

LEGAL NOTICES

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on October 5, 1976, Contract Bid No. 525-76, between the County of Clark and Art Goldstrom Enterprises, for furnishing all necessary materials, labor, equipment, apparatus, transportation to complete demolition and removal of structures and trash from Airport Property, within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice Oct. 21, 28, and Nov. 4, 1976.

REQUEST FOR PROPOSALS No. JC-24

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed proposals from qualified suppliers for the services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 16th day of November, 1976 and said proposals will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

Consulting Services to be rendered to Juvenile Court Services on assessment, treatment, consultation and program evaluation which shall consist of constructing the structural Social History Guide, developing a data retrieval system for a behavioral profile data base and implementing an evaluation research design.

Proposal forms and specifications may be seen or obtained at the Office of the Purchasing Agent, at the above address.

All proposals must be submitted in a sealed envelope plainly marked, "Request for Proposals No. JC-24, Juvenile Court Services, Professional Services," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

No proposals may be withdrawn for a period of forty-five (45) days after the date of the bid opening.

Clark County reserves the right to reject any and/or all proposals or seek other proposals.

By order of the Clark County Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Nov. 4, 1976

INVITATION TO BID NO. 589-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, on the same day for:

TWENTY-FOUR (24) SYNCHRONOUS DIGITAL HOURS/MINUTES CLOCKS

which must conform to specifications to be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 589-76, Synchronous Clocks for Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Nov. 4, 1976

INVITATION TO BID No. 590-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 9th day of November, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

2,000 L.F. CORRUGATED METAL PIPE, 14 AND 18 GAUGE WITH COUPLERS AND HARDWARE

which must conform to specifications to be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 590-76, Corrugated Metal Pipe," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Nov. 4, 1976

INVITATION TO BID No. 591-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 9th day of November, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

ONE (1) PAGING SYSTEM FOR CLARK COUNTY FIRE DEPARTMENT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 591-76, Paging System," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice Nov. 4, 1976

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive bids at 10:00 a.m., on November 16, 1976, for the following:

BID #76.109 - EXPENDABLE OFFICE SUPPLIES, DATE OF CONTRACT, THROUGH SEPTEMBER 30, 1977

BID #76.112 - FOUR (4) ROLL DUMP TRAILERS, REPLACEMENT

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

Pub: Las Vegas Voice November 4, 1976.

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 76.87, Contract No. CLV-1387, for construction of: SPECIAL IMPROVEMENT DISTRICT 419, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 a.m. Las Vegas time, November 23, 1976, and then publicly opened and read aloud on that date in the Office of the Purchasing and Contracts Staff, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada, F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, ATNO CHARGE

Prospective bidders are requested to direct any questions concerning this project to: L.T. Conant, Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 9, 1976, at 2:00 p.m., in the Office of the Purchasing and Contracts Staff Conference Room, 2nd Floor City Hall.

Dated October 21, 1976
WILLIAM J. PURVIC, P. E.
City Engineer
J.E. PARK, C.P.C.M.
Purchasing and Contracts Officer
EDWINA M. COLE
City Clerk

Pub: Las Vegas Voice Nov. 4, 11, and 18, 1976.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:00 p.m. on November 23, 1976, for the following:

BID #117-1308 SALE OR SURPLUS FIRE ENGINE, EQUIPMENT #204 1943 SEAGRAVES 750 G.P.M.

All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division.

Pub: Las Vegas Voice Nov. 4, 1976

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

Eddith Louise Howard Marcum Plaintiff -
Ronnie L. Marcum, Defendant
No. A-155668 DEPT. NO. _____
SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE NAMED DEFENDANT:

You are hereby summoned and required to serve upon BECKLEY, SINGLETON, DELANOY JEMISON & REID, Chartered plaintiff's attorney, whose address is 302 East Carson Avenue, Suite 1000 First National Bank, Las Vegas, Nevada 89101

an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This action is brought to dissolve the bonds of matrimony now and heretofore existing between you and the plaintiff.

