

## Willie Neal Files in District "C"

Announced County Commission candidate, District "C", Willie Neal said yesterday he has been in contact with the Volkswagen of America Company in hopes of gaining consideration for Las Vegas, for the site of a new American plant.

Neal said the West German car maker will produce the new Rabbit model in this country and that two other states--Ohio and Pennsylvania--are currently bidding for the plant. "If we could attract this company to Southern Nevada it would mean immediate employment for 2,000 persons and eventually as many as 5,000," Neal said.

"I am hoping that Gov. O'Callaghan and others will pull together to try to bring this industry here. It would be a tremendous help in curbing unemployment, particularly for members of minority groups."

Neal said he has contacted officials in Carson City as well as Senators Cannon and Laxalt and Rep. Santini. He has also written to County Commission Chairman Tom Weisner and Las Vegas Mayor Bill Briare.

"Nevada is a perfect location from the standpoint of manpower, climate, favorable freepport laws, and tax structure and I realize it's a major project to undertake, but the results would be well worth the effort," Neal said.



## Food Stamp Vouchers Slated to End

State Welfare agencies administering the food stamp program will not be able to authorize the acceptance of vouchers as payment for food stamps after April 30, 1977, under an amendment proposed by the U.S. Department of Agriculture.

Under the current voucher system, operating in several states

eligible food stamp recipients may be issued vouchers by their local welfare agency. These vouchers are redeemable for food stamps by issuance agents. The local welfare agency then reimburses the issuance agent for the vouchers. In effect, the local agency is using the voucher system to pay

for a recipient's food stamp allotment. The April 30, 1977 deadline will give state agencies sufficient time to phase out voucher programs without undue administrative hardship. Local agencies that wish to continue to assist households in paying for food stamps may use alternative methods, such as direct cash payments to recipients.

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## Perform a death-defying act STOP SMOKING

### FREE IMMUNIZATIONS

The Health District has established satellite clinics at various locations throughout the county to extend public health nursing services to all area residents.

The District is working to promote good health by having clinics conveniently located which provide health services and information to extended areas of the community.

The public health nurse is available to offer free immunizations, well-child examinations by appointment, pre and post natal guidance, family planning information and venereal disease information at the following locations.

TRAILER ESTATES, 2240 Linn Lane (at Judson), 2:30 to 5:30 p.m. second and fourth Wednesdays.

GERSON PARK, in the TPP Building at 2021 McGuire, 1 to 3 p.m. fourth Thursday.

EASTER SEAL TREATMENT CENTER, 2915 E. Sunrise, 8:30 to noon, second, third and fourth Tuesdays.

BOYS CLUB, at 2530 E. Carey, North Las Vegas, 9:30 a.m. to 12:30 p.m., first, second, third and fourth Fridays; and 10 a.m. to 2 p.m. every Tuesday.

PANAMA CLINIC, St. Timothy's Episcopal Church, 42 Pacific Ave., in Henderson, 8 a.m. to noon; immunizations second and fourth Wednesdays and well child exams first and third Wednesdays.

AL LANDSMAN GARDENS, 750 Major Ave., in Henderson, 9:30 a.m. to 12:30 p.m., third Mondays and Thursdays.

BROWN PROJECT, 5064 E. Flamingo Road, 1 to 4 p.m., third Thursday.

PARADISE PARK, 4770 Harrison, (off Tropicana), 9:30 a.m. to noon and 1:00 to 3:30 p.m., second Wednesday.

TROPICANA VILLAGE WEST, 6300 W. Tropicana, 12:30 to 4 p.m., third Wednesday.

The same services are also available at the main Health Center at 625 Shadow Lane from 8 a.m. to 4 p.m. weekdays.

Call the Health District at 385-1291 for further information.

# TRADE CLASSIFIED BUY ADS

## JOB VACANCIES COUNTY OF CLARK

### PROGRAMMER I

Work involves the study of specific detailed systems requirements.

Minimum education and experience are graduation from high school, including or supplemented by completion of courses in electronic computer programming; and training in COBOL plus a knowledge of or experience with DOS Assembler, JCL, file management methods and teleprocessing.

Salary range: \$974 to \$1233 per month.

Filing closes Tuesday, June 15, 1976 at 5 P.M.

Applications accepted at Clark County Personnel, 400 East Stewart, 1st floor, Las Vegas, Nevada.

