

**- LEGALS - LEGALS -**

**ADDENDUM #3**  
 DATE: February 8, 1977  
 SUBJECT: Special Improvement District 421  
 Downtown Street Lighting Bid #76-122  
 Contract #CLV-13122

**NOTICE TO BIDDERS**  
 The following additions, deletions, and/or changes shall be made and incorporated in the subject invitation:

- Reference: ADDENDUM #1 - Dated January 19, 1977 - Bid Opening

**DELETE:** Bid Opening of February 15, 1977 at 10:00 A.M.

**INSERT:** Bid Opening of March 8, 1977 at 10:00 A.M.

**ADD:** The City of Las Vegas hereby invites prospective suppliers to submit proposed equal-to items called out in the Technical Specifications by 4:00 P.M. February 14, 1977, to the Purchasing and Contracts Staff.

After approved list issued by Addendum No. 4, no further substitution shall be approved.

- Reference: CONTRACT DRAWING NO. 207-V201, Sheet 3 of 9, Detail "D"

**DELETE:** Detail "D" on Sheet 3 of 9 of the Contract Drawings.

**INSERT:** New Detail "D", MODIFY EXISTING FOUNDATION. 2 Drawings Attached.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,236, 1, Item No. 400,236, 2 - 7th Paragraph - Page 27

**DELETE:** All refractors are to be vandal resistant, poly carbonate plastic.

**INSERT:** The prismatic glass refractor shall produce M-C-11 distribution.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,226, 1, 250 W.H.P.S. Spherical Luminaire; Item No. 400,226, 2, W.H.P.S. Spherical Luminaire - 3rd Paragraph - Page 26

**DELETE:** The prismatic glass refractor shall be dropped to the bottom edge of the fixture opening and shall produce L-N-11 distribution.

**INSERT:** The prismatic glass refractor shall be dropped to the bottom edge of the fixture opening and shall produce L-N-11 distribution.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,226, 1, 250 W.H.P.S. Spherical Luminaire; Item No. 400,226, 2, 400 W.H.P.S. Spherical Luminaire, 4th Paragraph, Page 26; Item No. 400,236, 1, 250 W.H.P.S. Cut-off Luminaire; Item No. 400,236, 2, 400 W.H.P.S. Cut-off Luminaire - 2nd Paragraph - Page 27

**DELETE:** The Standard designated on the Contract Drawings as 1 St. Ltg. Std. shall have a photo cell relay control to be similar to Fisher Pierce Model No. 6600-B, 105/285 volts, 50/60 Hertz S.P.A.T. (E)C mounted facing north on top of the luminaire.

**INSERT:** The Standard designated on the Contract Drawings as 1 St. Ltg. Std. shall have a photo cell relay control to be similar to Fisher Pierce Model No. 6600, 120 volts 50/60 Hertz S.P.A.T. (E)C mounted facing north on top of the luminaire.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,0324, 24 In. Deep Trench and Backfill, Page 29 & 21, between 7th & 8th Paragraphs (New paragraph)

**ADD:** Along Las Vegas Blvd, South, portions of lighting conduits are imbedded in a concrete trench along with wires for Fire Dept. Emergency and Traffic Signals. The conduit breaking into these concrete trenches, running, joining and routing conduits in them, restoring the circuit, conduit, and the concrete shall be borne by the contractor and shall be included in the cost of this item. The City of Las Vegas shall not assume any extra costs for this work.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 446,454

**DELETE:** 3rd, 4th, 5th, and 6th Paragraph - "The last" reference on the last (7th) paragraph - "Included in this item shall be the removal and replacement of existing concrete sidewalks approximately 4 panels, but does not include the price for conduit, trench, and backfill or wire."

- Reference: ADDENDUM #2, Pg. 1 NOTICE TO BIDDERS, Item 1, Sub-section (5)

**DELETE:** Subsection (5) in its entirety.

**INSERT:** A "Material Notice to Proceed" shall be issued by the City of Las Vegas subject to the same conditions as items 1, 2, and 3 of the physical notice to proceed requirements. The maximum time allowed for acquisition of materials shall be ninety (90) calendar days after verbal authorization has been given by the City of Las Vegas.

