LEGAL NOTICES

NOTICE OF CLOSE OF REGISTRATION FOR THE PRIMARY ELECTION IN STATE OF NEVADA CLARK COUNTY

CLARK COUNTY

NOTICE IS HEREBY GIVEN that registration for the Primary Election to be held on September 14th, 1976, will close on Saturday, August 14th, 1976, at the hour of 9:00 o'clock P.M.

Electors may register for the ensuing election by applying at the Clark County Election Department, 400 Las Vegas Blvd. South, or by appearing before a Deputy Registrar in the manner provided by law. The Clark County Election Department is open from 8:00 A.M., to 5:00 P.M. daily; and from August 10th through Saturday, August 14th, from 8:00 A.M., to 9:00 PM.

STANTON B. COLTON Registrar of Voters Clark County, Nevada

Pub: Las Vegas Voice July 15, 22, 29 & Aug. 5, 1976.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

the Matter of the Parental rights to LUIS ALEXANDER SCHALLY, Minor Child.

NOTICE

TO: Any person claiming to be the natural father of Luis Alexander Schally, a Minor Child. YOU ARE HEREBY NOTIFIED

YOU ARE HEREBY NOTIFIED that there has been filed in the above-entitled Court a Petition praying for the termination of the parental rights of the natural father over the above-named minor child, and that said Petition has been set for hearing before this Court in the Courthouse thereof at Las Vegas, in the County of Clark, State of Nevada, on Thursday, the 9th day of september, 1976, at 9:00 a.m., in Dept. No. , at which time you are required to be present if you desire to oppose the said Petition.

DATED this 2nd day of July, 1976.

LORETTA BOWMAN, Clerk
DOROTHEA RASQUI, Deputy Clerk
BECKLEY, SINGLETON, DE
LANOY, JEMISON & REID, Chartered

by SAMUEL A. HARDING Attorneys for Petitioners 302 East Carson, Suite 1000 Las Vegas, Nevada 89101

Pub: Las Vegas Voice July 15, 22,, 29 & Aug. 5, 1976.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada
Revised Statutes, notice is hereby
given that on July 8, 1976, Contract
No. 1528 begween Robert L. Helms
Construction and Development
Company and the State of Nevada,
for construction of a portion of the
State Highway System on U.S. Highway 95 between 12.5 miles south
and 0.5 mile south of junction of
U.S. Highway 6 - Tonopah, Esmeraldo and Nye Counties, Project No.
FLH-RF-006-3(15), was accepted.
All creditors having claims
against this contract must file their
claims within thirty (30) days after
acceptance of said contract, Information relative to the manner of
filing claims may be obtained from
the undersigned.
GRANT BASTIAN, P.E.
State Highway Engineer
Carson City Newada 89712

re Highway Engineer rson City, Nevada 89712

Pub: Las Vegas Voice, July 15 & 22, 1976.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 a.m. on August 3, 1976, for the following:

BID #76.76 picnic tables and mis-cellaneous equipment for 1-15 mini park.

BID #76.78 office furniture - new and replacement - fire services.

A bid bond, certified, or cashier's check for 5 percent of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the purchasing and contracts division, 2nd floor, City Hall.

Pub. Las Vegas Voice July 22, 1976

NOTICE TO CREDITURS AND OTHERS CONCERNED

AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada
Revised Statutes, notice is hereby
given that on July 6, 1976, Contract
No. 1561 between Acme Electric
and the State of Nevada, for construction of a portion of the State
Highway System on Interstate Route
15 at the west and east Mesquite
interchanges, Clark County, Project
No. SP-1-015-2(1), was accepted.
All creditors having claims
against this contract must file their
claims within thirty (30) days after
acceptance of said contract, Information relative to the manner of
filing claims may be obtained from
the undersigned.

RANT BASTIAN, P.E.

State Highway Engineer Carson City, Nevada 89712

Pub: Las Vegas Voice, July 15 & 22, 1976.

BUSINESS **OPPORTUNITIES**

Stuff envelopes \$250 a thousand! Immediate earnings! Send stamped addressed envelope for first served. 642-8365 further details. CROFT, Dept. 2, Box 1181, Tor-rance, Calif. 90505.

Cadillac Arms

1657 North D. Street, Las Vegas, Nevada.

Large 2 & 3 bedroom unfurnished apartments at low rentals. Stoves & refrigerators furnished. Spacious yards & trees. Recreation Center.

PH.642-5244

free

FREE PUPPIES 6-weeks-old, 2 male, female. First come after 6 p.m.

PREGNANT?

Get immediate confidential help with unplanned pregnancies from people who

Free pregnancy testing and ounseling. Call 732-9515. Pregnancy Counseling Service of Nevada.

non-profit organization) 2023 Paradise Road

Drug Abuse Youth Program

The Southern Nevada Drug Abuse Council (SNDAC) is accepting bids from qualified nonprofit groups or organizations interested in providing out-patient treatment services for

west side youthful drug abusers.

Zel Lowman, SNDAC Board President, in announcing the SNDAC program for bid, explained that these services are currently being provided by the Fitzsimmons Board, under contract for SNDAC. The Frank E. Fitzsimmons Adult Residential House has recently enlarged its patient load and needs to devote full time to that program.

