

RETAIL CLERKS UNION LOCAL 1536

The President of the striking Retail Clerks Union charged today that the forty-five struck stores in Clark County are violating five laws.

In a letter to Clark County Commissioner Robert Broadbent, LeRoy A. Glazer, President of the Retail Clerks Union Local #1536, pointed out that "scabs are violating the law. They have not taken the trouble to obtain Health Cards required by law, and they have not taken the blood tests which are so vital to the public

Glazer also said the problem had been called to the attention of the County Health Department but that "we have received very little cooperation from these officials. This flagrant violation of the law poses a very serious health threat, and the scabs should be pulled off the job until they comply fully with the law --- if they can."

Glazer also pointed out two other law violations to Broadbent: "These scab cashiers are untrained and inexperienced, and they are consistently failing to charge for sales tax on taxable items, thus cheating both county and state governments."

In a separate letter to Clark County Sheriff, Ralph Lamb, Glazer charged the forty-five struck stores with two other violations: "Liquor clerks in these stores are selling liquor without having obtained the necessary Sheriff's card from your office. We have also received repeated reports from our pickets that these clerks are selling liquor to minors."

"My best advice to the people of Clark County is to stay out of the struck stores on two counts," Glazer concluded. "First, we ask you on moral grounds not to shop in the struck stores until our members win economic justice from these greedy employers. Second, as long as the slightest threat exists to the public health in any of these stores, it simply makes good sense not to shop there".

VOTE FOR ME

I am as strong as the weakest member in the NAACP. I promise nothing new but to enforce the laws, as they were written. Education, jobs, equal opportunity is the law. No longer can a minority say these things were a privilege, when you refuse to honor these things you are. Refusing to obey the constitution of the United States, as well as, an individual right. If I am elected as your next president, I will see that those rights will be upheld.

Eugene Collins

blood on the oak tree

Rev. William Walker

The Oak Tree is known to be the strongest tree in the forest. So is the white man's roots in slavery concerning the negro many years ago, and the stain of Blood that was left on the branches and trunk of that tree, penetrated to the roots, and still remain in the small acorns, even after many years of pruning, spraying, and cultivating, by the law of the Constitution of the United States, it still remains the same. The rain, the flood waters, nor time have removed those stains. The only way to remove them is by the ones who are responsible for the stains being there.

Dr. Livingstone, wrote in his last words (and I quote) 'All I can add, in my solitude is, may HEAVENS rich blessing come down on every one, AMERICANS, ENGLISH, and TURKS, who will help to heal this open sore of the world, the slave trade' (end quote)

This is not written to tell us that there is sin and poverty in the world, we know it all too well. This is not written to tell us that there is an inconcilable hatred between some Blacks and Whites, in our hearts we know it, and know that we are participators like actors on one big stage, but every one comes to a time when we long to know more about ourselves, and those we come in contact with daily (ques?) How am I related to it? What is my responsibility? I find myself in this world by no choice of my own. Surley the GOD who created in us the longing for the better, the desire for the truth, will not withhold the answers to all needed knowledge. It is my aim and my prayer that this may help the troubled mind to find a right solution to all these problems. For it is written by one who have drank from the cup of discrimination, and who has learned that the secret of the LORD is with them that fear him. And that he will show them his Covenant. The late DR. MARTIN LUTHER KING, preached this at all times (non violence), that we might understand the all importance of life. Even though America has failed to understand a loyal and dependable group, consisting of her own citizens. Attempts have been made in the past to prove that the Negro was not a human being in this age of the world such a preposterous idea does not receive countenance.

The remarkable progress of the Negro and the rapid disappearing of race malice and prejudice, have made this theory so absurd that today no one can be found to advocate it. In 1868, a minister of the south advocated the fate of the Negro on this continent is fixed, irrevocably sealed. Why should we here refer to this theory? So absurd and contradictory to all history. Not that we place any confidence in any of the arguments, nor that we will refute the arguments. They need no refutation, but that the young negro of today, who is an American citizen may know something of the tendency of the times when slavery existed. Today the belief Universal is that GOD created of one blood all nations of man to dwell upon the face of the earth.

The unity of this is demonstrated within the possible and actual assemblation of all in the one man, and is distinctly shown in the personalities of men like BENJAMIN BANNEKER, DR. GEORGE WASHINGTON CARVER, and JUDGE SCIPIO A. JONES, was an Arkansan by birth. He went to school in Arkansas and subsequently took up the study of law. On June 15, 1889 he was admitted to the Pulaski County Bar, in Little Rock, Arkansas.

From that time on he was a strong hub in the wheel of Negro organtions through out the whole state. These are just some of the good works that this good man accomplished doing during his life time. And there was many, many more great men like him who in such short time after slavery climbed the rough side of the mountain to the top. Then reaching down and grasping the hand of his fellowman and lifing him up to his desired level. Not only in business, but also in Religion. For they knew that without the preparation of the soul there was no hope. So meeting houses began to spring up all over the country. And from this, the African Methodist Episcopal Church began through the effort of RICHARD ALLEN, in Philadelphia,

in 1916, by a number of colored people who withdrew from the Methodist Episcopal Church seeking more freedom of worship. Let us not think that all people of the south were slave holders. There were many who spoke out openly against the cruel and inhuman treatment to the negro. Among these were SENATOR CHARLES SUMNER from Mass., WILLIAM LLOYD GARRISON, E. P. LOVEJOY, JAMES G. PIRNEY, CASSIUS M. CLAY, AND JOHN BROWN. It is said that it was given to JOHN BROWN to write the message upon the American people's hearts, so much so that after all these years, the song still rings out. JOHN BROWNS body lies molding in the clay. As we go marching on. And also let us not forget the five brave Black men that stood with him that fatal day at Harper's Ferry. Let us salute LEWIS SHERIDAN LEARY, JOHN ANTHONY COPELAND JR, OSBORN PERRY ANDERSON, DANGERFIELD NEWBY, and SHEILDS GREEN. These five Black men fought and died for the cause of Freedom and there were thousands more who were willing to give their lives, for the same cause. This happened Oct. 16, 1859. A few years later, our President, ABRAHAM LINCOLN, issued the Emancipation Proclamation, Jan. 1, 1863, and Dec. 18, 1865 the Ammendment to the Constitution which is called the 13th Amendment, freeing all the slaves.

I write this Chapter in Negro history so that my people, especially the young, will get an inside glimpse of what went on in those Dark Days of Slavery. After seeing the picture "Roots", I thought it a good idea to make known some of the things that really happen.

So go forth, my friend, upon your way,
Each obstical despising,
Prove by your efforts every day
To all that we are rising!!!

Rising to take our place beside
The noble, the aspiring
With energy and conscious pride,
To the best things,
We are RISING.

Rev. Wm. Walker
1st AME Church
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