

BUSINESS IN THE BLACK (continued from page 2.)

LEGAL NOTICE

INVITATION TO BID No. 565-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 9:45 a.m. on the 24th day of September, 1976 and said bid will be opened and publicly read at 10:00 a.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

REROOF AREA AROUND COOLING TOWERS ON ROOF AREA OF TICKET BUILDING AT McCARRAN INTERNATIONAL AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 565-76, Reroofing at Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 9, 1976

CLASSIFIED

Help Wanted

COUNSELOR-DIRECTOR ALCOHOL PROGRAM

For Bear River Association of Governments Alcohol Program in Logan. Bachelors degree plus 3 years related experience required. Send resume and required salary to BRAG Alcohol Selection Council, 160 North Main, Logan, Utah 84321. Applications must be received not later than 5 p.m. September 17, 1976 AN EQUAL OPPORTUNITY

PHARMACIST: Salary: \$14,369-\$19,859. Appointment may be made above the starting salary. Requires graduation from an accredited four year college of pharmacy, supplemented by two years of professional pharmacy experience. Location of employment: Nevada State Prison, Carson City, Nevada. Please contact: Nevada State Personnel Division, Carson City or Las Vegas. Applications will be accepted until further notice. 1t48V

SENIOR PHYSICIAN AT THE NEVADA STATE PRISON, Carson City: Performs professional medical duties and supervises medical technicians; must possess or be eligible for a license or permit to practice medicine in the State of Nevada. Salary: up to \$37,451 for applicants who are Board-eligible in a medical specialty and up to \$34,024 for one year internship in an approved hospital plus three years experience in the practice of medicine. Contact Carol Zimmerman in the Nevada State Personnel Division, Carson City, Nevada. 1t48V

MECHANICAL ENGINEER ID (BUILDINGS): Salary \$15,037 - \$20,808. Requires a B.A. in architectural, civil or structural engineering and four years of electrical engineering experience relating to buildings. P.E. registration. Location: Public Service Commission, Carson City, Nevada. Contact: Nevada State Personnel Division, Carson City or Las Vegas or Intergovernmental Job Center, Reno, Nevada. 1t48V

JOB VACANCY COUNTY OF CLARK ENGINEERING TECHNICIAN II Work involves the performance of inspection duties on construction projects relating to Sewage facilities. Applicants must have the ability to read and interpret maps, plans and specifications; have considerable knowledge of flows, pipelines and gradients; some knowledge of soils, asphalt and public right-of-ways.

Minimum education and experience are graduation from high school; and two (2) years experience in pipeline or sewage facilities construction or two (2) years experience as a supervisor or foreman on construction projects.

Salary Range: \$849 to \$1974 per month. Filing closes Friday, September 10, 1976 at 5 p.m.

Applications accepted at Clark County Personnel, City Hall, 1st floor, 400 East Stewart Avenue, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer" 1t48V

DRAFTSMAN III

Architectural: 10,486 - 14,369. High school or equivalent plus four years architectural drafting experience; or an equivalent combination of related education above the high school level and qualifying experience. Location: Las Vegas. Apply: Nevada State Personnel Div., Carson City, or Las Vegas.

AN EQUAL OPPORTUNITY EMPLOYER 1t48V

THE NEVADA STATE WELFARE DEPARTMENT is looking for people who are interested in becoming foster parents for children from ages 3 to 18 with behavioral problems. Training will be provided before any children are placed in homes. A base rate of \$450.00 a month plus monthly stipend will be paid for each child.

