

LEGAL NOTICES

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

In the Matter of the Estate of LYNN E. ANDRIST, Deceased. No. 7070

NOTICE OF POSTING OF SETTLEMENT OF ACCOUNT, AND HEARING PETITION FOR DISTRIBUTION OF ESTATE.

Notice is hereby given that Harry M. Reid the Administrator of the estate of Lynn E. Andrist, deceased, has rendered and presented for settlement, and filed in said court, his petition for distribution of said estate; and that Friday the 24th day of September A.D. 1976, being a day of Regular Session of said Court, at 9:30 o'clock a.m., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place all persons interested in said estate may appear and show cause, if any they have, why said petition should not be granted and said account should not be settled, allowed and approved.

Dated August 27, A.D. 1976.
LORETTA BOWMAN, Clerk
by JANICE BOYLE, Deputy Clerk
Pub: Las Vegas Voice Sept. 2, 9, and 16, 1976.

NOTICE OF CLOSE OF REGISTRATION FOR THE GENERAL ELECTION IN CLARK COUNTY STATE OF NEVADA

NOTICE IS HEREBY GIVEN that registration for the General Election to be held on November 2nd, 1976, will close on Saturday, October 2nd, 1976, at the hour of 9:00 o'clock p.m. Electors may register for the ensuing election by applying at the Clark County Election Department, 400 Las Vegas Blvd. South, or by appearing before a Deputy Registrar in the manner provided by law. The Clark County Election Department is open from 8:00 a.m. to 5:00 p.m. daily; and from September 28th through Saturday, October 2nd, from 8:00 a.m. to 9:00 p.m. STANTON B. COLTON Registrar of Voters Clark County, Nevada Seal

Pub: Las Vegas Voice, Sept. 2, 9, 16, and 23, 1976.

INVITATION TO BID No. 560-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 9:45 a.m. on the 24th day of September, 1976 and said bid will be opened and publicly read at 10:00 a.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

FURNISH AND INSTALL APPROXIMATELY 1,160 L.F. OF CHAIN LINK FENCING WITH GATES AND 3 WIRE OUTRIGGER

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 560-76, Chain Link Fence," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9, 1976

INVITATION TO BID No. 561-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the

hour of 9:45 a.m. on the 24th day of September, 1976 and said bid will be opened and publicly read at 10:00 a.m. in the Public Works Conference Room, 400 South Fourth Street, Nevada on the same day for:

SANDBLASTING AND RENOVATING TANKS ON CLARK COUNTY FIRE DEPARTMENT EQUIPMENT AT McCARRAN INTERNATIONAL AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 561-76, Sandblasting and Renovating Tanks," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9, 1976

INVITATION TO BID No. 559-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 10th day of Sept. 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

**TWO (2) ROTARY TYPE FLOOR MAINTAINERS
FOUR (4) 17" BUFFERS
ONE (1) HOT WATER EXTRACT-ION MACHINE
ONE (1) BATTERY POWERED SWEEPER**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 559-76, Floor Machines," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By the order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9, 1976

INVITATION TO BID No. 558-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 10th day of Sept. 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

**ONE (1) REFRIGERATOR (COMMERCIAL)
ONE (1) FREEZER (COMMERCIAL)**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County

and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 558-76, Refrigerator and Freezer," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9, 1976

**ADDENDUM #1
DATE: September 2, 1976
SUBJECT: Newspaper Printing Contract - Bid #76.90, Contract #CLV-1390**

NOTICE TO BIDDERS:

The following additions, deletions, and/or changes shall be made and incorporated in the subject invitations:

1. Reference: PROPOSAL - Bid Page 13

DELETE: In its entirety.

INSERT: Revised page 13 and Page 13a

All other terms and conditions shall remain the same.

NOTE: FAILURE TO SIGN AND SUBMIT THIS ADDENDUM WITH YOUR PROPOSALS MAY BE CAUSE FOR REJECTION OF YOUR ENTIRE BID.

J. E. Park, C.P.C.M.
Purchasing and Contracts Officer
Pub: Las Vegas Voice Sept. 9, 1976

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 a.m., on September 21, 1976, for the following:

**BID #76.92
TWO (2) EACH 1,250 GALLON FIRE PUMPERS**

**BID #76.94
MISCELLANEOUS ELECTRICAL EQUIPMENT FOR INSTALLING FLASHING SCHOOL ZONE SPEED SIGNS; 90% FEDERAL FUNDED, STATE OF NEVADA 1594; 10% CITY OF LAS VEGAS FUNDED.**

**BID #76.96
NINE (9) PADMOUNT SERVICE, 100 AMP, FOR INSTALLING FLASHING SCHOOL ZONE SPEED SIGNS; 90% FEDERAL FUNDED, STATE OF NEVADA 1594; 10% CITY OF LAS VEGAS FUNDED.**

**BID #76.97
TWENTY-FOUR (24) EACH TRAFFIC SIGNAL POLES AND (29) TWENTY-NINE EACH SIGNAL MAST ARMS, FOR INSTALLING FLASHING SCHOOL ZONE SPEED SIGNS, 90% FEDERAL FUNDED, STATE OF NEVADA 1594; 10% CITY OF LAS VEGAS FUNDED.**

**BID #76.98
TWENTY-FOUR (24) SPEED CONTROL SIGNS AND THIRTEEN (13) CONTROLLER CABINETS FOR INSTALLING SCHOOL ZONE SPEED SIGNS; 90% FEDERAL FUNDED, STATE OF NEVADA 1594; 10% CITY OF LAS VEGAS FUNDED.**

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the purchasing and contracts division, 2nd Floor, City Hall.

Pub: Las Vegas Voice Sept 9, 1976

INVITATION TO BID No. 556-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 9:45 a.m. on the 30th day of September, 1976 and said bids will be opened and publicly read at 10:00 a.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

THE IMPROVEMENT OF NELLIS BOULEVARD AND LAKE MEAD BOULEVARD INTERSECTION

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the price of Ten

Dollars (\$10.00) which is not refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 556-76, Improvements of Nellis Boulevard and Lake Mead Boulevard Intersection," with the name and address of the bidder in the upper left hand and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9 and 16, 1976.

INVITATION TO BID No. 563-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 9:45 a.m. on the 24th day of September, 1976 and said bid will be opened and publicly read at 10:00 a.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

OFFICE FURNITURE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 563-76, Office Furniture, I.Y.S.," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9, 1976

INVITATION TO BID No. 562-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 9:45 a.m. on the 24th day of September, 1976 and said bid will be opened and publicly read at 10:00 a.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

FURNISH AND INSTALL THREE (3) TWIN POST DRIVE THROUGH HOISTS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 562-76, (3) Hoists," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9, 1976

INVITATION TO BID No. 564-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 9:45 a.m. on the 24th day of September, 1976 and said bid will be opened and publicly read at 10:00 a.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

ELECTRONIC CASH REGISTER which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 564-76, Electronic Cash Register," with the name and address of the bidder in the upper left hand corner.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9, 1976

WORK



Commissioner Jack Petitti

The dictionary defines it as "accomplishment . . . that which achieves an objective."
Jack Petitti defines it for the people of Clark County.
His record of getting the tough jobs done has led to more parks and greater recreational facilities for our community.
For Jack Petitti, his record of "work" represents more than 20 years of public service.
And he's proud of it.
Jack Petitti, makes progress . . . not just noise.

PETITTI
DEMOCRAT FOR COMMISSIONER

Paid By Nevada Voters for Jack Petitti. Aileen O'Neil, Director