

LEGAL NOTICES

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 76.113, Contract No. CLV-13113, for construction of: SENIOR CITIZENS CENTER MULTI-PURPOSE ROOM/FLOORING REPLACEMENT, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 a.m. Las Vegas time, December 21, 1976 and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada
F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff. AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, Purchasing and Contract Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m. Monday through Friday.

The Owners reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on December 9, 1976, at 2:00 p.m. in the office of the Purchasing and Contracts Staff Conference Room, 2nd Floor City Hall.

Dated December 2, 1976

William J. Purvis, P.E., City Engineer
J.E. Park, C.P.C.M., Purchasing and Contracts Officer
Edwina M. Cole, City Clerk

Pub: Las Vegas Voice December 10, 1976.

NOTICE OF INTENT TO ENTER INTO AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Jams, Inc., dba All-State Rent-a-Car for operation of a car rental concession at McCarran International Airport.

The Operating Agreement will have a term ending June 30, 1981 with no options for extension. Jams, Inc. dba All-State Rent-a-Car will lease terminal counter space at the rate of \$10.00 per square foot per annum and will be assigned ready car spaces at the rate of \$15.00 per month for covered spaces and \$9.00 per month for uncovered spaces. A concession fee will be paid to the County at the rate of 10% of gross revenues or a minimum guarantee, which minimum is adjusted annually.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on December 21, 1976, at 9:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice November 26, December 3, and 10, 1976.

NOTICE OF INTENT TO ENTER INTO AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with the Grand Rent-a-Car for operation of a car rental concession at McCarran International Airport.

The Operating Agreement will have a term ending June 30, 1981 with no options for extension. Grand Rent-a-Car will lease terminal counter space at the rate of \$10.00 per square foot per annum and will be assigned ready car spaces at the rate of \$15.00 per month for covered spaces and \$9.00 per month for uncovered spaces. A concession fee will be paid to the County at the rate of 10% of gross revenues or a

minimum guarantee, which minimum is adjusted annually.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on December 21, 1976, at 9:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, COUNTY

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice November 26, December 3, and 10, 1976.

NOTICE OF INTENT TO ENTER INTO AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Ardmore Leasing Corporation, dba Sav-mor Rent-a-car for operation of a car rental concession at McCarran International Airport.

The Operating Agreement will have a term ending June 30, 1981 with no options for extension. Ardmore will lease terminal counter space at the rate of \$10.00 per square foot per annum and will be assigned ready car spaces at the rate of \$15.00 per month for covered spaces and \$9.00 per month for uncovered spaces. A concession fee will be paid to the County at the rate of 10% of gross revenues or a minimum guarantee, which minimum is adjusted annually.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on December 21, 1976, at 9:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice November 26, December 3 and 10, 1976.

NOTICE OF INTENT TO ENTER INTO AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Reddicar Corporation, dba Dollar Rent-a-car OF Las Vegas with operation of a car rental concession at McCarran International Airport.

The Operating Agreement will have a term ending June 30, 1981 with no options for extension. Reddicar will lease terminal counter space at the rate of \$10.00 per square foot per annum and will be assigned ready car spaces at the rate of \$15.00 per month for covered spaces and \$9.00 per month for uncovered spaces. A concession fee will be paid to the County at the rate of 10% of gross revenues or a minimum guarantee, which minimum is adjusted annually.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on December 21, 1976, at 9:00 AM or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice November 26, December 3, and 10, 1976.

NOTICE OF INTENT TO ENTER INTO AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with the Hertz Corporation for operation of a car rental concession at McCarran International Airport.

The Operating Agreement will have a term ending June 30, 1981 with no options for extension. Hertz will

lease terminal counter space at the rate of \$10.00 per square foot per annum and will be assigned ready car spaces at the rate of \$15.00 per month for covered spaces and \$9.00 per month for uncovered spaces. A concession fee will be paid to the County at the rate of 10% of gross revenues or a minimum guarantee, which minimum is adjusted annually.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on December 21, 1976, at 9:00 AM or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice November 26, December 2, and 9, 1976.

NOTICE OF INTENT TO ENTER INTO AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with National Car Rental Systems, Inc. for operation of a car rental concession at McCarran International Airport.

The Operating Agreement will have a term ending June 30, 1981 with no options for extension. National will lease terminal counter space at the rate of \$10.00 per square foot per annum and will be assigned ready car spaces at the rate of \$15.00 per month for covered spaces and \$9.00 per month for uncovered spaces. A concession fee will be paid to the County at the rate of 10% of gross revenues or a minimum guarantee, which minimum is adjusted annually.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on December 21, 1976, at 9:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice November 26, 1976, December 3, and 10, 1976.

NOTICE OF INTENT TO ENTER INTO AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Amendment to Lease Agreement with United Air Lines, Inc. for the purpose of expanded United's existing lease area at McCarran International Airport.

The Amendment provides for the addition of approximately 27,074 sq. feet of land upon which United will construct additional cargo facilities. The rental rate will be 16¢ per square foot per annum through 1981, at which time the rate will be re-determined as provided in the original lease.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on Jan. 4, 1977, at 9:00 a.m. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of Commissioners, Clark County, Las Vegas, Nevada

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 3, 10, and 17, 1976.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 15th date of December, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 15th date of December, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

REINFORCED CONCRETE PIPE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the forms provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 602-76, Reinforced Concrete Pipe," with the name and the address of the bidder in the upper left hand corner and accompanied by complete specifications and required approvals from the items offered.

