

LEGAL NOTICES

INVITATION TO BID No. 621-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room 400 South Fourth Street, Courthouse Annex, on the same day for:

RE-ROOF THE PLAZA BUILDING AT TROPICANA AND PARADISE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 621-77, Reroof the Plaza Building," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 31, 1976.

INVITATION TO BID No. 623-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FURNISH AND INSTALL BY BORING A 16" STEEL PIPE CASING UNDER THE UNION PACIFIC RAILROAD TRACK AT SUNSET PARK

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 623-77, Steel Pipe Casing, UP Tracks Sunset Park", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications of the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 31, 1976.

NOTICE TO CREDITOR AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on December 20, 1976, Contract No. 1598, between Cutler Repaving, Inc., and the State of Nevada, for construction of a portion of the State Highway System on Las Vegas Boulevard from Flamingo Road north to Oakey Boulevard and on Sahara Avenue from Las Vegas Boulevard east to Paradise Road, Clark County, Project Nos. SP-M-604(I) & SP-M-589(I), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada 89712

Pub: Las Vegas Voice December 24, 1976, December 31, 1976

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., Pacific Standard Time on January 27, 1977, for Contract No. 1621, Project No. BRS-RS-147(I), construction of a portion of the State Highway System in Clark County on State Route 41A at Las Vegas Wash, a length of 0.315 mile.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCTING A BRIDGE STRUCTURE AND APPROACHES THERE TO.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor of the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114 and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal Law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsible bid submitted by a bidder meeting established criteria of responsibility".

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada 89712

Pub: Las Vegas Voice December 31, 1976 & January 7, 1977.

LAS VEGAS KNOWS THE VOICE BECAUSE LAS VEGAS READ THE VOICE

INVITATION TO BID No. 622-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FURNISH AND INSTALL A WINDMILL WATER PUMPING SYSTEM AT SPORTSMAN'S PARK, DAVIS DAM, NEVADA

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 622-77, Windmill Water System," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 31, 1976.

REQUEST FOR PROPOSALS No. DA1-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said proposals will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

PROVIDE CONSULTATION AND PROFESSIONAL SERVICES IN THE AREA OF EVALUATION METHODOLOGY IN CONNECTION WITH A MAJOR VIOLATORS PROJECT BEING OPERATED BY THE CLARK COUNTY DISTRICT ATTORNEY

Proposal forms and specifications may be seen or obtained at the Office of the Purchasing Agent, at the above address.

All proposals must be submitted in a sealed envelope plainly marked, "Request for Proposals DA1-77 Major Violators Project," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the services offered.

No proposals may be withdrawn for a period of forty-five (45) days after the date of the bid opening.

Clark County reserves the right to reject any and/or all proposals or seek other proposals.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 31, 1976.

SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE

don't risk it!



INVITATION TO BID No. 620-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 12th day of January, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

REINFORCED CONCRETE LINED CHANNEL FLAMINGO ROAD FLOOD CONTROL PROJECT PHASE III

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the price of Six Dollars (\$6.00), which is not refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty, in the form of cash or certified check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 620-77, Flamingo Road Flood Control Project Phase III", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

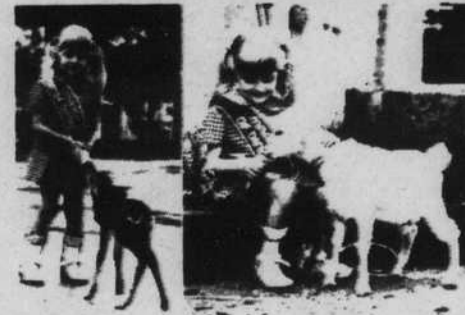
LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 31, 1976 & January 7, 1977.

PUT YOUR BEST FOOT FORWARD in the March of Dimes



DOWN HOME WITH TAMMY



KIDDING AROUND: An animal lover Tammy Patterson March of Dimes National Poster Child has her hands full with this little billygoat. Both little dears Tammy and Delilah the Fawn became fast friends.

Although she was born with multiple birth defects, March of Dimes National Poster Child Tammy Patterson of Mt. Pleasant, Tenn., leads an active life. The bouncy, giggly, six-year-old pixie loves to tell riddles, ride her bicycle, do puzzles, color, and help her mother with the gardening. Tammy and her family live on a 12-acre farm outside of Columbia, Tenn., where they have pigs, cows, ducks, and rabbits. Now in first grade at May Long Grammar School, Tammy wants to become a nurse when she grows up. As National Poster Child, she represents more than 200,000 American youngsters born each year with physical or mental handicaps.



NO ONE CAN BURST THEIR BUBBLES. Balloon blowing can be loads of fun for us as well as children, as Tammy Patterson March of Dimes National Poster Child and her friend Bo, proudly point out.

Why Me?

Almost every black American has, at one time or another in his life, come face-to-face with this fact: he and his loved ones are more prone to high blood pressure than white Americans. While this is being singled out in a way unlike the many he has experienced in the long struggle for equality, it is one that black Americans can do something about quickly and easily.

In most cases, high blood pressure has no symptoms. But an inexpensive, painless medical examination can determine if you have high blood pressure. And a regular treatment program can usually control the disease.