

LEGAL NOTICES

CLASSIFIED

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AN FOR THE COUNTY OF CLARK In the Matter of the Application of FREDDA FISHER, Petitioner, For Change of Name

NOTICE OF PETITION FOR CHANGE OF NAME NOTICE IS HEREBY GIVEN THAT FREDDA FISHER, Guardian ad Litem of her minor daughter RENE RUNNING, has on the 4th day of August, 1976, filed a Petition addressed to the above-entitled Court praying that said Court enter its Order changing Petitioner's minor child's legal name from RENE RUNNING TO RENE RUNNING FISHER.

NOTICE IS FURTHER GIVEN THAT any person having objection to the changing of Petitioner's name as aforesaid shall file written objection with the above-entitled Court within ten (10) days after date of the last publication of this Notice, to wit, the 26th day of August, 1976. DATED: 9th day of August, 1976 BECKLEY, SINGLETON, DE LANOY, JEMISON & REID, Chartered

by SAMUEL A. HARDING Attorneys for Petitioner 302 East Carson, Suite 1000 Las Vegas, Nevada 89101

Pub: Las Vegas Voice August 12, 19, and 26, 1976.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating License with Great Western Airlines, Inc., a commuter air carrier. The operating license has a month to month term. Great Western Air Lines will conduct mail carrying operations only at McCarran International Airport and will pay the applicable landing fees.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission on September 7, 1976 at 9:00 A.M., or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, August 12, 19 and 26, 1976.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on August 3, 1975, Contract No. 1366, between Las Vegas Paving Corporation and the State of Nevada, for construction of a portion of the State Highway System on U.S. 93 at the intersection of Karen Avenue, 0.3 mile south of south city limits of Las Vegas, Clark County, Project No. SP-M-446(1), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT JASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK # A 155464

ALDY CASTOR, Plaintiff vs. CHRISTINA CASTOR, Defendant

SUMMONS

The State of Nevada sends greetings to the above-named defendant: You are hereby summoned and required to serve upon ROY A. WOOFER, plaintiff's attorney, whose address is 302 E. Carson, Las Vegas, Nevada 89101 - Suite 1111 an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

This is an action brought to recover a judgment dissolving the bonds of matrimony existing between you and the plaintiff. LORETTA BORMAN, Clerk of Court by Elaine Mendonca, Deputy Clerk DATE June 2, 1976

Pub: Las Vegas Voice, August 12, 19, 26, 1976.

ADVERTISEMENT FOR BIDS Sealed proposals for Bid No. 76.68, Contract No. CLV-1368, for construction of: TEEN CENTER OFF-SITE IMPROVEMENT; HARGROVE STREET SEWER; DECATUR BOULEVARD AT VERMONT STREET ISLAND MODIFICATION, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. (P.D.T.), September 7, 1976 and then publicly opened and read aloud on that date in the Purchasing and Contracts Division, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Purchasing and Contracts Division, 2nd Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, C.P.C.M., Purchasing and Contracts Officer, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on August 31, 1976, at 2:00 P.M., in the Purchasing and Contracts Division Conference Room, 2nd Floor City Hall. Dated 8/23/76

WILLIAM J. PURVIS, P.E. City Engineer J.E. PARK, C.P.C.M. Purchasing and Contracts Division EDWINA M. COLE City Clerk

Pub: Las Vegas Voice August 26, 1976.

ADVERTISEMENT FOR BIDS The City of Las Vegas will receive sealed bids at 10:00 a.m., on Sept. 7, 1976, for the following:

BID #76.90 NEWSPAPER PRINTING CONTRACT

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

Pub: Las Vegas Voice August 26 1976.

INVITATION TO BID No. 553-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 31st day of August, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

JANITORIAL SUPPLIES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 553-76, Janitorial Supplies, Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice August 26, 1976.

IN THE EIGHTH JUDICIAL DISTRICT COURT of the State of Nevada, in and for the County of Clark

In the Matter of the Estate of John A. Gordon, deceased, No. 1648 NOTICE OF POSTING OF SETTLEMENT OF ACCOUNT, AND HEARING PETITION FOR DISTRIBUTION OF ESTATE

Notice is hereby given that Phil Cummings, the Administrator De Bonis Non, of the estate of John A. Gordon, deceased, has rendered and presented for settlement, and filed in said Court, his account of his administration of said estate; and also his petition for distribution of said estate; and that Friday the 27th day of August A.D. 1976, being a day of Regular Session of said Court, at 9:30 o'clock A.M., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place all persons interested in said estate may appear and show cause, if any they have, why said petition should not be granted and said account should not be granted and said account should not be settled, allowed and approved. Dated August 6, A.D. 1976.

LORETTA BOWMAN, Clerk by Ruth Dowd, Deputy Clerk

Pub: Las Vegas Voice, August 12 19, and 26, 1976.