By order of the Board of County Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 10, 1976.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 15th date of December, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

AUTOMATIC MICROFICHE CUTTER

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the forms provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 604-76, Automatic Microfiche Cutter," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of County Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 10, 1976.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 15th date of December, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

SLOTTED DRAIN PIPE, FITTINGS AND CORRUGATED METAL PIPE, ALL ASPHALT COATED

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the forms provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a

certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 603-76, Slotted Drain Pipe, Fittings and GMP," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications and required approvals for the items offered.

By order of the Board of County Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice December 10, 1976.

CLASSIFIED

BUYER

Salary - \$946 - \$1150. Any combination of training and experience equivalent to two years of college and two years of experience in professional procurement work, preferably governmental.

Filing Closes: December 14, 1976, at 5:00 p.m.

Test Given: December 17, 1976 at 9:00 a.m.

Personnel Department, City of Las Vegas, 400 E. Stewart, Las Vegas, Nevada. 119V

CHEMIST I:

Approximately \$10,960 to start. Merit increases to \$15,037 per annum. Location: Nevada State Health Division, Reno, Nevada. Master's degree from an accredited college with major work in chemistry or physical science or Bachelor's degree from an accredited college with major work in chemistry or physical science plus one year as a Chemist. APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL OR RELATED EXPENSES INCURRED IN THE EXAMINATION PROCESS FOR STATE POSITIONS. Please contact Donna Green, Nevada State Personnel Division, Capitol Complex, Carson City and Las Vegas or Intergovernmental Job Center, Reno. An Equal Opportunity Employer 119V

ACCOUNTANT

Salary: \$946 - \$1150. Any combination of training and experience equivalent to completion of two years of college with major work in accounting, and two years of responsible professional experience in accounting or financial work.

Filing Closes: December 21, 1976 at 5:00 P.M.

Personnel Department, City of Las Vegas, 400 East Stewart, Las Vegas, Nevada. An Equal Opportunity Employer. 119V

The Southern Nevada Operating Engineers Journeyman & Apprentice Training Committee will accept applications for two (2) Machine Operator Apprentices for the Nevada Test Site from January 10, 1977 through January 21, 1977. Applications will be taken from 8:00 a.m. to 11:30 a.m., and 1:00 p.m. to 4:00 p.m., Monday through Friday. Testing will be held at 9:30 a.m. and 1:30 p.m., Monday through Friday. The test will take approximately two hours. Applicants must meet the following basic requirements:

- A. 18 years old when applying
B. Must be a high school graduate or possess its G.E.D. equivalent
C. Must have a valid Nevada Driver's license and be in good health and physically able to satisfactorily do the job
D. Must have an educational background in algebra and geometry sufficient to obtain a satisfactory score on the qualification test.

Applications are to be made at the Southern Nevada Operating Engineers Training Committee office, in person only, at 3331 South Highland, Suite 212, Las Vegas, Nevada 89109.

For our files please bring one (1) copy each of your high school diploma and transcript or its equivalent, birth certificate, and military discharge DD214.

The recruitment, selection, employment, and training of apprentices during their apprenticeship without discrimination because of race, color, religion, natural origin, or sex. The sponsor will take affirmative

action to provide equal opportunity in apprenticeship and will operate the Apprenticeship Program as required under Title 29, of the Code of Federal Regulations, Part 30.

SUPERVISOR OF ZONING ADMINISTRATION

SALARY: \$17,707 - \$21,523. B.S. in Urban Planning or related field plus five years experience performing in zoning and special planning, including some supervisory experience, or Master's and four years. Additional experience may substitute for degree. Must have ability to evaluate site, aesthetic and parking plans and to make oral presentations. Applicants must be available for oral interview in Las Vegas when notified. Send resume to City of Las Vegas, Dept. of Personnel & Employee Relations, William Berk, 400 East Stewart Avenue, Las Vegas, Nevada 89101, 702/386-6315. Filing closes: December 31, 1976. 119V

PSYCHOLOGIST V - MENTAL HEALTH OPTION:

Approximately \$18,097 to start. Merit increases to \$25,127 per annum. Location: The current vacancy is at the Elko Community Mental Health Center, however, this list will be used to fill statewide vacancies as they occur. The position requires a Doctoral degree from an accredited college or university in psychology or in a closely related field, plus three years of experience in a psychological service capacity or an equivalent combination of post doctoral training and experience. APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL OR RELATED EXPENSES INCURRED IN THE EXAMINATION PROCESS FOR STATE POSITIONS. Please contact Donna Green, Nevada State Personnel Division, Capitol Complex, Carson City and Las Vegas or Intergovernmental Job Center, Reno. An Equal Opportunity Employer 119V

ADVERTISING SALESMAN WANTED - CALL 648-2616 FOR DETAILS

119V

FOR SALE: In Washington vicinity: 3 bedroom, 2 baths and ceramic tile, family room with fire-place, swimming pool, patio and barbeque. Approximately 1/2 acre. Elliott Realty, 648-4141. 119V

FOR SALE: Berkeley Square Home with large patio and large swimming pool. ELLIOTT REALTY 648-4141. 119V

FOR SALE - Berkeley Square Home, 4 bedrooms and 2 baths. ELLIOTT REALTY 648-4141 119V

OVER 40,000 LAS VEGAS READ THE VOICE. THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD



Why Me? Black Americans are more prone to high blood pressure than white Americans. It can easily be detected by an inexpensive, painless test, and can be treated.

LAS VEGAS KNOWS THE VOICE BECAUSE LAS VEGAS READ THE VOICE