officio Clark County Cerk and es-Officio Clark County, Nevedo

Qualifications:

A Physically fit for electrical w

3 Aptitude Test. Same

2 Education Same 3. Aptitude Test: Same

1 Age 18 through 30 years of age

4 Physically fit for electrical work

1 Age. 18 through 32 years of age

4. Physically fit for electrical work

NOTICE OF

ELECTRICAL APPRENTICESHIP

OPPORTUNITY

the recruitment, selection, employment, and training of appren ices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, or sex.

Starting immediately, applications will be received from qualified applicants through Friday, March 11, 1977 for the Apprenticeship Program of 1977.

Applications will be accepted, IN PERSON, from 1:00 PM until 5:00 PM, Monday through Friday, at 1933 Western Street, Las Vegas, Nevada 89102.

 Age: 18 through 24 years of age (additional max imum of 4 years allowed for military service). 2. Education: High School Graduate. G.E.D accepted, with one (1) full year of Algebra. Aptitude Test: Nevada State Employment Service. G.A.T.B. Date assigned after application is com-

EXCEPTION NO. 1

(JUDGE FOLEY DECREE) BLACK AMERICANS

2 Education: High school graduate or G E.D (1 year of Algebra proterred)

EXCEPTION NO. 2 (BROWN PANEL DECISION) NEVADA TEST SITE

PHOTO COPIES OF THE FOLLOWING ARE REQUIRED BY THE CLOSING DATE:

Birth Certificate
High School Diploma or G.E.D. Certificate
Official Transcript of High School Grades
Military Discharge Papers—DD-214

Pub. Feb. 25

INVITATION TO BID No. 646-77 NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Com-mission, Clark County, State of Ne-vada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchas-ing Agent, 400 Las Vegas Bird. South, Courthouse Annex, Las Vegas, Nevado until the hour of 2:45 p.m. on the 8th day of Morch, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse An-nex, on the some day for:

- LEGALS - LEGALS -

Public Works Conference Room, 400 South Fourth Street, Courthouse An-nex, on the some day for: BACK-UP PROCESSOR COM-PUTER FOR COMMAND CON-TROL SYSTEM which must conform to specifications to be secured at the Office of the Purchasing Agent, of the above address, prior to the date set for the Bid proposals must be submitted on the form provided by Clork County and accompanied by a proposal guaranty in the form of cash, or o certified check, cashier's check, mon-ey order or a bid bond in favor of Clork County in the amount of five percent (3%) of the bid price. All bids must be submitted in a scaled envelope plainly marked. "Bid No. 446-77, Processor Com-puter, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Los Vegas Antrolpolitan Police Commissioners, Clark County, Nevada. Clark of the Board of Los Vegas Metropolitan Police, Commissioners, Clark County, Nevado

Courthouse Annex, on the same day for: S48 ASSORIED TREES AND SHRUBS FOR REPLANT which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or o certified check, cashier's check, mon-ey order or a bid band in favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 648-77, Assorted Trees and Shrubs," with the name and address of the bidder in the upper left hand corner and accompanied by com-plete specifications for the items offered. By order of the Board of Com-missioners, Clark County, Nevada.

offered. By order of the Board of Com-missioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada \*Pub. Feb. 25

Pub. Feb. 25

INVITATION TO BID No. 644-77 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will re-ceive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Los Vegas Bird, South, Courthouse Annex, Las Vegas, Nevado until the hour of 2:45 p.m. on the Bith day of March, 1977 and seid bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

INVITATION TO BID No. 648-77 NOTICE IS HEREBY GIVEN, that the load of Commissioners, Clark county, State of Nevada, will re-eive seoled bids from qualified uppliers for the supplies or services adicated below, at the Office of the Jack County Purchasing Agent, 400 cs Vegas Bird. South, Courthouse unex, Los Vegas, Nevado until the our of 2:45 pm, on the 8th day of forch, 1977 and said bids will be pened and publicly read at 3:00 um, in the Public Works Conference oom, 400 South Fourth Street, ourthouse Annex, on the same day of acceler the same day