LORETTA BOWMAN, Clerk of Court
ELAINE MENDONCA, Deputy Clerk

DATE: October 27, 1976

Pub: Las Vegas Voice Nov. 4, 11, 18, 25, and Dec. 2, 1976.

CLASSIFIED

HELP WANTED...

FIRE ALARM OPERATOR
Salary: \$836 - \$1016. Any combination of training and experience equivalent to graduation from high school and 2 years experience as radio dispatcher and/or telephone operator in work of a responsible nature demonstrating an ability to cope with emergency situations. Ability to type 20 wpm.

Filing Closes: Nov 5, 1976 at 5:00 p.m.

An Equal Opportunity Employer

Personnel Department, City of Las Vegas, 400 E. Stewart Ave., Las Vegas, NV 89101

CHIEF, IDENTIFICATION AND COMMUNICATIONS

Salary \$15,744 - \$21,806 - required college graduate, four years of administrative, managerial or supervisory experience in law enforcement; two years concentrated in a criminal identification center. Responsible for compilation, analysis and dissemination of criminal justice information, OR high school graduation and six years of the above experience. (Two years of college may be substituted for one year of the above experience.)

Location - Crime Commission, Carson City, Nevada - SPECIAL NOTE: Preference will be given to individuals with experience in the preparation and maintenance of budgets. Application deadline, November 12, 1976; Contact Nevada State Personnel Division, Las Vegas, Nevada.

An Equal Opportunity Employer

313V

BUSINESS FORMS SALES REPRESENTATIVE

NCR offers a career in marketing with outstanding advancement opportunities in the business forms industry in the Las Vegas area. You will receive formal training, a salary, commissions and expenses while you learn. Company paid health, life and retirement plan and much more. Qualifications should include college degree plus minimum two semesters of accounting and two years practical business experience. Please Call TOM BEARD, (702) 384-3344, 1736 East Fremont Street, Las Vegas, Nev. 89101

An Equal Opportunity Employer

114V

FEDERALLY FUNDED UNDER 208 PLANNING GRANT

MANAGEMENT ANALYST
Responsible professional work in gathering, analyzing and presenting data in the form of written, graphic or oral reports for use before water resource 208 committees.

Requires Bachelor's Degree in Public Administration or Journalism and one year of professional analytical experience or a Master's Degree in the above.

Salary Range: \$1033 to \$1308 per month.

PLANNER II

Responsible professional work conducting research for the Sanitation District's 208 Federal Wastewater Regional Planning Program.

Requires a Bachelor's Degree in Planning, Engineering or Environmental Science and one year of experience in environmental management or a Master's Degree in the above.

Salary Range: \$1163 to \$1471 per month. Applications accepted through Monday, November 15, 1976 at Clark County Personnel, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada 89101.

An Affirmative Equal Opportunity Employer

114V

NURSE PEDIATRIC RN'S & LVN'S Rotating Shifts also RN's Intensive Care, Medical Surgical Rotating shifts, PRIMARY CHILDREN'S MEDICAL CENTER

Salary based on education and experience. Excellent benefits and educational opportunities. Call (801) 328-9061 Ext. 255 for appointment.

HELP WANTED

CHEMIST:

Titanium Metals Corp. of America, located in Henderson, Nevada, has an immediate opening for a Chemist - Applicants must have a B.S. and 1-5 years industrial plant experience. Must be able to pass a physical exam, and be willing to work rotating shifts. Salary commensurate with experience. Excellent fringe benefits.

INSTRUMENT MECHANIC: Applicants must have minimum of 4 years industrial craft experience and be able to pass a rigid physical examination. Rate of pay is \$7.75 per hour. Plus Excellent fringe benefits.

For more information or to schedule an interview, call John Wells, (702) 564-2544 (Collect). Titanium Metals Corp. of America P.O. Box 2128 Henderson, Nevada 89015 214V

CIVIL ENGINEER II

Supervisory and administrative work in the field of civil engineering. Work involves supervising engineering and technical activities associated with the planning, location, design, construction, maintenance and operation of complex civil engineering projects.

