

**SWINE FLU PROGRAM**

The Swine Flu Immunization Program in Clark County has been underway for two months. A total of 51,424 persons received immunizations through the Clark County Health

District with over 1,700 doses of vaccine administered during the eighth week.

The clinic hours at the Health Center at 625 Shadow Lane are 8 a.m. -- 4:30 p.m. Monday through Friday. The Center will be closed on Friday, December 24 and Friday, December 31.

The Swine Flu Vaccine continues to be available at all satellite clinics scheduled by the Health District through-

out the County. Call 385-5192 for satellite clinic locations and other swine flu information.

**DETEK ALARMS**

ALARMS OF TODAY AND FOR TOMORROW.

**CASH MONEY FOR ALL LEADS \$\$\$**  
**FREE ESTIMATES 384-2251**  
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**NOTICE OF ELECTRICAL APPRENTICESHIP OPPORUNITY**

The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, or sex.

Starting immediately, applications will be received from qualified applicants through Friday, March 11, 1977 for the Apprenticeship Program of 1977.

Applications will be accepted, IN PERSON, from 1:00 p.m. until 5:00 p.m., Monday through Friday, at 1933 Western Street, Las Vegas, Nevada 89102.

**QUALIFICATIONS:**

1. Age: 18 through 24 years of age (additional maximum of 4 years allowed for military service).
2. Education: High School Graduate, G.E.D. accepted, with one (1) full year of Algebra.
3. Aptitude Test: Nevada State Employment Service, G.A.T.B. Date assigned after application is completed.
4. Physically fit for electrical work.

EXCEPTION No. 1  
 (Judge Foley Decree)  
 BLACK AMERICANS

1. Age: 18 through 30 years of age.
2. Education: High School Graduate or G.E.D. (One (1) year of Algebra preferred).
3. Aptitude Test: Same
4. Physically fit for electrical work.

EXECPTION No. 2  
 (Brown Panel Decision)  
 NEVADA TEST SITE

1. Age: 18 through 32 years of age.
2. Education: Same
3. Aptitude Test: Same
4. Physically fit for electrical work.

PHOTO COPIES of the following are required by the closing date:

1. Birth Certificate
2. High School Diploma or G.E.D Certificate
3. Official transcript of high school grades
4. Military discharge papers -- D.D. 214

Beginning rate of pay for electrical apprentices ranges from \$5.56 Downtown to \$7.21 at the Test Site. Journeyman rates range from \$12.36 Downtown to \$12.02 at the Test Site. Wages are subject to change by future Contract Agreements.

1t9V

**HEARING AID CLINIC FOR SENIOR CITIZENS**

A Clinic has been scheduled at the Senior Citizen Center 450 E. Bonanza Rd., Saturday December 11, 10 a.m. to 3 p.m.

Purpose of the Clinic is to screen eligible seniors, 60 or beyond to determine if they are qualified for a free hearing aid.

For further details, phone 384-7453.

**ZEL LOMAN RE-ELECTED SNDAC BOARD**

The Southern Nevada Drug Abuse Council (SNDAC) Executive Board of Directors at their annual meeting recently elected the following officers to head the 1977 SNDAC Board:

Zelvin D. "Zel" Lowman, President; Dorothy Brimacombe (Mrs. A. J.), Vice President and Secretary; Richard L. Allen, M.D., Vice President/Professional Committees; Burton Cohen, Vice President/Financial Committees; Thomas D. Beatty, Esq. Vice President/Legal Committees; William L. Strand, USAF, Vice President/Military Committees; Kevin Malley, Treasurer and Jerrold J. Courtney, Esq., General Counsel.

In an ex-officio capacity, Governor Mike O'Callaghan will serve as Honorary President and R. Norris Beatty is the Immediate Past President.

**SALESMEN**

Wanted

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