

# LEGAL NOTICES

### NOTICE FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada until and opened at 1:30 p.m., Pacific Daylight Saving Time on June 24, 1976, for Contract No. 1580, Project No. I-015-1(50)0, construction of a portion of the Interstate Highway System in Clark County, on Interstate Route 15 between the California-Nevada State Line and 27.197 miles north, a length of 27.197 miles.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF:** EXTEND EXISTING DRAINAGE STRUCTURES, FLATTEN SLOPES AND INSTALL GUARDRAIL AND BARRIER RAIL. REMOVE PORTION OF EXISTING PLANTMIX BITUMINOUS SURFACE AND REPLACE WITH NEW PLANTMIX BITUMINOUS SURFACE (ALTERNATE A) OR REMOVE, RECYCLE AND RE-LAY PORTION OF EXISTING PLANTMIX BITUMINOUS SURFACE (ALTERNATE B). PLACING A PLANT MIX BITUMINOUS OPENGRADED SURFACE COURSE OVER POR- SURFACE COURSE OVER PORTION OF THE EXISTING ROADWAY.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for the purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. B 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed not to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder, Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following:

"Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GRANT BASTAIN, P.E.  
State Highway Engineer  
Carson City, Nevada 89712

Pub: Las Vegas Voice, June 3 & 10, 1976

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, that on April 27th, 1976 the County of Clark, Clark County Commissioners, filed with the Federal Communications Commission an application for construction permit to make changes in the facilities of K06GA and K12HG serving Searchlight, Nevada.

This application requests authority to change K06GA to operate output Channel 7. The translator presently operates on output Channel 6 with 1 watt rebroadcasting KORK Las Vegas, Nevada.

This application requests authority to change K12HG to putput Channel 4. The translator presently operates on output Channel 12 with 1 watt of power rebroadcasting KLAS Las Vegas, Nevada. Both transmitters are located in Searchlight.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 3 & 10, 1976

### NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on May 18, 1976, Contract Bid No. 347-75, between the County of Clark and Match Constructors, for furnishing of all necessary materials, labor, equipment, apparatus, transportation to complete the Transient Parking Arpon Overlay, located at McCarran International Airport, within Clark County, State of Nevada was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 27, June 3, 10 & 17, 1976

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, that on April 27th, 1976 the County of Clark, Clark County Commissioners, filed with the Federal Communications Commission applications for construction for the following new TV and FM translator stations:

One 100 watt TV translator to serve Eldorado Valley be re-broadcasting KORK Channel 3 Las Vegas, Nevada on output Channel 65. The transmitter site to be on Nelson Mountain.

A one watt TV translator station to serve Searchlight by rebroadcasting KSHO Channel 13 Las Vegas, Nevada, on output Channel 2. The transmitter site to be located in Searchlight.

Two 1 watt FM translator stations to serve Searchlight by rebroadcasting Channel 246 KORK-FM on output Channel 280 and rebroadcasting Channel 270 KFMS on Channel 292. Transmitter site to be located in Searchlight.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 3 & 10, 1976

### PUBLIC NOTICE

In the Eighth Judicial District Court of the State of Nevada in and for the County of Clark  
Case No. A154750  
In the Matter of the Parental Rights as to  
VERNON CARTER,  
a Minor Child.

**AMENDED NOTICE**

TO: DENNIS McCULLAN and any other person claiming to be the natural father of Vernon Carter, a Minor Child.

YOU ARE HEREBY NOTIFIED that there has been filed in the above entitled Court a Petition praying for the termination of the parental rights of the natural father over the above named minor child, and that said

Petition has been set for hearing before this Court in the Courthouse thereof at Las Vegas, in the County of Clark, State of Nevada, on Friday, the 16th day of July, 1976, at 9:00 a.m., in Dept. No. , at which time you are required to be present if you desire to oppose said Petition.  
DATED this 4th day of June 1976.

LORETTA BOWMAN, Clerk  
By Janet Reber, Deputy Clerk  
(District Court Seal)

BECKLEY, SINGLETON, DE LANOY, JEMISON & REID, Chartered  
By: Harry M. Reid  
Attorney for Petitioner  
1000 First National Bank Bldg.  
Las Vegas, Nevada 89101

Pub: Las Vegas Voice, June 10, 17, 24, July 1, & 8, 1976

### INVITATION TO BID No. 527-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

One (1) Lawn and Grounds Maintenance Tractor with Mower and Vacuum Attachment which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 527-76. Tractor with Mower, Parks & Recreation," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### INVITATION TO BID No. 525-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

Demolition and Removal of Structures and Trash from Airport Property

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the total bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 525-76. Demolition - Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

Bid No. 529-76 - One (1) Crawler Hydraulic Excavator  
Bid No. 530-76 - Two (2) 1976 Mechanical Street Sweepers  
Bid No. 531-76 - One (1) Tractor Loader with Backhoe  
Bid No. 532-76 - One (1) Front End Loader