**DELETE:** Subsection (6) in its entirety.

**INSERT:** At the successful bidders option, he may elect to start work during the "Material Notice to Proceed" time. If the successful bidder elects to commence physical work prior to the ninety (90) calendar days of the "Material Notice to Proceed" the following shall apply.

**DELETE:** Subsection (6) (C) in its entirety.

**INSERT:** Anytime remaining under the ninety (90) calendar day "Material Notice to Proceed" shall expire automatically at the end of the three hundred (300) calendar day for physical work to be completed.

All other terms and conditions shall remain the same.

**NOTE: FAILURE TO SIGN AND SUBMIT THIS ADDENDUM WITH YOUR PROPOSALS MAY BE CAUSE FOR REJECTION OF YOUR ENTIRE BID.**

J. E. Park, C.P.C.M., Purchasing and Contracts Officer

**PUB:** Las Vegas Voice Feb. 11, 77

**ADDENDUM #2**  
 SUBJECT: Special Improvement District 421  
 Downtown Street Lighting Bid #76-122  
 Contract #CLV-13122

**NOTICE TO BIDDERS**  
 The following additions, deletions, and/or changes shall be made and incorporated in the subject invitation:

- Reference: SPECIAL CONDITIONS - Notice to Proceed - Page 11

**ADD:**

- A "MATERIAL NOTICE TO PROCEED" shall be issued by the City of Las Vegas subject to the same conditions as items 1, 2, and 3 of the physical notice to proceed requirements. The maximum time allowed for acquisition of materials shall be sixty (60) calendar days after verbal authorization has been given by the City of Las Vegas.

- At the successful bidders option, he may elect to start work during the "MATERIAL NOTICE TO PROCEED" time. If the successful bidder elects to commence physical work prior to the sixty (60) calendar days of the "MATERIAL NOTICE TO PROCEED" the following shall apply.

- On the actual date the successful bidder elects to enter the project and commence physical work, the time allotted for "physical work" to be accomplished shall commence.

- No stop orders shall be issued due to lack of materials that have not arrived.

- Any time remaining under the sixty (60) calendar day "MATERIAL NOTICE TO PROCEED" shall expire automatically at the end of the three hundred (300) calendar day for physical work to be completed.

- Reference: SPECIAL CONDITIONS - Time of Completion and Liquidated Damages - Page 11

**DELETE:** 300 consecutive calendar days

**INSERT:** 300 consecutive calendar days

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,0324 - Deep Trench and Backfill - Page 20

**ADD:** The temporary resurfacing after placement shall be maintained by the contractor for twenty-eight (28) consecutive calendar days. A permanent patch is not required.

- Reference: TECHNICAL SPECIFICATIONS - Street Lighting Bid Group 1 - First Paragraph - Page 20

**ADD:** City forces shall disconnect the high voltage section circuit at no charge to the contractor.

**ADD:** Any existing conduit which is designated to be reused, but cannot be reused, the contractor, as directed by the Engineer, shall provide a new trench and backfill and provide new conduit at the same unit price as stated in the Bid Schedule. Payment shall be based on actual field measurements.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,4200 Salvage Existing - Page 27

**ADD:** Underground wire shall be removed and disposed of by the contractor unless otherwise noted on the contract drawings.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 999,100 Cleaning and Final Cleanup - Last paragraph - Page 32

**ADD:** When a circuit is accepted the contractor shall then clean that area and the lump sum price stated in the Bid Schedule shall be prorated for that portion.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,0324 - Deep Trench and Backfill - Page 20

**INSERT:** Two (2) Standard Drawings, No. 400,121 and 400,122

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,1024 Twin 4 Ft. Fed. Light. Bkt. - Page 21

**INSERT:** Detail Drawing of Bracket, Specifications are unchanged.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,1100 Modify Single Arm Davit - 2nd Paragraph - Page 22

**DELETE:** The existing davit standards shall be removed, and the tensions removed and welded back to create a 5 degree angle with horizontal.

**INSERT:** The existing davit standards shall be removed, and the tensions shall be lowered to create a 5 degree angle with horizontal. The tensions shall have, from the outer end, a minimum of 8 inches of straight pipe with no bends or welds.

