

LEGAL NOTICES

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 76.87, Contract No. CLV-1387, for construction of: SPECIAL IMPROVEMENT DISTRICT 419, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 a.m. Las Vegas time, November 23, 1976, and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada, F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NOCHARGE.

Prospective bidders are requested to direct any questions concerning this project to: L. T. Conant, Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 9, 1976, at 2:00 p.m., in the Office of the Purchasing and Contracts Staff Conference Room, 2nd Floor City Hall.

Dated October 21, 1976
WILLIAM J. PURVIC, P. E.
City Engineer
J. E. PARK, C.P.C.M.
Purchasing and Contracts Officer
EDWINA M. COLE
City Clerk

Pub: Las Vegas Voice Nov. 4, 11, and 18, 1976.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

Eddith Louise Howard Marcum
Plaintiff -
Ronnie L. Marcum,
Defendant
No. A-155668 DEPT. NO. _____

SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE NAMED DEFENDANT:

You are hereby summoned and required to serve upon BECKLEY, SINGLETON, DELANOY JEMISON & REID, Chartered plaintiff's attorney, whose address is 302 East Carson Avenue, Suite 1000 First National Bank, Las Vegas, Nevada 89101.

an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This action is brought to dissolve the bonds of matrimony now and heretofore existing between you and the plaintiff.

LORETTA BOWMAN,
Clerk of Court
ELAINE MENDONCA
Deputy Clerk

DATE: October 27, 1976

Pub: Las Vegas Voice Nov. 4, 11, 18, 25, and Dec. 2, 1976.

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA

NOVEMBER 17, 1976 - 10:00 A.M.
TO CONSIDER

Requests for Community Development Block Grant Funds from:

LATINO DRUG ABUSE COUNCIL
WESTSIDE COMMUNITY DEVELOPMENT COMMISSION
NEVADA CATHOLIC WELFARE FOCUS WEST

Hearing on above Requests set by the Board of City Commissioners at a regular meeting held October 6, 1976.

ALAN, Resident for Community De-

velopment Block Grant Funds from:

MARION BENNETT YOUTH PROGRAM

(Hearing on this request set at regular meeting of the Board of City Commissioners held October 20, 1976)

Las Vegas City Hall Commission Chambers, 400 E. Stewart Avenue, Las Vegas, Nevada.

ALL INTERESTED PARTIES ARE INVITED TO ATTEND.

EDWINA M. COLE, CMC
CITY CLERK
APPROVED:
BRUCE W. SPAULDING, DIRECTOR
FUNDS, COORDINATION & PROJECTS

Pub: Las Vegas Voice November 11, 1976.

INVITATION TO BID

No. 595-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 24th day of November, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex on the same day for:

THREE (3) MULTI-PLATE ARCHES, SLOTTED DRAIN PIPE AND CORRUGATED METAL PIPE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 595-76, Multi-Plate Arches," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications and required approvals for the items offered.

Clark County reserves the right to reject any of all bids and to re-advertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: Las Vegas Voice November 11, 1976.

INVITATION TO BID

No. 594-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 24th day of November, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

REPLACE STANDARD GLASS IN 21 WINDOWS IN THE COMPUTER ROOM OF THE CLARK COUNTY COURTHOUSE WITH ONE INCH INSULATED GLASS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 594-76, Glass Windows," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commis-

sioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice November 11, 1976.

INVITATION TO BID

No. 592-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 24th day of November, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

FURNISH AND INSTALL TWO (2) TEN-TON COMPUTER ROOM TYPE AIR HANDLING MODULES, COMPLETE WITH NECESSARY PIPING AND ELECTRICAL CIRCUITING

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$5,000 per set which is not-refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 592-76, Furnish and install (2) 10-ton Air Handling Modules," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice November 11, and 18, 1976.

INVITATION TO BID

No. 597-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 24th day of November, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

REROOF APPROXIMATELY 59,000 S.F. OF ROOF AT McCARRAN INTERNATIONAL AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 597-76, Reroofing at Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: Las Vegas Voice November 11, 1976.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF CITY COMMISSIONERS

OF THE CITY OF LAS VEGAS, NEVADA

NOVEMBER 17, 1976 - 10:00 A.M.

TO CONSIDER

The proposed amendment to the CITY OF LAS VEGAS THREE YEAR HOUSING ASSISTANCE PLAN as part of the COMMUNITY DEVELOPMENT PROGRAM which would authorize Additional Section 8 Housing allocation in the City of Las Vegas for new construction and rehabilitation of existing housing by scatter site development.

Such PROPOSED AMENDMENT would afford low-income and minority families increased housing and mobility opportunities.

ALL INTERESTED PARTIES ARE INVITED TO ATTEND.

EDWINA M. COLE, CMC
CITY CLERK

PUB: Las Vegas Voice November 11, 1976.