Minimum education and experience are graduation from an accredited four-year college or university with major course work in civil engineering and two (2) years experience in civil engineering.

Salary Range: \$1163 to \$1471 per month. Filing closes Friday, November 5, 1976 at 5 p.m.

Applications accepted at Clark County Personnel, City Hall, First Floor, 400 East Stewart Avenue, Las Vegas, Nevada 89101.

An Affirmative Equal Opportunity Employer

114V

JANITOR (MALE)

Must be reliable, physically fit, steady worker. Have own transportation, willing to accept shift work. 40 hour week - day shift \$3.73 per hour, other shifts \$3.87 per hour. 45 years or older preferred. Applications accepted through November 8, 1976 at the Senior Citizen's Employment Service, 919 West Bonanza Road, 9 a.m. to 4 p.m. 114V

ADMINISTRATIVE ASSISTANT

Work involves the responsibility for planning and directing an important phase of a County department. Work includes responsibility for departmental staff services such as office management, budget preparation, handling property tax appeals and complaints, preparing press releases and related office functions.

Minimum education and experience are graduation from a four-year college or university with major course work in political science, business administration or a related field including training or courses in Real Estate; or five (5) years experience in progressively responsible work, including experience in Real Estate.

Salary Range: \$955 to \$1209 per month. Filing closes Friday, November 5, 1976 at 3 p.m.

Applications accepted at Clark County Personnel, City Hall, First Floor, 400 East Stewart, Las Vegas, Nevada 89101.

An Affirmative Equal Opportunity Employer

114V

FOR RENT: SPACE FOR STORES OR CLUB AT 808-810 W. BONANZA. CALL MR. JONES 382-6333. 213V

BOLD EXPLOSION, INC. encourages all Las Vegas to participate in your rights to the electoral process by getting out and voting for the candidates of your choice. 113V

GUARANTEED WEIGHT LOSS under qualified nutritionist. Safe, inexpensive, easy program. Money back guarantee. Call HELEN ROSE McLOWELL, Nutrition Consultant, 733-7101 411V

MICHAEL WHITE -- VERY IMPORTANT THAT YOU GET IN TOUCH WITH MARY HILL, YOUR MOTHER, IMMEDIATELY. Please contact the Las Vegas Voice Newspaper, P.O. Box 4686, Las Vegas, Nevada 89106 86V

\$19,000 two bedroom, refrigerated, cozy bungalow, range and refrigerator included in sales price. Shamrock Realty Realtors - 382-6267 (anytime). 212V

HELP WANTED
"How to Make \$9 to \$16 per hour while on vacation or on weekend."
\$3 plus 50¢ postage and handling.
The Morgan Press
308 South Dixie
W. Palm Beach, FL 33401
©The Morgan Press, 1976 314V

HELP WANTED
NOTICE
The Las Vegas/ Clark County Consortia, Prime Sponsor for the Comprehensive Employment and Training Act (CETA) invites interested and qualified individuals to contract to provide personnel services in the area of TEST ADMINISTRATION.
Qualified individuals will have a college degree in related fields or college education and related experience equivalent to a college degree.
Experience will be in Test Administration and Interpretation of Aptitude and Occupation Achievement.
Filing closes November 17, 1976. CETA Administration Office, 300 Las Vegas Blvd. No., Las Vegas, Nevada.
An Affirmative Action and Equal Opportunity Employer. 114V



Why Me?
Black Americans are more prone to high blood pressure than white Americans.
It can easily be detected by an inexpensive, painless test, and can be treated.

LISTEN TO YOUR BODY.

If something's going wrong, it'll tell you.

Change in bowel or bladder habits
A sore that does not heal.
Unusual bleeding or discharge.
Thickening or lump in breast or elsewhere.
Indigestion or difficulty in swallowing.
Obvious change in wart or mole.
Nagging cough or hoarseness.

If you have a warning signal, see your doctor.

American Cancer Society