- Reference: TECHNICAL SPECIFICATIONS - Bid Group II - Item No. 400,102B Bronze Enamel Paint - Page 33

**ADD:** This item shall be in accordance with section 400,4 of the Standard Specifications

- Reference: TECHNICAL SPECIFICATIONS - Item 400,220 Service and Control - 3rd Paragraph - Page 25

**DELETE:** A 60 AMP contactor shall be used unless otherwise noted on the contract drawings.

**INSERT:** A 60 AMP contactor shall be used except at service points #1, #2, #3, #9, #10, #17, and #28 which shall have a 100 AMP contactor.

- Reference: TECHNICAL SPECIFICATIONS - Explanation of Contract Items - 6th Paragraph - Page 17

**ADD:** Underground work such as trench and backfill, conduit, and foundations shall be limited to the area within two (2) previous circuits only, except upon written request a larger area for work may be granted by the Engineer.

- Reference: SPECIAL CONDITIONS - Payment - Page 13

**DELETE:** The Contractor shall be paid for the completed items in a finished circuit only, except all items in Bid Group II and III shall be paid as follows:

**INSERT:** The Contractor shall be paid for the completed items in a finished circuit only. Material shall be paid for in accordance with section 54 of the Standard Specifications. Items in Bid Groups II and III shall be paid for upon delivery to the predetermined locations callout in the specifications.

- Reference: SPECIAL CONDITIONS - Guarantee - Page 14

**DELETE:** All lighting fixtures, lamps, and ballast shall be guaranteed by the manufacturer for one (1) year from the Notice of Completion.

**INSERT:** All lighting fixtures, lamps, and ballast shall be guaranteed by the manufacturer for one (1) year from acceptance of a complete lighting circuit. The City shall assume beneficial use and liability for each completed circuit, but not for workmanship as stated in the General Conditions under the General Warranty paragraph.

- Reference: TECHNICAL SPECIFICATIONS - Reference Specifications 2nd Paragraph - Page 16

**DELETE:** In its entirety.

**INSERT:** The "NEVADA TRAFFIC CONTROL MANUAL, 1976", hereafter referred to as the "Traffic Barricade Manual", is also an integral part of the contract and is incorporated herein by reference. Copies may be obtained from the office of the Traffic Engineer, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 100,100 Traffic Control (Not A Pay Item) - Paragraph F - Page 18

**ADD:** The Contractor shall obtain from the City red meter bags (maximum 50 bags at one time) at the cost of \$1.90 a bag to be paid in advance for the number of days required.

- Sign posts which are in the area of construction shall be removed by the contractor and the signs returned to the City, and the poles disposed of by the contractor. Replacement of these signs with posts shall be by the City at no charge to the contractor.

- The contractor shall notify the City 24 hours in advance for removal of any parking meters which are in the area of construction, and the contractor shall remove and dispose of the post. The City will replace the pole and meter at a charge of \$10.00 per location to the contractor. A maximum of 28 meters shall be removed at one time.

- Reference: TECHNICAL SPECIFICATIONS - Item No. 400,220, 400,221, 400,222, 400,223, 400,224, 400,225, 400,226

**DELETE:** 150 Watt Cat. No. LU 150 BU/S 400 Watt Cat. No. LU 400 BU/S 400 Watt Cat. No. LU 400 BU/S

**INSERT:** 150 Watt Cat. No. LU 150 BU 400 Watt Cat. No. LU 400 BU

- Reference: PROPOSAL - Bid Schedule - Item No. 400,8510 Page 41

**DELETE:** 10 AMP Pole

**INSERT:** 10 AMP Fuse

All other terms and conditions shall remain the same.

**NOTE: FAILURE TO SIGN AND SUBMIT THIS ADDENDUM WITH YOUR PROPOSALS MAY BE CAUSE FOR REJECTION OF YOUR ENTIRE BID.**

J. E. Park, C.P.C.M., Purchasing and Contracts Officer

**PUB:** Las Vegas Voice Feb. 11, 1977

**INVITATION TO BID**  
 No. 646-77

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada, on the 23rd day of February, 1977, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada, on the same day for:

**RENTAL OF COMPUTER PRINTER TERMINALS**  
 which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

**Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.**

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 646-77, Traffic Signal System," with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

**PUB:** Las Vegas Voice Feb. 4 and 11, 1977  
 CASE NO. A

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK**  
**TOM MOORE, d/b/a D & C BUILDERS**  
 Plaintiff,  
 vs.  
**LOUISE LENNON, as Special Administratrix of the Estate of MICHAEL MAYNE, deceased,**  
 Defendant.