Lowman explained that SNDAC is the umbrella agency under which prevention treatment and rehabilitation drug and alcohol abuse services are offered to Southern Nevada Communities. "With the exception of the SNDAC Drug Abuse Clinic and the newly created Central Intake program," Lowman added, "Each of the groups contract with SNDAC for funding and program management.'

"Bids with proposals for the new youth program," he continued, "will be accepted until Aug. 1, 1976. They must be sent to SNDAC, Suite H-216, 900 E. Karen Ave., Las Vegas, Nev. 89109. Additional information is available by calling: 731-1705."

CLASSIFIED

holp wanted

for sale

BEAUTY SHOP

Make America beautiful in this super beauty

Prime location with blue skies and much goodwill to follow new owner. Owner will carry mortgage with very flexible terms. Call flexible terms. Call 384-5700 or 647-1561.

MECHANICS SPECIAL 68 Ford Wagon. Good engine - needs valve job - \$350. Cash-Firm. 642-9365 - after 6 p.m.

DAY CARE CENTER -Are you looking for a new location for yourself and a location already licensed for day care. This location can handle children days, SECRETARY 1. An

Bored - Broke -Blue mandatory.

Bored - Broke -Blue mandatory.

Starting Salary: \$7,120 sell toys. Gifts until December. Fun job. Party Plan. Kit on loan. House of Lloyds, 452-5091.

ASSISTANT FLIGHT INSTRUCTOR for community college flight program. Required flight hours: 2,000, pilot in command. 1,000 total flight instruction, 250 instrument instruction, 100 flight instruction in last year. Con- Graduation from col-tact M. Sperstad, (303) lege with a four year de-

PLANNING ANALYST

(This is a federally funded position subject to continuance of federal funds.)

Salary: \$1019 - \$1238. combination of Anv training and experience equivalent to graduation from college with major work in planning or a closely related field and one year of professience.

Filing closes: July 30, 1976 at 5:00 p.m.

Test given: Aug. 9, 1976.

Stewart. Nevada. AN EQUAL OPPOR-

TUNITY EMPLOYER.

evenings and nights. entry-level position
Twin Lakes area. Interested? Call Toler
Realty-648-0484.

Help Wanted

SECRETART I. An
evenings and nights. entry-level position
requiring basic secretarial skills of typing
at 50 wpm and shorthand at 70 wpm. Bilingual preferred but not

annually.

Applications and/or resumes will be accepted at the EOB office 9001 West Owens LV through 5 p.m. Monday July 26, 1976. AN EQUAL OPPOR-

TUNITY EMPLOYER

POSITION AVAILABLE

Executive Director Health Systems Agency

tact M. Sperstad, (505) lege (675-2262 at Colo., N.W. gree in Planning or a Community College, closely related field and Rangely, Colo. 81648.

AN EQUAL OPPOR- ive responsibly professional health manage-

ment experience including two years of a supervisory capacity; a Mas-ters Degree in Health or Hospital Administration can be substituted for two years of nonsupervisory experience. Must possess a valid Nevada Driver's license. Closing Date Aug. 2, 1976. This is an exempt position, serving at the pleasure of the Health Systems Agency Governing Body. Apply to H.S.A. Governing Body, c/o Mrs. Lawton, Clark Personnel Dept., City P.O. Box 4426, Las of Las Vegas, 400 E. Vegas, Nevada 89106. County Health District, Las Vegas, Telephone: 385-1291.
AN EQUAL OPPOR-

TUNITY EMPLOYER

SENIOR

PLANNER

is a federally funded position subject to continuance of federal funds.)

Salary \$1241 - \$1509. Any combination training and experience equivalent to graduation from college with major ional planning experience.

Filing closes: July 30, 1976 at 5:00 p.m.

Test given: Aug. 13, 1976.

Personnel Dept., City of Las Vegas, 400 E. Stewart, Las Vegas, Nevada.

AN EQUAL OPPOR-TUNITY EMPLOYER.

WANTED - Lawn Care -twice a month. Call 878-1708 for details.



HOME BUYERS:

The Veterans Administration Lists the Following

HOMES FOR SALE



LOCATION PURCHASE MIN EST. MO. BED DOWN PAYMENTS RMS. 1110 049 LAS VEGAS: 3520 Canga Ave. 1177 932 LAS VEGAS: 4492 E. Flamingo Rd. 841 739 LAS VEGAS: 2820 Cowen Rd. 1138 829 LAS VEGAS: 3117 Kings Way 846 987 LAS VEGAS: 2924 Magnet St. 920 240 LAS VEGAS: 3638 Northbend Dr. 1034 990 LAS VEGAS: 753 Remington Dr. 925 855 LAS VEGAS: 2521 Statz St. 21,000 47,950 21,500 35,000 18,500 23,000 30,000 27,500 250 1,950 250 1,000 208 424 217 327 CASH 222 1-1/2

Financing By The U.S. Government

is available on all VA listings. Balance is payable in 360 monthly in stallments, due the first of each month at an annual percentage rate of 9 %. The estimated monthly payments include principal, interest, taxes, and insurance. All Properties are sold in "AS IS" condition without any warranty. However most homes have been renovated. All homes will have closing costs. Some properties are equipped with protective screens

Low Down—No Points—\$25 Escrow Fee

For Inspection Of These Homes, Other VA Listings And More Information See Your VA Real Estate Broker