

LEGALS

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 76,122, Contract No. CLV-13122, for construction of: SPECIAL IMPROVEMENT DISTRICT 421-DOWNTOWN STREET LIGHTING, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. Las Vegas time, February 1, 1977 and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E.Park, Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any formalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on January 13, 1977, at 2:00 P.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall.

William J. Purvis, P.E. City Engineer

Edwina M. Cole City Clerk

J.E.Park, C.P.C.M. Purchasing and Contracts Officer

Pub: Las Vegas Voice January 7, 1977

REQUEST FOR PROPOSALS JC-25

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said proposals will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

DESIGN AND IMPLEMENTATION FOR AN EVALUATION PROGRAM FOR "STANDARDS AND GOALS DEVELOPMENT AND IMPLEMENTATION".

Proposal forms and specifications may be seen or obtained at the Office of the Purchasing Agent, at the above address.

All proposals must be submitted in a sealed envelope plainly marked, "RFP JC-25, Juvenile Court Services, Professional Services," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

No proposals may be withdrawn for a period of forty-five (45) days after the date of the bid opening.

Clark County reserves the right to reject any and/or all proposals or seek other proposals.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice January 7, 1977.

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., Pacific Standard Time on January 27, 1977, for Contract No. 1621, Project No. BR5-RS-147(1), construction of a portion of the State Highway System in Clark County on State Route 41A at Las Vegas Wash, a length of 0.315 mile.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor of the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114 and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways. The attention of bidders is directed to the State Contractor's License Law requirement (NRS624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal Law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts shall be awarded only on the basis of the lowest responsible bid submitted by a bidder meeting established criteria of responsibility".

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

Pub: Las Vegas Voice December 31, 1976 & January 7, 1977.

LAS VEGAS KNOWS THE VOICE BECAUSE LAS VEGAS READS THE VOICE

Pub: Las Vegas Voice December 31, 1976 & January 7, 1977.

LAS VEGAS KNOWS THE VOICE BECAUSE LAS VEGAS READS THE VOICE

INVITATION TO BID No. 624-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the office of the Clark County Purchasing Department, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FURNISH AND INSTALL FENCING, GATES, POSTS AND TENNIS NETS AT SUNRISE MANOR PARK

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 624-77, Fencing of Tennis Court, Sunrise Manor Park," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice January 7, 1977.

INVITATION TO BID No. 625-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

EMERGENCY SHELTER CARE FOR GIRLS AND BOYS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 625-77, Emergency Shelter Care for Girls and Boys," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice January 7, 1977.

BREAK THE HATE HABIT UNDERSTAND THY NEIGHBOR BLACK, WHITE or BROWN

SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE

don't risk it!

INVITATION TO BID No. 620-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

REINFORCED CONCRETE LINED CHANNEL FLAMINGO ROAD FLOOD CONTROL PROJECT PHASE III

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the price of Six Dollars (\$6.00), which is not refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash or certified check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 620-77, Flamingo Road Flood Control Project Phase III," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice December 31, 1976 & January 7, 1977.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on January 18, 1977, following:

Bid #76,125 Miscellaneous Floor-care and Rest Room Cleaners, City Facilities, For a Six-Month Period From Date of Notice to Proceed

Bid #76,126 Two (2) Each Traffic Signal Controllers and Cabinets, Sahara and Paradise; Sahara and Las Vegas Boulevard South, 50% State of Nevada Funded; 50% Regional Streets and Highways Funded.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

Pub: Las Vegas Voice January 7, 1977.

INVITATION TO BID No. 626-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

LONG TERM RESIDENTIAL CARE FOR BOYS AND GIRLS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 626-77, Long Term Residential Care for Boys and Girls," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, COUNTY Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice January 7, 1977.

WANT ADS

For Sale

Two (2) 20x80 Commercial Buildings located on an off freeway ramp. Call: 870-3620

CARPENTRY

55 and over part-time helpers skilled in minor carpentry electrical and plumbing needed. Valid driver licenses needed. Apply before January 12, 4:00 P.M. at 1003 E. Bonanza Road, 385-3797 Equal Opportunity Affirmative Action Employer.

Job Vacancies

County of Clark

WATCH GUARD

Routine work in safeguarding and regulating the use of public property. Hours fluctuate according to the season. Minimum education and experience are completion of eight (8) school grades and six (6) months experience in safeguarding and regulating public property. Salary Range: \$3.48 per hour.

INVESTIGATOR I

Legal investigative and related work involving follow-up investigations conducted by law enforcement and other agencies and assisting professional attorneys to build their cases. Minimum education and experience are graduation from high school and four (4) years experience in police or related investigative work.

Salary Range: \$1003 to \$1270 per month.

ESTABLISHING ELIGIBILITY LIST ENGINEERING TECHNICIAN I

Introductory technical work in an engineering field involving routine duties. Minimum education and experience are graduation from high school with knowledge of basic mathematics. Preference will be given applicants experienced with a survey party or in a soil material testing laboratory.

Salary Range: \$793 to \$1003 per month.

Filing closes Wednesday, January 12, 1977 at 5 P.M. Applications accepted at Clark County Personnel, 118 S. Fourth Street, Las Vegas, Nevada 89101

"An Affirmative Equal Opportunity Employer"

PROFESSIONAL SANITATION ENGINEER

Highly responsible technical, administrative and supervisory work. Minimum education and experience are Bachelor's Degree in Civil or Sanitary Engineering, supplemented by graduate work in Business or Public Administration and five (5) years of supervisory experience in the operation of a large water treatment facility.

Salary Range: \$1,881 to \$2,381 monthly.

Send resume by January 14, 1977 to Clark County Personnel, 118 S. Fourth Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"



THE TODAY PTA.