**NOTICE TO LIEN CLAIMANTS TO APPEAR AND EXHIBIT THEIR LIENS**

**TO ALL PERSONS HOLDING MECHANIC'S LIEN UPON THE PROPERTY OF MICHAEL MAYNE, PURSUANT TO NRS 108.221 to NRS 108.295, inclusive.**

All persons holding or claiming liens upon the following property situated in the County of Clark, State of Nevada, to wit: Lot 79, Block 2, College Heights No. 1, gas plot recorded in the Office of the county recorder, Clark County, Nevada, under and by virtue of N.R.S. 108.221 to 108.295 inclusive, are hereby notified to file with the Clerk of the above entitled Court and serve on the Plaintiff and also on the Defendants above named, a written statement of the facts constituting their liens together with the dates and amounts thereof. Said statement must be filed within 10 days of the last publication of this Notice.

LORETTA BOWMAN,  
 Clerk of Court  
 By Holly Christensen  
 Deputy

Dated 10 January, 1977

Submitted by:  
 BECKLEY, SINGLETON, DE LANEY,  
 JEMISON & REID, Chartered

By SAMUELA HARDING  
 Attorney for Plaintiff  
 302 East Carson, Suite 1000  
 Las Vegas, Nevada 89101

**PUB:** Las Vegas Voice Jan. 21 & 28,  
 Feb. 4, 1977

**NOTICE OF PUBLIC HEARING**  
 BEFORE THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA  
 FEBRUARY 16, 1977-- 10:00 A.M.

LAS VEGAS CITY HALL COMMISSIONERS CHAMBERS  
 400 EAST STEWART AVENUE,  
 LAS VEGAS, NEVADA

**TO CONSIDER**

AN AMENDMENT TO THE MASTER PLAN OF STREETS AND HIGHWAYS by deleting GAYLEY BOULEVARD from Las Vegas Boulevard east to Boulder Highway therefrom. The effect of this will be to keep Gayley Boulevard at the width it presently exists, eliminating any plans for future widening.

ALL INTERESTED PARTIES ARE INVITED TO ATTEND.

THIS NOTICE IS GIVEN pursuant to an order by the Board of City Commissioners at a regular meeting thereof on January 19, 1977.

Kathina M. Cole, C.M.  
 CITY CLERK

**PUB:** Las Vegas Voice-- Feb. 11, 77

**WANT ADS**

Air Quality Engineering Evaluator (Class Code 7241), Department of Environmental Quality, State of Wyoming. Requires Engineering Degree, plus three (3) years of work experience in air pollution control. Must be eligible to attain registration as Professional Engineer in Wyoming within one year after appointment. Starting salary \$4,255 to \$4,520 per month, depending on experience. Submit inquiries to Personnel Division, Emerson Building, 2004 E. Apple Ave., Cheyenne, Wyoming, 82002.

**INTERMEDIATE CLERK**  
 Salary: \$6.75 - \$7.75. Any combination of training and experience equivalent to graduation from high school and one year of general office experience. Ability to type from 35 to 50 wpm.

Filing Closes: February 19, 1977 at 4:00 P.M.

**AN EQUAL OPPORTUNITY EMPLOYER**

**PUB:** Las Vegas Voice Feb. 11, 77

**CONSTRUCTION INSPECTOR**

Salary: \$1070 - \$1301. Any combination of training and experience equivalent to graduation from high school and four years of construction inspection experience or two years of field engineering courses and two years construction inspection experience. Possession of a valid Nevada driver's license.

Filing Closes: February 17, 1977 at 4:00 P.M.

Test Given: February 17, 1977

**AN EQUAL OPPORTUNITY EMPLOYER**

**PUB:** Las Vegas Voice Feb. 11, 1977

**JOB VACANCY**  
 COUNTY OF CLARK  
 SOCIAL WORKER

This is a professional career job in the field of Social Services, Minimum Education and Experience: Graduation with a Bachelor's degree from an accredited four (4) year college or university with major coursework in sociology or psychology and one (1) year of paid experience in social work.