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, with the Bid Number, with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### INVITATION TO BID No. 528-76

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street Courthouse Annex, Las Vegas, Nevada on the same day for:

Twenty (20) Smith and Wesson Model 59, Semi-Automatic 9MM Lugar/Parabellum Pistols with extra Magazines

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 528-76, Model 59 Pistols, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### INVITATION TO BID No. 524-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified bidders for the sale of personal property indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 16th day of June, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

FOR SALE

(1) - Palmer Generator with International Diesel Engine, 20 KW, Model UD350  
(1) - Palmer Generator with International Diesel Engine, 25 KW, Model UD370  
(1) - Palmer Generator with International Diesel Engine, 30 KW, Model UD282

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than ten percent (10%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 524-76, Sale of Personal Property," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

Clark County reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### INVITATION TO BID No. 525-76

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Demolition and Removal of Structures and Trash from Airport Property

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the total bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 525-76, Demolition - Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### INVITATION TO BID No. 533-76

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

One (1) Module Ambulance and Accessories

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 533-75, Module Ambulance," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### INVITATION TO BID No. 526-76

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street Courthouse Annex, Las Vegas, Nevada on the same day for:

Mattresses, Blankets, Sheets and Towels

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above

address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 526-76, Mattresses, Blankets, Sheets and Towels," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 526-76, Mattresses, Blankets, Sheets and Towels," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### INVITATION TO BID No. 524-76

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FOR SALE

(1) - Palmer Generator with International Diesel Engine, 20 KW, Model UD350  
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(1) - Palmer Generator with International Diesel Engine, 30 KW, Model UD282

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than ten percent (10%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 524-76, Sale of Personal Property," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

Clark County reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### INVITATION TO BID No. 533-76

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One (1) Module Ambulance and Accessories

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent of the bid price.

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LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

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Mattresses, Blankets, Sheets and Towels

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 10, 1976

### ADVERTISEMENTS FOR BIDS

Sealed proposals for Bid No. 76.56, Contract No. CLV-1356, for construction of: AIR CONDITIONING REPLACEMENT - FIRE STATION #5, will be received by the City of Las Vegas at the Office of the City Clerk, 10th Floor City Hall, until 10:00 A.M. (P.D.T.), June 22, 1976, and then publicly opened and read aloud on that date in the Purchasing and Contracts Division, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Purchasing and Contracts Division, 2nd Floor, City Hall Construction Notebook, 3599 Polaris, Las Vegas, Nevada, F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Division.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on June 8, 1976, at 3:00 p.m., in the Purchasing and Contracts Division Conference Room, 2nd Floor City Hall.  
DATED May 24, 1976

L.R. Hampton  
Director of Public Works  
J.E. Parks, Supervisor  
Purchasing and Contracts Division  
Edwina M. Cole  
City Clerk

Pub: Las Vegas Voice, June 10, 1976

### PUBLIC NOTICE

The public id hereby placed on notice that the Nellis Air Force Base Small Arms Range located in the vicinity of the northern end of Range Road is off limits to all unauthorized personnel and that such unauthorized personnel will be regarded as trespassers. Such Small Arms Range is specifically located in township 19 South, Range 62 East, Section 4, Section 3, Section 2, East half of section 8, Full section 9, Section 10, West half of section 11, and township 18 South, Range 62 East, South half of section 33, South half of section 34, and South half of section 35. Trespassers in the described area will not only be subject to legal action but will also place themselves in considerable danger due to the frequent small arms fire on the range. If a valid need exists to enter the area described above, contact the Small Arms Marksmanship Training Unit of Nellis Air Force Base at extension 643-2543 or, if no response, contact the Security Police at extension 643-2311.

Pub: Las Vegas Voice, June 10, 1976

### PUBLIC NOTICE

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark  
No. 6605  
In the Matter of the Estate of IRVEN B. BATES, Deceased

NOTICE OF SETTLEMENT OF ACCOUNT, AND HEARING PETITION FOR DISTRIBUTION OF ESTATE

Notice is hereby given that HARRY M. REID, Esq. the EXECUTOR of the estate of IRVEN B. BATES, deceased, has rendered and presented for settlement, and filed in said Court, his FIRST AND FINAL ACCOUNT of his administration of said estate; and that on the 2nd day of July A.D. 1976 being a day of Regular Session of said Court, at 9:30 o'clock A.M., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place all persons interested in said estate may appear and show cause, if any they have, why said petition should not be granted and said account should not be settled, allowed and approved.

DATED June 4, A.D. 1976

LORETTA BOWMAN, Clerk  
By Elaine Mendonca, Deputy Clerk  
(District Court Seal)

Pub: Las Vegas Voice, June 10, 1976

### PUBLIC NOTICE

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark  
No. 6605  
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