MOVE TWO (2) STOORY FRAME

MOVE TWO (2) STOORY FRAME 30'x80' BUILDING FROM 586 GARY STREET (Land Parcel 130:530-106) TO VACANT LOT BETWEEN PALO VERDE AND SWENSON STREETS (Land Parcel 130:540-009) which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted an the form provided by Clork County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, mon-ey order or a bid bond in favor of Clark County in the amount of five ey order or a bid bond in favor of Clark County in the amount of fiv percent (5%) of the bid price. All bids must be submitted in i seoled envelope plainly marked "Bid No. 644-77, Moving Building Airport," with the name and address of the bidder in the upper left han corner and accompanied by com-plete specifications for the item offered.

fered by order of the Board of Com-nissioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County, Nevada Clark County, Nevada

INVITATION TO BID No. 647-77 NOTICE IS HEREBY GIVEN, that the board of Commissioners, Clark County, State of Nevada, will re-teive sealed bids from qualified uppliers for the supplies or services ndicated below, at the Office of the Clark County Purchasing Agent, 400 March, 1977 and soid bids will be opened and publicly read at 3:00 o.m. in the Public Works Conference Boom, 400 South Fourth Street, Courthouse Annex, on the same day or:

FURNISH AND INSTALL OR FURNISH ONLY, SEATING CHAIRS FOR JUSTICE COURTROOMS hich must conform to specifications

to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaronty in the form of cash, or a certified check, cashier's check, mon-ey order or a bid band in favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainty marked, "Bid No. 647-77, Seating Chairs for Courtrooms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the iters offered. By order of the Board of Com-missioners, Clark County, Nevade. Clark County Cernkisioners, Clark County Commissioners, Clark County, Nevado

Pub. Feb. 25 .

JOB. VACANCIES COUNTY OF CLARK

AUTOMOTIVE TIRE WORKER This is unskilled manual work in-volving the repair and inspection of thres.

Minimum Education and Experience: Completion of eight (6) echool grade and two (2) years experience in mounting, balancing, repair and in-ventory control of automotive and truck tires. Necessary Special Requirement: Must have a valid Nevada Driver's License.

Salary Range: \$825 to \$1044 per

MONTH. AUTO BODY WORKER II This is journeyman work involving the reconstruction of automobile and truck bodies to their original shape and form.

Minimum Education and Experience Completion of ten (10) school grade and four (4) years experience as journeyman auto body worker.

Salary Range \$927 to \$1174 per

MANAGEMENT ANALYST

This is professional technical work in analyzing and developing im-proved managerial procedures and practices.

Minimum Education and Experience Graduation from an accredited four-year college or university with a major in public administration or political science and one (1) year experience in performing varied organizational and misnagement eva luations and improvement activities

Salary Range: \$1044 to \$1321 per

Filing closes Tuesday, March 1, 197 at 5 P.M.

Applications accepted at Clark Cour Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101

"An Affirmative Equal Opportunity Employer"

PUB: Las Vegas Voice Feb. 25, 1977

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with the G.A.M. Enter-prises, Inc. dba Fairway Rentacar for the purpose of leasing a shop located in the Paradise Plaza Shop-ping Center.

located in the Paradise Plaza Shop-ping Center, The Lease Agreement, having a three year term, allows G.A.M. to lease approximately 899 square feet of space at the rate of 356 per square foot per month, G.A.M. will use the space for rental car and admirula-tradive purposes and will be assigned no more than twenty (20) rental wehicle parking spaces in the shop-ping center parking lot.

This notice is given pursuant to N, R, S, 496,090. At the meeting of the Clark County Commission on March 15, 1977, at 9:00 A,M, or as soon thereafter as the matter may be heard, this matter will be considered and any intested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada. LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners, Clark Commissioners, County, Nevada

PUB: Las Vegas Voice - February 25th, March 4th and 11th, 1977

## Beginning rate of pay for electrical apprentices ranges from \$5.56 Downtown to \$7.21 of the Test Site Journeymen rates range from \$12.36 Downtown to \$12.02 of the Test Site. Wages are subject to change by future Contract Agreements ELECTRICAL JOINT APPRENTICESHIP COMMITTEE ELECTRICAL INDUSTRY Pub. Feb. 25