Salaries Range: \$892 to \$1120 per month

**ENGLISH-FLUENTLY**  
 LIST HOME-MAKER HOME-IMPROVEMENT

Work involves assisting clients in their homes with home-health care and homemaking. Prefer men or women with desire and experience working with the elderly. Must have own transportation and a valid Nevada Driver's License.

Salary Range: \$5.21 per hour plus 17% per mile.

Filing closes Wednesday, February 16, 1977 at 5 P.M. for both positions.

Applications accepted at Clark County Personnel, 118 South 4th Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

**NOTICE OF PUBLIC HEARING**  
 BEFORE THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA  
 FEBRUARY 16, 1977-- 10:00 A.M.

LAS VEGAS CITY HALL COMMISSIONERS CHAMBERS  
 400 EAST STEWART AVENUE,  
 LAS VEGAS, NEVADA

**TO CONSIDER**

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THIS NOTICE IS GIVEN pursuant to an order by the Board of City Commissioners at a regular meeting thereof on January 19, 1977.

Kathina M. Cole, C.M.  
 CITY CLERK

**PUB:** Las Vegas Voice-- Feb. 11, 77

**INVITATION TO BID**  
 No. 646-77

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada, on the 23rd day of February, 1977, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada, on the same day for:

**RENTAL OF COMPUTER PRINTER TERMINALS**  
 which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

**Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.**

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 646-77, Computer Equipment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

**PUB:** Las Vegas Voice Feb. 11, 1977

**CONSTRUCTION INSPECTOR**

Salary: \$1070 - \$1301. Any combination of training and experience equivalent to graduation from high school and four years of construction inspection experience or two years of field engineering courses and two years construction inspection experience. Possession of a valid Nevada driver's license.

Filing Closes: February 17, 1977 at 4:00 P.M.

Test Given: February 17, 1977

**AN EQUAL OPPORTUNITY EMPLOYER**

**PUB:** Las Vegas Voice Feb. 11, 1977

**JOB VACANCY**  
 COUNTY OF CLARK  
 SOCIAL WORKER

This is a professional career job in the field of Social Services, Minimum Education and Experience: Graduation with a Bachelor's degree from an accredited four (4) year college or university with major coursework in sociology or psychology and one (1) year of paid experience in social work.

Salaries Range: \$892 to \$1120 per month

**ENGLISH-FLUENTLY**  
 LIST HOME-MAKER HOME-IMPROVEMENT

Work involves assisting clients in their homes with home-health care and homemaking. Prefer men or women with desire and experience working with the elderly. Must have own transportation and a valid Nevada Driver's License.

Salary Range: \$5.21 per hour plus 17% per mile.

Filing closes Wednesday, February 16, 1977 at 5 P.M. for both positions.

Applications accepted at Clark County Personnel, 118 South 4th Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

**SHIRLEY KIMBLE,**  
 Plaintiff  
 vs.  
**NORMAN S. KIMBLE,**  
 Defendant

No. A163503

You are hereby summoned and required to serve upon Beckley, Singleton, DeLaney, Jemison & Reid, Chartered plaintiff's attorney, whose address is Suite 1000, First National Bank Building, 302 East Carson Avenue, Las Vegas Nevada 89101 an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action brought to dissolve the bonds of matrimony now and heretofore existing between you and the Plaintiff.

**LORETTA BOWMAN**  
 Clerk of Court  
 By BEATRICE JACKSON  
 Deputy Clerk

Date: January 6, 1977

**PUB:** Las Vegas Voice Jan. 14, 21, 28 & Feb. 4 & 11, 1977

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on January 26, 1977, Contract No. 1596, between Highway Rentals, Inc., and the State of Nevada, for construction of a portion of the State Highway System in Las Vegas for the construction of a portion of the Street System, Clark County, Project No. PMS-008151, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

**GRANT BASTIAN, P.E.**  
 State Highway Engineer  
 Carson City, Nevada 89712

**PUB:** Las Vegas Voice Feb. 4 and 11, 1977

**INVITATION TO BID**  
 No. 638-77

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada, on the 23rd day of February, 1977, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**CONSTRUCTION OF A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION OF TROPICANA AVENUE AND INDUSTRIAL ROAD**

which must conform to plans and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 638-77, Traffic Signal System," with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