"An Affirmative Equal Opportunity Employer"

## CITY OF L.V.

### STENOGRAPHER

Salary: \$670 - \$814. Any combination of training and experience equivalent to graduation from high school and 1 year of experience in stenographic and clerical work. Ability to take dictation at 80 wpm and type at 50 wpm.

Filing closes: June 18, 1976 at 5:00 p.m.

Test Given: June 21, 1976. City of Las Vegas, Personnel Department, 400 E. Stewart Avenue, Las Vegas, NV. 89101.

AN EQUAL OPPORTUNITY EMPLOYER

## PROJECT COORDINATOR

1 year Federally Funded position)

Salary \$815.00 per month plus benefits. The position will be responsible for directing the activities of a day care facility which will emphasize the cultural enrichment and development of children with limited English-speaking ability.

Job Requirements: A bachelor of science degree in Education Child Development or related field; or any equivalent combination of education and work experience directly related to day care is acceptable.

Person must be fluent in Spanish and English. Filing deadline June 14, 1976.

## CHILD CARE ATTENDANTS

(1 year Federally Funded Position)

Two openings; one full time, salary \$540.00 per month and one part time, 20 hours per week, salary \$270.00 per month.

The position will assist in preparing the daily program for child care and cultural enrichment and implement the program daily.

Job Requirements: Person must be a high school graduate with some previous educational or day care experience.

Person must be fluent in Spanish and English. Oral and physical examination will be required for employment. Filing deadline, June 14, 1976.

Apply at Nevada Association of Latin Americans (NALA) 235 North Eastern, Su. 109, Las Vegas, NV 89101

## COMPUTER PROGRAMMER

Salary range: \$998-\$1374 mo. Starting salary dependent on individual qualifications. College with one year experience in computer programming; or high school or equivalent plus completion of an approved course in programming and two years of programming experience, preferable COM-BOL and/or CICS coding. Location: Carson City, Nevada. Submit resume to Nevada Industrial Commission, Personnel Officer, 515 East Musser, Carson City, Nevada 89714 by June 11, 1976.

## Help Wanted

Addressers wanted Immediately! Work at home -- no experience necessary -- excellent pay. Write American Service, 1401 Wilson Blvd., Su. 101 Arlington, VA. 22209.

## MOBILE HOME FOR SALE

Fashion Manor 72 20 x 45. 2 bedroom, 1-3/4 bath, furnished, included drapes, linen, dishes, etc. Riviera Adult Park, 457-8451.

## COULD YOU LOOK YOUNGER?

Magnesium and minerals erases wrinkles and blemishes. Amazing results - 1 jar - 10 treatments \$15.00. Send today to: Mr Craig's Facial Masque, 1506 Las Vegas Blvd. South, Las Vegas, NV 89104.

## STATE OF NEVADA

### WELDER

Salary: \$10,960 to start with increases to \$15,037 per year. Requires graduation from grammar school and five years of progressively skilled experience as a welder, metal fabricator, machinist or related skilled trade (graduation from high school or completion of an appropriate trade school may be substituted for, but not to exceed, one year of experience). Special Note: Prior to appointment, applicants must be certified as welders in accordance with the 1973 revision of the Structural Welding code by the American Welding Society. Opening: Highway Department, Equipment Division, Las Vegas, Nevada. Contact Nevada State Personnel Division, Carson City or Las Vegas.

AN EQUAL OPPORTUNITY EMPLOYER

## HOME BUYERS:

The Veterans Administration Lists the Following

## HOMES FOR SALE



EQUAL HOUSING OPPORTUNITY

PM NO.	LOCATION	PURCHASE PRICE	MIN DOWN	EST. MO. PAYMENTS	BED RMS.	BATHS
1088	550 N. LAS VEGAS: 1915 Bassler	27,000	1,000	249	4	2
1177	932 LAS VEGAS: 4492 E. Flamingo Rd.	47,950	1,950	424	4	2
1221	302 LAS VEGAS: 5153 E. Gregg Pl.	30,500	1,500	287	3	2
14169	N. LAS VEGAS: 3709 Reseda Circle	20,500	0	196	3	1

## Financing By The U.S. Government

is available on all VA listings. Balance is payable in 360 monthly installments, due the first of each month at an annual percentage rate of 9%. The estimated monthly payments include principal, interest, taxes, and insurance. All Properties are sold in "AS IS" condition without any warranty. However most homes have been renovated. All homes will have closing costs. Some properties are equipped with protective screens.

## Low Down—No Points—\$25 Escrow Fee

For Inspection Of These Homes, Other VA Listings And More Information

## See Your VA Real Estate Broker