

LEGAL NOTICES

NOTICE OF PUBLICATION
TITLE I FY '77

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the prime sponsor for the Clark County area, under the Comprehensive Employment and Training Act of 1973, Public Law 93-203, has submitted a Proposal for \$2,196,324, to provide job opportunities for economically disadvantaged, unemployed or underemployed Clark County residents.

NOTICE IS FURTHER GIVEN that the Las Vegas/Clark County Consortia proposes the following distribution of funds beginning October 1, 1976:

- (1) By Cost Categories:
 - Classroom Training (500 enrollment); \$1,055,049
 - Vocational Education (367 enrollment);
 - To be paid with Vocational Education money
 - On-the-Job Training (148 enrollment) 178,031
 - Work Experience (118 enrollment) 115,385
 - Services to Participants 847,859
 - Total Funds: 2,196,324
- (2) Or, by definitions, By Activities and Services:
 - Administration: 431,129
 - Allowances: 653,016
 - Wages: 189,471
 - Fringe Benefits: 8,346
 - Training: 251,346
 - Services: 663,016
 - Total Funds 2,196,324

NOTICE IS FURTHER GIVEN that the program will include training for jobs, placing the most severely disadvantaged in jobs, and providing supportive services, program activities, and Manpower Services; insuring that only Clark County residents are eligible within the following significant segments:

- Number of individuals to be served 1857
- (a) Carryover from FY '76 125
- (b) New Enrollment 1732
- Number of individuals to be Terminated: 1807
- (a) Unsubsidized job placements 800
- (b) Positive & non-positive terminations 1007

Significant Segments to be Served, number of participants:

- (a) Economically Disadvantaged 498
- (b) Veterans 243
- (c) Special Veterans 86
- (d) Handicapped 381
- (e) Unemployed in excess of 15 weeks (FSB Claimants) 100
- (f) Limited English Speaking 120
- (g) Youth 357
- (h) Ex-Offenders 113
- (i) Public Assistance Recipients 272

NOTICE IS FURTHER GIVEN that a copy of said Proposal may be examined at the Las Vegas/Clark County Consortia Administrative Office, 300 Las Vegas Blvd., North, Las Vegas, Nevada 89101. Phone: (702) 386-6531, Monday through Friday, 8:00 a.m. to Noon and 1:00 pm to 4:30 pm.

NOTICE IS FURTHER GIVEN that persons wishing to comment on the Proposal may do so by August 22, 1976. Written comments shall be forwarded to the Assistant Regional Director of Employment and Training, Region IX, Department of Labor, 450 Golden Gate Ave., San Francisco, California 94102. The Las Vegas/Clark County Consortia shall respond in writing to all written comments. Pub. Las Vegas Voice, July 29, 1976

INVITATION TO BID
Bid No. 546-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 9th day of August, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

- Construction of 4-way flashers at the intersections of LAKE MEAD BOULEVARD and LAMB BOULEVARD
- FLAMINGO ROAD AND MOUNTAIN VISTA
- RUSSELL ROAD AND MOUNTAIN VISTA
- SAHARA AVENUE AND LAMB BOULEVARD

which must conform to plans and specifications to be secured at the Office of the Clark County Purchasing Agent, at the above address, prior to the date of bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 546-76, Flasher Signal Systems," with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, July 29, 1976.

INVITATION TO BID
No. 547-76

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- One (1) 8-phase traffic controller
- One (1) 4-phase traffic controller

which must conform to specification to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 547-76, Traffic Controllers," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, July 29, 1976.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive bids at 10:00 a.m., on August 10, 1976, for the following:

BID #76-81 one (1) each Trauma unit

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposal. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

Pub: Las Vegas Voice, July 29, 1976.

INVITATION TO BID
No. 548-76

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 9th day of August, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

- 75,000 MANILA FILE FOLDERS, IMPRINTED

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 548-76, Manila File Folders, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada.

Loretta Bowman, County Clerk and ex-officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice July 29, 1976

NOTICE OF CLOSE OF REGISTRATION FOR THE PRIMARY ELECTION IN STATE OF NEVADA CLARK COUNTY

NOTICE IS HEREBY GIVEN that registration for the Primary Election to be held on September 14th, 1976, will close on Saturday, August 14th, 1976, at the hour of 9:00 o'clock P.M.

Electors may register for the ensuing election by applying at the Clark County Election Department, 400 Las Vegas Blvd. South, or by appearing before a Deputy Registrar in the manner provided by law. The Clark County Election Department is open from 8:00 A.M. to 5:00 P.M. daily; and from August 10th through Saturday, August 14th, from 8:00 A.M. to 9:00 P.M.

STANTON B. COLTON
Registrar of Voters
Clark County, Nevada

Pub: Las Vegas Voice July 15, 22, 29 & Aug. 5, 1976.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

In the Matter of the Parental rights as to LUJIS ALEXANDER SCHALLY, A Minor Child.

NOTICE

TO: Any person claiming to be the natural father of Luis Alexander Schally, a Minor Child.