**PUB:** Las Vegas Voice Feb. 4 and 11, 1977  
 CASE NO. A

**CONSTRUCTION OF A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION OF TROPICANA AVENUE AND INDUSTRIAL ROAD**

which must conform to plans and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 638-77, Traffic Signal System," with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

**PUB:** Las Vegas Voice Feb. 4 and 11, 1977  
 CASE NO. A

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK**  
**TOM MOORE, d/b/a D & C BUILDERS**  
 Plaintiff,  
 vs.  
**LOUISE LENNON, as Special Administratrix of the Estate of MICHAEL MAYNE, deceased,**  
 Defendant.

**NOTICE TO LIEN CLAIMANTS TO APPEAR AND EXHIBIT THEIR LIENS**

**TO ALL PERSONS HOLDING MECHANIC'S LIEN UPON THE PROPERTY OF MICHAEL MAYNE, PURSUANT TO NRS 108.221 to NRS 108.295, inclusive.**

All persons holding or claiming liens upon the following property situated in the County of Clark, State of Nevada, to wit: Lot 79, Block 2, College Heights No. 1, gas plot recorded in the Office of the county recorder, Clark County, Nevada, under and by virtue of N.R.S. 108.221 to 108.295 inclusive, are hereby notified to file with the Clerk of the above entitled Court and serve on the Plaintiff and also on the Defendants above named, a written statement of the facts constituting their liens together with the dates and amounts thereof. Said statement must be filed within 10 days of the last publication of this Notice.

LORETTA BOWMAN,  
 Clerk of Court  
 By Holly Christensen  
 Deputy

Dated 10 January, 1977

Submitted by:  
 BECKLEY, SINGLETON, DE LANEY,  
 JEMISON & REID, Chartered

By SAMUELA HARDING  
 Attorney for Plaintiff  
 302 East Carson, Suite 1000  
 Las Vegas, Nevada 89101

**PUB:** Las Vegas Voice Jan. 21 & 28,  
 Feb. 4, 1977

**CONSTRUCTION OF A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION OF TROPICANA AVENUE AND INDUSTRIAL ROAD**

which must conform to plans and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 638-77, Traffic Signal System," with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

**PUB:** Las Vegas Voice Feb. 4 and 11, 1977  
 CASE NO. A

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK**  
**TOM MOORE, d/b/a D & C BUILDERS**  
 Plaintiff,  
 vs.  
**LOUISE LENNON, as Special Administratrix of the Estate of MICHAEL MAYNE, deceased,**  
 Defendant.

**NOTICE TO LIEN CLAIMANTS TO APPEAR AND EXHIBIT THEIR LIENS**

**TO ALL PERSONS HOLDING MECHANIC'S LIEN UPON THE PROPERTY OF MICHAEL MAYNE, PURSUANT TO NRS 108.221 to NRS 108.295, inclusive.**

All persons holding or claiming liens upon the following property situated in the County of Clark, State of Nevada, to wit: Lot 79, Block 2, College Heights No. 1, gas plot recorded in the Office of the county recorder, Clark County, Nevada, under and by virtue of N.R.S. 108.221 to 108.295 inclusive, are hereby notified to file with the Clerk of the above entitled Court and serve on the Plaintiff and also on the Defendants above named, a written statement of the facts constituting their liens together with the dates and amounts thereof. Said statement must be filed within 10 days of the last publication of this Notice.

LORETTA BOWMAN,  
 Clerk of Court  
 By Holly Christensen  
 Deputy

Dated 10 January, 1977

Submitted by:  
 BECKLEY, SINGLETON, DE LANEY,  
 JEMISON & REID, Chartered

By SAMUELA HARDING  
 Attorney for Plaintiff  
 302 East Carson, Suite 1000  
 Las Vegas, Nevada 89101

**PUB:** Las Vegas Voice Jan. 21 & 28,  
 Feb. 4, 1977

**CONSTRUCTION OF A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION OF TROPICANA AVENUE AND INDUSTRIAL ROAD**

which must conform to plans and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 638-77, Traffic Signal System," with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

**PUB:** Las Vegas Voice Feb. 4 and 11, 1977  
 CASE NO. A