

LEGAL NOTICES

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

In the Matter of the Estate of LYNN E. ANDRIST, Deceased. No. 7070

NOTICE OF POSTING OF SETTLEMENT OF ACCOUNT, AND HEARING PETITION FOR DISTRIBUTION OF ESTATE.

Notice is hereby given that Harry M. Reid the Administrator of the estate of Lynn E. Andryst, deceased, has rendered and presented for settlement, and filed in said court, his petition for distribution of said estate; and that Friday the 24th day of September A.D. 1976, being a day of Regular Session of said Court, at 9:30 o'clock a.m., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place all persons interested in said estate may appear and show cause, if any they have, why said petition should not be granted and said account should not be settled, allowed and approved.

Dated August 27, A.D. 1976.

LORETTA BOWMAN, Clerk
by JANICE BOYLE, Deputy Clerk

Pub: Las Vegas Voice Sept. 2, 9, and 16, 1976.

INVITATION TO BID
No. 557-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 10th day of September, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

OFFSET DUPLICATOR

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 557-76, Offset Duplicator," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice Sept. 2, 1976

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 76.79, Contract No. CLV-1379, for construction of: DRAINAGE STRUCTURES - FIRE STATION #6, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 a.m. (P.D.T.), September 14, 1976 and then publicly opened and read aloud on that date in the Purchasing and Contracts Division, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Purchasing and Contracts Division, 2nd Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada; F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nev.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Division, ATNOCHARGE

Prospective bidders are requested to direct any questions concerning this project to: Mrs. Charlene Pello, Buyer, Purchasing and Contracts Staff, at 396-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his

bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on September 2, 1976, at 2:00 p.m., in the Purchasing and Contracts Division Conference Room, 2nd Floor City Hall.

Dated August 23, 1976.

William J. Purvis, P.E.,
City Engineer
J. E. Park, C.P.C.M.,
Purchasing and Contracts Officer
Edwina M. Cole, C.M.C.,
City Clerk
by Doris M. Karsnok
Asst. to the City Clerk

Pub: Las Vegas Voice Sept. 2, 1976

NOTICE OF CLOSE OF REGISTRATION FOR THE GENERAL ELECTION IN CLARK COUNTY STATE OF NEVADA

NOTICE IS HEREBY GIVEN that registration for the General Election to be held on November 2nd, 1976, will close on Saturday, October 2nd, 1976, at the hour of 9:00 o'clock p.m.

Electors may register for the ensuing election by applying at the Clark County Election Department, 400 Las Vegas Blvd. South, or by appearing before a Deputy Registrar in the manner provided by law.

The Clark County Election Department is open from 8:00 a.m. to 5:00 p.m. daily; and from September 28th through Saturday, October 2nd, from 8:00 a.m. to 9:00 p.m.

STANTON B. COLTON
Registrar of Voters
Clark County, Nevada
Seal

Pub: Las Vegas Voice, Sept. 2, 9, 16, and 23, 1976.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 a.m., on September 14, 1976, for the following:

BID #76.91 REPLACEMENT SPRINKLER SYSTEMS AND PARTS VARIOUS PARKS AND PLAYGRONDS THROUGHOUT THE CITY

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division.

Pub: Las Vegas Voice Sept. 2, 1976.

CLASSIFIED

Help Wanted

BROKE - Bored - Blue? Sell toys, gifts until December. Fun job. Party plan. Kit on loan. House of Lloyd. 451-8701 2t47V

FOR RENT

ROOM FOR RENT
Female has room for rent w/bath in her home. \$30.00 per week. Call Blanca Coleman, 648-8497 after 6:00 p.m. and Weekends. 1t47V

A Library Gift of 200 Volumes

A library gift of 200 volumes on the Middle East has been donated to UNLV by local resident Eugene Warner.

Besides general volumes on the history of the Middle East, the collection includes volumes on Iran, Egypt, Saudi Arabia, Syria and many other Arab countries.

"This gift provides our students and faculty with a wide variety of research material on the Islamic world," said Director of Libraries, Harold Erickson.

The University's collection is available for use by Southern Nevadans who wish to do research on the Middle East.

COMPLETE GRAPHICS
TYPESETTING
LAYOUT & DESIGN
COPY WRITING

GRAPHICS

5000 W. Charleston (Graphics West Bldg) 878-9516



TURN THE LEARNING KEY

HOME BUYERS:

The Veterans Administration Lists the Following

HOMES FOR SALE



PM NO.	LOCATION	PURCHASE PRICE	MIN DOWN	EST. MO. PAYMENTS	BED RMS.	BATHS
944 942	N. Las Vegas 2737 Bello Circle	23,500	250	223	4	1
1110 049	N. Las Vegas 3520 Canoga	21,000	250	208	3	1-1/2
841 739	N. Las Vegas 2820 Gowen Rd.	21,500	250	217	4	1
866 305	N. Las Vegas 2551 Hightree	22,500	500	222	3	2
846 987	N. Las Vegas 2924 Magnet	18,500	all cash		3	2

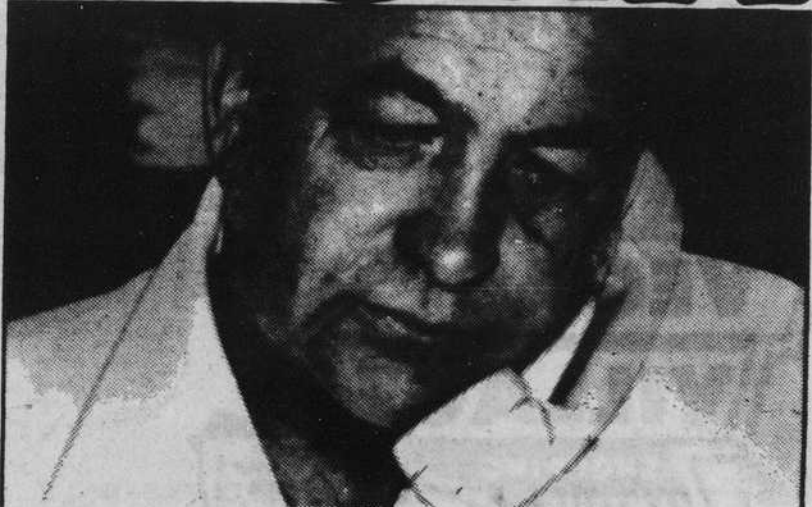
Financing By The U.S. Government

is available on all VA listings. Balance is payable in 360 monthly installments, due the first of each month at an annual percentage rate of 9%. The estimated monthly payments include principal, interest, taxes, and insurance. All Properties are sold in "AS IS" condition without any warranty. However most homes have been renovated. All homes will have closing costs. Some properties are equipped with protective screens.

Low Down—No Points—\$25 Escrow Fee

For Inspection Of These Homes,
Other VA Listings And More Information
See Your VA Real Estate Broker

WORK



Commissioner Jack Petitti

The dictionary defines it as "accomplishment . . . that which achieves an objective."

Jack Petitti defines it for the people of Clark County.

His record of getting the tough jobs done has led to more parks and greater recreational facilities for our community.

For Jack Petitti, his record of "work" represents more than 20 years of public service.

And he's proud of it.

Jack Petitti, makes progress . . . not just noise.

PETITTI

DEMOCRAT FOR COMMISSIONER

Paid By Nevada Voters for Jack Petitti, Aileen O'Neil, Director