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., Pacific Standard Time on December 2, 1976, for Contract No. 1619, Project Nos. RS-153(1) and M-595(1), construction of a portion of the Secondary and Urban Highway System in Clark County on F.A.S. Route 153 (Rainbow Boulevard) between Sahara Avenue and Charleston Boulevard and on F.A.U. Route 595 (Rainbow Boulevard) between Charleston Boulevard and West Fremont Street, a length of 2.032 miles. SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES, CONSTRUCTING CONCRETE CURB AND GUTTER AND A HIGHWAY LIGHTING AND TRAFFIC SIGNAL SYSTEM, PLACING A GRAVEL BASE COURSE AND CONSTRUCTING A PLANTMIX BITUMINOUS SURFACE WITH A PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE.

The minimum wage to be paid on by the Secretary of Labor of the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F. W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114 and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103.

Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered, provided, however, that such exemption does not constitute a waiver of the State's right under its license law to require a contractor, determined to be a successful

bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State of Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria responsibility."

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada 89712

PUB: Las Vegas Voice November 11, 1976.

CLASSIFIED

HELP WANTED

CHEMIST:

Titanium Metals Corp. of America, located in Henderson, Nevada, has an immediate opening for a Chemist - Applicants must have a B.S. and 1-5 years industrial plant experience. Must be able to pass a physical exam. and be willing to work rotating shifts. Salary commensurate with experience. Excellent fringe benefits.

INSTRUMENT MECHANIC: Applicants must have minimum of 4 years industrial craft experience and be able to pass a rigid physical examination. Rate of pay is \$7.75 per hour. Plus Excellent fringe benefits.

For more information or to schedule an interview, call John Wells, (702) 564-2544 (Collect). Titanium Metals Corp. of America P.O. Box 2128 Henderson, Nevada 89015 2t4V

CHIEF, IDENTIFICATION AND COMMUNICATIONS

Salary \$15,744 - \$21,806 - required college graduate, four years of administrative, managerial or supervisory experience in law enforcement; two years concentrated in a criminal identification center. Responsible for compilation, analysis and dissemination of criminal justice information, OR high school graduation and six years of the above experience. (Two years of college may be substituted for one year of the above experience.) Location - Crime Commission, Carson City, Nevada - SPECIAL NOTE: Preference will be given to individuals with experience in the preparation and maintenance of budgets. Application deadline, November 12, 1976; Contact Nevada State Personnel Division, Las Vegas, Nevada.

An Equal Opportunity Employer 3t3V

COMMUNITY ORGANIZERS
2 Partime positions, 4 hours daily. Salary: \$3,000 a year, 1 year Federally funded positions.

Requirements: High School Diploma or equivalency. College preferred. Experienced in Community Development.

Interested parties contact Erma O'Neal 648-6335 or 648-4645. 1t5V

EXECUTIVE HOME FOR SALE

Pool-4Bedrooms -Family Room-2Bath-Fireplace

Excellent Carpets & Drapes--Many Other Extras

ONLY \$41,500 VA or FHA Financing

or Quick move in & save by assuming

current loan with cash.

Drive by and see at 1616 Ludwig Dr.

(Off Vegas Dr.)

CALL 648-6672-----OWNER-LICENSEE

HELP WANTED

"How to Make \$9 to \$10 per hour while on vacation or on weekend."

\$3 plus 50c postage and handling.

The Morgan Press
308 South Dixie
W. Palm Beach, FL 33401

The Morgan Press, 1976 3t4V

ADVERTISING SALESMAN WANTED - CALL 648-2616 FOR DETAILS. 2t5V

OFFICER - Equal Employment Opportunity. Excel. opportunity for a person to develop and administer an Affirmative Action Program for employees of a transit system. Disposition requires a thorough knowledge of minority groups and their cultures. Equal Employment Opportunity Laws, a degree in Behavioral Science, Human Resource Management or related fields and at least 1 year of full time professional employment or full time paid progressively responsible employment in work related to Affirmative Action Administration for the required college study. Salary comm. with other staff members of similar authority. Apply Personnel Dept., Utah Transit Authority, 616 W. 2nd S., Salt Lake City, Utah. Equal Opportunity Employer. 1t5V

REHABILITATION COUNSELOR: Salary \$11,987 to \$16,489. Requires a Bachelor's degree including fifteen (15) units in counselor related courses plus one (1) year experience in counseling; or Master's degree in counselor related courses plus six (6) months experience in counseling. Location: Nevada State Rehabilitation Division, Bureau of Disability Adjudication, Carson City, Nevada. Contact: Nevada State Personnel Division, Carson City, Las Vegas or the Intergovernmental Job Center, Reno. 3t5V

REGISTERED RECORDS ADMINISTRATOR - Needed. A Registered Records Administrator with five years experience to survey Medical Facilities in State of Wyoming. Considerable travel involved. Will consider an Accredited Records Technician with considerable experience.

SANITARIAN - Masters degree and five years experience in Hospital & Nursing Home Sanitation or Environment, to survey Medical Facilities in the State of Wyoming. Considerable travel involved. Contact: Division of Health & Medical Services. Attention: Medical Facilities, Hathaway Building, Cheyenne, Wyoming 82002. 1t5V

OVER 40,000
LAS VEGANS READ
THE VOICE .
THIS SPACE IS
RESERVED FOR
YOUR VOICE
CLASSIFIED AD