

WINE BEER



YEE'S JADE PALACE RESTAURANT

Chinese & American Food
ORDERS TO GO - CALL 648-8930

Banquet Room Available For Your Parties.

Hours 11 a.m. to 10 p.m. Mon. - Thurs. Fri. & Sat. 11 a.m. - 12 p.m. Sun & Holidays 1-10 p.m.
1054 Rm. cho Dr. - Las Vegas, Nevada at Twin Lakes Shopping Center

The Las Vegas Voice
has IMPACT!

FOR SALE

5 Bedroom House. Now used as Duplex - \$30,000 BY OWNER
Mornings & Evenings after 5 P.M.
648-1679

NATIONAL BLACK NETWORK SALUTES BLACK HISTORY WEEK

In celebration of Black History Week, the NATIONAL BLACK NETWORK will present two historical radio dramas highlighting the lives of Robert Smalls, who was a Black Civil War Naval Captain and Congressman, and Joseph Cinque, a slave who broke bonds at sea and later won free passage back to Africa.

The two stories, each fifteen minutes long, are part of the series titled, "Great Adventures of The Black Man in America," produced by NBN and narrated by Golden Mike Award Winner, Roy Wood. Both programs will be made available on Monday, February 14, 1977 to the 80 radio stations affiliated with NBN.

The presentation of these two specials by the NATIONAL BLACK NETWORK is in keeping with the network's reputation for presenting National Black Programming which is meaningful and entertaining.

National Black Network is headquartered at 1350 Avenue of the Americas, in New York City.

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 76.118, Contract No. CLV-13118, for construction of: MIRABELLI TEEN CENTER PARK IMPROVEMENTS; DOOLITTLE PARK COMFORT STATION, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. Las Vegas time, March 1, 1977, and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall

Construction Notebook, 3599 South Polaris, Las Vegas, Nevada

F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: L. T. Conant, Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on February 16, 1977, at 10:00 A.M., in the Office of the Purchasing and Contracts Staff Conference Room, 2nd Floor City Hall.

William J. Purvis, P.E.
City Engineer

J. E. Park, C.P.C.M.
Purchasing and Contracts Officer

REVENUE SHARE ENTITLEMENT PERIOD #4

CONVENTION CENTER - RECREATION GRANT

PUB: Las Vegas Voice Feb. 18, 1977

- LEGALS - LEGALS -

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 P.M., Pacific Standard Time on March 10, 1977, for Contract No. 1632, Project No. F-U-095-2(2), construction of a portion of the Primary Highway System in Clark County, on the U.S. Highway 95 Expressway in Las Vegas at the intersection with Valley View Boulevard.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING INTERCHANGE ROADWAYS, INSTALLING DRAINAGE STRUCTURES, CONSTRUCTING RETAINING WALLS, BARRIER RAILS, TRAFFIC SIGNAL AND HIGHWAY LIGHTING SYSTEMS PERMANENT SIGNS, PLACING GRAVEL BASE COURSES AND CONSTRUCTING A PLANT MIX BITUMINOUS SURFACE WITH A PLANT MIX BITUMINOUS OPEN-GRADED WEARING COURSE THEREON.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada, 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89114 and at the office of the F. W. Dodge Company P. O. Box 14185, Las Vegas, Nevada, 89114 and the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89108. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder, Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada
89712

PUB: Las Vegas Voice February 18 and 25, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 76.110 Contract No. CLV-13110, for construction of DOWNTOWN SEWER TRUNK FROM FIRST STREET AND CARSON, TO EIGHTH STREET AND OGDEN, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. Las Vegas time, March 1, 1977, and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall

Construction Notebook, 3599 South Polaris, Las Vegas, Nevada

F. W. Dodge Company, 3355

F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 2:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof. A pre-bid conference concerning this project will be held on February 17, 1977, at 10:00 A.M., in the office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall.

William J. Purvis, P.E.
City Engineer

J. E. Park, C.P.C.M.
Purchasing and Contracts Officer

PUB: Las Vegas Voice Feb. 18, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M. on March 1, 1977, for the following:

- BID #77.8 Playground Balls and Equipment for summer Recreation Programs
- BID #77.10 City Wide Computer System
- BID #77.12 2,300 feet 1 1/2" hose; 3,200 feet 2 1/2" hose; 1,800 feet 3" hose; 100 feet 3 1/2" hose

A Bid Bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd floor, City Hall.

PUB: Las Vegas Voice Feb 18, 1977

WANT ADS

JOB VACANCY
COUNTY OF CLARK
ELECTRICIAN I

This is journeyman level work in electrical construction and maintenance activities.

Minimum Education and Experience: Graduation from high school; and completion of four (4) years electrician apprenticeship and two (2) years experience as a journeyman electrician.

Salary Range: \$964 to \$1,221 per month.

Filing closes Tuesday, February 22, 1977 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South 4th Street, Las Vegas, Nevada 89101.

PUB: Las Vegas Voice Feb. 18, 1977

FOR SALE - 1974 Buick Electra Ltd. All the extras, Silver with white vinyl top, Burgundy velour interior, LOW BOOK \$3,800 870-3543

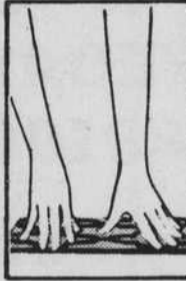
Armstrong Solarian Tile



PEEL...



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Big savings on the sunny do-it-yourself floor tile that shines without wax!

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89¢ SQ. FT.

NEVADA BLIND & FLOOR

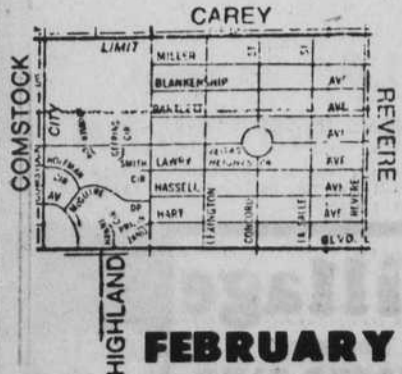
1300 S. MAIN ST.

Open 8-5 Daily

8-4 Sat.

VEGAS HEIGHTS AREA RESIDENTS:

THE CITY IS DEVELOPING A NEIGHBORHOOD PLAN FOR YOUR AREA. WE INVITE YOU TO PARTICIPATE IN THE PLANNING PROCESS BY GIVING US YOUR RECOMMENDATIONS, CRITICISMS AND IDEAS



FEBRUARY 23, 1977, 7:30 PM
Kermit Booker Elem. School
2277 Highland Dr.