INVITATION TO BID No. 554-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 31st day of August, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

FIFTEEN (15) LIGHTING STANDARDS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 554-76, Lighting Standards," with the name and address of the bidder in the upper left hand corner and accompanied by the complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice August 26, 1976.

INVITATION TO BID No. 555-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 31st day of August, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

300 CASES TOILET TISSUE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guar

anty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 555-76, Toilet Tissue, Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice August 26, 1976.

CLASSIFIED

Help Wanted

BROKE - Bored - Blue? Sell toys, gifts until December. Fun job. Party plan. Kit on loan. House of Lloyd. 451-8701.

PABX OPERATOR:

Salary range \$619.08 - \$830.31. Shift work. High school graduate or GED certificate. A combination of experience and training substantially equivalent to one year of clerical experience including the operation of a private automatic branch exchange. Must be resident of NLV at time of application. Applications accepted thru Monday, Aug. 30, 1976. For further information contact personnel, 220 Civic Center Drive, NLV. 1t46V

SENIOR CAMP

Senior Camp Program has openings for 20 seniors, both men and women, age 60 and over to work four hours a day in Las Vegas, North Las Vegas and Henderson. Paid training program, \$1.60 per hour stipend, plus \$.75 daily transportation allowance. Call 385-5147 or apply at 919 W. Bonanza road. Application deadline 4 p.m., Sept. 3, 1976. 1t46V

JOB VACANCIES COUNTY OF CLERK

AUTOMOTIVE MECHANIC II

This is journeyman level and limited supervisory work involving the maintenance, repair and fabrication of automotive and related equipment. Minimum education and experience are graduation from high school and four years experience as a mechanic at the journeyman level. Salary Range: \$993 to \$1258 per month.

SOCIAL WORKER I

This is professional beginning level casework in the field of Social Work. Work involves

performing a variety of basic to more difficult level casework services and applying Social Work principles to specific problems of clients and their families. Minimum education and experience are graduation from an accredited four-year college or university with major course work in Social Work; or graduation from a four-year college or university with major course work in sociology or psychology and one (1) year of paid working experience in Social Work. Applicants must also have a valid Nevada driver's license. Salary Range: \$883 to \$1118 per month.

CLASSIFIED

Help Wanted

PRINCIPAL PLANNER This is professional planning in administering, developing and coordinating an architectural planning program involving civic development and facility design. Work involves performing surveys of facility needs and feasibility, cost-effective and related planning studies; and drafting architectural design plans for various public facilities. Minimum education and experience are graduation from a four-year college or university with major course work in planning; and two (2) years of professional planning experience. Salary Range: \$1033 to \$1308 per month.

Filing closes for all positions on Friday, August 27, 1976 at 5 P.M. Applications accepted at Clark County Personnel City Hall, first floor, 400 East Stewart, Las Vegas, Nevada 89101. "An Affirmative Equal Opportunity Employer."

Project-Black Women Oral History President Matina Horner announces that Radcliffe College has received a two-year grant from The Rockefeller Foundation in the amount of \$98,700 to support a biographical oral history project on the lives of black women. The grant will be administered by The Schlesinger Library.

Project-Black Women Oral History

The interviews will be conducted by graduate students at different colleges and universities under the supervision of members of the Advisory Committee. The interviews will be transcribed at the Schlesinger Library where the manuscripts and other supporting documents will be housed for research use. Copies of the transcripts will also be deposited at a selected number of black colleges and universities throughout the country.

The final selection of the women to be interviewed will be made by the Advisory Committee, whose members welcome suggestions of possible interviewees as well as information on other oral history projects in similar areas. Suggestions can be sent to Patricia M. King, Director of the Schlesinger Library, or Betty S. Leonard, Coordinator of the Black Women Oral History Project, The Schlesinger Library, 3 James St., Cambridge, Mass. 02138.

INTERMEDIATE CLERK

SALARY: \$637 - \$775. Any combination of training and experience equivalent to graduation from high school and one (1) year of general office experience. Ability to type 35 words per minute.

Filing closes on August 30, 1976. Personnel Department, City of Las Vegas, 400 E. Stewart, Las Vegas, Nevada.

An Equal Opportunity Employer 1t46V

Needed Immediately at Davis North Medical Center

Staff Nurses: OB, ICU, Emergency, Medical & Surgical floors.

Registered Med. Technologists A.S.C.P.

Contact Elaine Ellis Director of Nursing (801) 825-9561 P.O. Box 427

1600 West Antelope Dr. Layton, Utah 84041

An Equal Opportunity Employer 1t46V

for sale

BEAUTY SHOP

Strong in Afro and Unisex, top shop in hot spot, great decor, great terms, super deal for owner operator. Doing good. Call now: 565-6507. 1t46V

PREGNANT?

Get immediate confidential help with unplanned pregnancies from people who care.

Free pregnancy testing and counseling. Call 732-9515.

Pregnancy Counseling Service of Nevada,

(A non-profit organization).

2023 Paradise Road