YOU ARE HEREBY NOTIFIED that there has been filed in the above-entitled Court a Petition praying for the termination of the parental rights of the natural father over the above-named minor child, and that said Petition has been set for hearing before this Court in the Courthouse thereof at Las Vegas, in the County of Clark, State of Nevada, on Thursday, the 9th day of September, 1976, at 9:00 a.m., in Dept. No. , at which time you are required to be present if you desire to oppose the said Petition.

DATED this 2nd day of July, 1976.

LORETTA BOWMAN, Clerk DOROTHEA RASQUIN, Deputy Clerk BECKLEY, SINGLETON, DE LANOY, JEMISON & REID, Chartered by SAMUEL A. HARDING Attorneys for Petitioners 302 East Carson, Suite 1000 Las Vegas, Nevada 89101

Pub: Las Vegas Voice July 15, 22, 29 & Aug. 5, 1976.

CLASSIFIED

help wanted

AIR CONDITIONING MECHANIC
Salary: \$946 - \$1150.
Any combination of training and experience equivalent to graduation from high school, completion of an apprenticeship program in the air-conditioning and refrigeration trades and one year of journeyman experience. Possession of a valid Nevada driver's license.

Filing Closes: August 11, 1976 at 5:00 p.m.
Test Given: August 12, 1976. Personnel Department, City of Las Vegas, 400 E. Stewart, Las Vegas, Nevada.
AN EQUAL OPPORTUNITY EMPLOYER.

STOP CRYING
Are you chained to a desk or machine 40 hours every week? Do bells, time clocks, and supervisors control everything you do? Does your work lack opportunity and challenge? The only difference between a rut and a grave is its length. Want to get out of that rut? Want a change to develop your real talents and abilities? Don't call unless you want to get out of the rut you are in. Call 649-7285

BROKE - Bored - Blue?
Sell toys, gifts until December. Fun job. Party plan. Kit on loan. House of Lloyd. 451-8701

for sale free
MECHANICS SPECIAL, FREE PUPPIES
'68 Ford Wagon. Good: 6-weeks-old, 2 male engine - needs valve 1 female. First come job - \$350. Cash-Firm. first served. 642-8365
642-9365 - after 6 p.m.; after 6 p.m.

HOLMES & NARVER, INC., has an immediate requirement at the Nevada Test Site for the following positions:

MT/ST--MC/ST OPERATOR

REQUIREMENTS: High school graduation or equivalent plus 2 years' general typing or stenographic experience including one year's experience in the operation of the IBM MT/ST--MC/ST and complementary equipment. Must type 50 words per minute. Shorthand desirable.

SENIOR ESTIMATOR

REQUIREMENTS: 2 years' college level engineering courses or equivalent plus six years' construction estimating experience. Must be able to read engineering drawings.

Qualified applicants should call (702) 734-3486 between 7:30 a.m. and 4:30 p.m. or apply in person to:

DONNA NEESE

HOLMES & NARVER, INC.

2753 South Highland Drive
Las Vegas, Nevada

U.S. Citizenship Required

An Equal Opportunity Employer M/F

EQUAL HOUSING OPPORTUNITIES
DEPT. OF HOUSING & URBAN DEVELOPMENT (HUD)
FEDERAL HOUSING ADMINISTRATION
NOTICE TO REAL ESTATE BROKERS

A \$200.00 earnest money deposit will be required with submission of Sales Contract. Amount offered above the minimum offering price are to be included in the down payment as a larger investment in the property. Review of offers will take place in our Las Vegas office on:

Monday, August 9, 1976, 11:00 AM

and the position will be established by the best offer procedure. ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE REVIEW IS SCHEDULED, INDICATED ON THE OUTSIDE. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN. Listing may be subject to error.

CASE NUMBER	ADDRESS	MINIMUM OFFERING			
		PRICE	DOWN PAYMENT	BEDROOMS	BATHS
332-034096-235	728 C Nelson	15,350	E-1	4	1 1/2
332-034104-235	800 E Nelson	15,350	E-1	4	1 1/2
332-034113-235	808 E Nelson	15,350	E-1	4	1 1/2
332-034120-235	816 B Nelson	15,350	E-1	4	1 1/2
332-034135-235	2521 E Donna	15,350	E-1	4	1 1/2
332-034144-235	2533 D Donna	15,350	E-1	4	1 1/2
332-034148-235	2525 H Donna	15,350	E-1	4	1 1/2
332-034155-235	2525 A Donna	13,450	D-1	3	1 1/2
332-034158-235	809 C Cartier	15,350	E-1	4	1 1/2
332-034162-235	809 G Cartier	15,350	E-1	4	1 1/2
332-034198-234	2520 H Bulloch	15,350	E-1	4	1 1/2
332-034215-235	2518 C Bulloch	15,350	E-1	4	1 1/2
332-034221-235	726 A Nelson	13,450	D-1	3	1 1/2
332-052483-235	2515 F Donna	13,450	D-1	3	1 1/2

All these properties are subject to Homeowners' Assn. dues in the amount of \$20.00 per month in addition to the regular monthly mortgage payments.



The VOICE
Has IMPACT