

- LEGALS - LEGALS - LEGALS -

INVITATION TO BID  
No. 629-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 14th day of February, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

THE NEW JUSTICE COURTS FOR THE COUNTY OF CLARK (BUILDING REMODEL AT BRIDGER AND FOURTH STREETS) LAS VEGAS, NEVADA

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$50.00 per set (refundable).

Plans are available for: General Contractor..... 4 sets maximum Sub-contractor..... 1 set maximum

In addition to the deposit, a non-refundable fee of \$5.00 per set, paid by separate check, is required if the documents are to be mailed.

A pre-bid conference will be held at 1:30 p.m. on the 8th day of February, 1977, in the Public Works Conference Room, at the above address.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 629-77, New Justice Courts", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

No bids may be withdrawn for a period of forty-five (45) days after the date of bid opening and Board of Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice February 4, 1977

PHARMACIST: \$14,369 to \$19,859 Required graduation from a four-year college of Pharmacy and two years of professional pharmacy experience.

LOCATION: Carson City.

Applicants will be responsible for their own travel or related expenses incurred in the examination process for State positions. Apply no later than 2/4/77, at Nevada State Personnel Division, Las Vegas or Carson City.

AN EQUAL OPPORTUNITY EMPLOYER

SHIRLEY KIMBLE, Plaintiff

v. NORMAN S. KIMBLE, Defendant

No. AHS560

You are hereby summoned and required to serve upon Beckley, Singleton, DeLaney, Jamison & Reid, Chartered plaintiff's attorney, whose address is Suite 1000, First National Bank Building, 502 East Carson Avenue, Las Vegas, Nevada 89101 on or before the Complaint which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action brought to dissolve the bonds of matrimony now and hereafter existing between you and the Plaintiff.

LORETTA BOWMAN, Clerk of Court By BEATRICE JACKSON, Deputy Clerk

Date: January 6, 1977

Pub: Las Vegas Voice Jan. 14, 21, 28 & Feb. 4 & 11, 1977

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on January 26, 1977, Contract No. 1596, between Highway Rentals, Inc., and the State of Nevada, for construction of a portion of the State Highway System in Las Vegas for the construction of a portion of the Street System, Clark County, Project No. PNE 708151, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: Las Vegas Voice Feb. 4 and 11, 1977

INVITATION TO BID  
No. 638-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, February, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

CONSTRUCTION FO A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION OF TROPICANA AVENUE AND INDUSTRIAL ROAD

which must conform to plans and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 638-77, Traffic Signal System," with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice Feb. 4 and 11, 1977

INVITATION TO BID  
No. 639-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of February, 1977; and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

SIX (6) SPEED DETECTION DEVICES, MOVING AND STATIONARY RADAR UNITS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 639-77, Radar Guns, LYMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada

PUB: Las Vegas Voice February 4, 1977

NOTICE OF MODIFICATION  
CETA TITLE II, GRANT #32-6041-21, mod. #703

Notice is hereby given that the Las Vegas/Clark County Consortia, Prime Sponsor under the Comprehensive Employment & Training Act of 1973, Public Law 92-203, (CETA) has submitted a modification to accommodate the extension of Public Service employees currently on board to January 31, 1977. This modification increases the grant by \$64,931 from \$3,266,120 to \$3,331,051.

Notice is further given that a copy of said modification may be examined at the Administrative Office of the Las Vegas/Clark County Consortia, 300 Las Vegas Blvd., North Las Vegas, Nevada 89101, phone 386-6531, Monday through Friday, 9:00 a.m. to 4:00 p.m.

HELP WANTED

AUTOMOTIVE AND EQUIPMENT MECHANIC II - CITY OF NORTH LAS VEGAS - SALARY RANGE \$902.76 - \$1,248.54. Graduation from high school and five years experience in automotive mechanics; or an equivalent combination of training and experience. Applications accepted through Tuesday, February 8, 1977. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada 89030

AN EQUAL OPPORTUNITY EMPLOYER

PUB: February 4, 1977 Las Vegas Voice

INVITATION TO BID  
No. 637-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 8th day of February, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

MICROFILM JACKETS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 637-77, Microfilm Jackets," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada and Las Vegas Metropolitan Police Commission

PUB: Las Vegas Voice February 4, 1977

INVITATION TO BID  
No. 630-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 8th day of February, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

CONSTRUCTION FO RAWHIDE FLOOD CONTROL PROJECT, PHASE I

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the price of Six Dollars (\$6.00), which is not refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 630-77, Rawhide Flood Control Project, Phase I," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice Jan. 28 & Feb. 4, 1977

PUBLIC HEALTH SANITARIAN I: \$10,030-\$13,729. Applications will be accepted until February 18, 1977. Requires AA degree + 2 yrs. experience in a public health agency; or Bachelor's degree with a major in environmental health, dairy science, agriculture, bacteriology, engineering, public health, chemistry, food technology or biology, or a degree which includes a minimum of 30 semester hours in basic natural sciences. Contact: Nevada State Personnel Division, Carson City or Las Vegas; job location, Ely, Nevada.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on February 15, 1977, for the following: Bid #77.4 HERBICIDES AND CHEMICAL WEED KILLERS Bid #77.9 1 EACH SPRAYER, TRAILER MOUNTED

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd floor, City Hall.

PUB: Las Vegas Voice February 4, 1977

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

BRICKLAYING INDUSTRY JOINT APPRENTICESHIP COMMITTEE  
4150 East Bonanza Road

Trade: BRICKLAYING; Number of Apprentice Openings four (4); apply at Bricklaying jac - 4150 East Bonanza Road, 452-5099; between March 1, 1977 and march 18, 1977.

Description of the work of the trade: PLACING OF BRICK, BLOCK, STONE, REFRATORY UNITS, MASONRY UNITS

Minimum qualifications: Age: 17 through 24; Education: High School Diploma or GED, Residence: State of Nevada; Citizenship: United States

Applicants may be required to submit: Transcript of School Courses and Grades Results of Aptitude Tests Record of Previous Work Experience Character References

Hi Kids 14-18 yrs.: The North Las Vegas Police Department announces that next Monday, February 7, 1977, at 4:15 P.M., registration will be held for Explorer Scout Post 509. The new program for future Law Enforcement Officers will include Practical Law, Lie Detector Operation, Crime Laboratory Procedure, Detective Bureau, Radio Control, and etc. This program will be held at the North Las Vegas Police Department, Briefing Room, at 1301 E. Lake Mead Blvd., North Las Vegas, Nevada.

W. L. Tharp  
Chief of Police



The Gospel Tornados pictured here will be one of several groups to perform during the Black History Week Celebration planned at Doolittle Center (Lake Mead & 'J' St.) February 7-10. The Gospel Music presentation will be held Thursday at 7:00 P.M. It is free & open to the public.

THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

don't risk it SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE

Rogers Recycling We Buy EVERYTHING! Metals, Newspapers, Cans and Bottles WE PICK UP 610 Adams Street Please Call 648-698

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NEW! CENTURY MEADOWS UNIT 4 2 and 3 Bedroom 2 1/2 Bath TOWAHOUSES PLAN 1, 2, 3 Plus Association membership \$40,000 of \$34.75 per month Nothing down Vets - 1 on Approved credit VA-FHA Sales Office Open Daily 10A.M. to 6P.M. Spring Mtn. at Jones Blvd. Telephone 876-2852 CENTURY COMMUNITY DEVELOPERS The seller reserves the right to change plans, specifications, materials and prices at any time without notice.