Anyone desiring further information, please call Mr. Douglas Lamera, Mrs. Louise Jordan, or Marion Bryce at the Las Vegas Welfare Office. Phone - 468-8550. Address: 700 Belrose St. 1t48V

BROKE - Bored - Blue? Sell toys, gifts until December. Fun job. Party plan. Kit on loan. House of Lloyd. 451-8701 2t47V

FOR SALE DAIRY QUEEN

High Gross Low Down U.B.I. 873-1880 2t48V

FAST FOOD

High Gross Fire Place U.B.I. 873-1880 2t48V

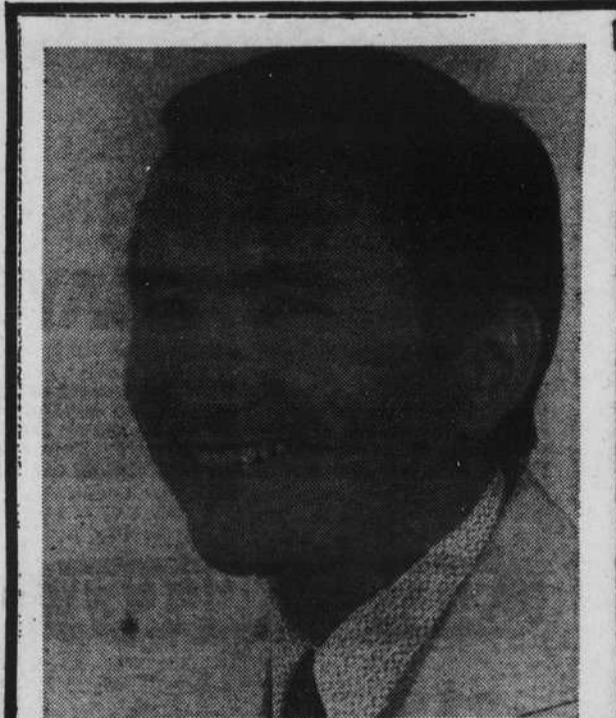
MISC.

HAPPY BIRTHDAY Bertie Maston

for the lovely 7 years of my life, may we prosper and gain in health for Millennium Love.

FREDDIE MASTON 2t48V

OUR GREAT YOUTH REVIVAL at the First Church of God, 827 Balzar, beginning Sept. 10th thru 12th, 7:30 p.m. each night. Conducted by the Rev. Paul Binion from Los Angeles, Calif. Come everyone and be blessed. Host pastor, Rev. J.L. Daniels.



ELECT MIKE SCHAEFER (The People's Judge) FOR J.P.

RECOMMENDED by the families we serve

The following is an actual comment one family made We have the writer's permission to print it here:

"Everyone was exceptionally nice and considerate. They helped us get thru this very painful time. I will never be able to thank them enough."

BUNKER'S EDEN VALE Mausoleum, Memorial Parks, Crematory. Memorial Estate Planning, Mortuary 385-1441 • 925 LAS VEGAS BLVD. N.



will avoid selling property to raise cash. Life insurance, usually the largest most liquid of black families' assets, should be shifted to reduce the tax bite. Give away complete control and ownership of your life insurance policies if you are secure in your marriage and your spouse will handle the policies properly. This will cut your estate tax more than any single move you can make. On the same basis, assign your company group insurance to your spouse.

The big money people, estates of over a quarter of a million dollars, will want to establish a trust. This is the most practical way to protect children. The typical trust will allow easy tax avoidance.

They can be set up with a gift and continue to collect cash and securities for the children, reducing taxes substantially. Gifts that split off part of your estate can generate non-taxable income for the beneficiary children.

But even without a trust you and your spouse can each give away \$30,000 over your lifetime tax free. Furthermore, you can give away \$30,000 to each of any number of persons tax free. This is the most advantageous way to cut your estate taxes which "will" be paid upon your death.

1000W. MONROE 648-8948

EVERGREEN ARMS RENTS FROM \$112 UP 1-2-3- Bedroom Apartments 1-1/2 Baths. Utilities included

BOB DEMOCRAT WHITE FOR COUNTY COMMISSIONER SEAT B



ASK THE PEOPLE WHO KNOW HIM

DAVID Canter

County Commission - C - Democrat

CLARK COUNTY COMMISSIONER • FORMER SCHOOL BOARD VICE-PRESIDENT • THREE TIMES APPOINTED BY NEVADA GOVERNORS TO STATE GOVERNMENT COMMITTEES.

COMMISSIONER CANTER

Steady Leadership... Bold Results