

LEGAL NOTICES

TRADE CLASSIFIED BUY ADS LEASE

In The Eighth Judicial Court of the State of Nevada, in and for the County of Clark
No. A-152865

LOVA JUNE CLARK,
Plaintiff
vs.
THOMAS EUGENE CLARK,
Defendant
SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:
You are hereby summoned and required to serve upon BECKLEY, SINGLETON, DE LANOY, JEMISON & REID, Chartered plaintiff's attorney, whose address is 1000 First National Bank Building, Las Vegas, Nevada 89101, and answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgement by default will be taken against you for the relief demanded in the Complaint.

This is an action brought to dissolve the bonds of matrimony now and heretofore existing between you and the Plaintiff.

LORETTA BOWMAN
Clerk of Court
Ruth Dowd
Deputy Clerk

(District Court Seal)
DATE: March 25, 1976
Pub: Las Vegas Voice, May 6, 1976

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating License with Lake Havasu Air Service, Inc., for the operation of a commuter air service at McCarran International Airport.

The Operating License, having a month-to-month term, provides for the leasing of approximately 143 square feet of counter space in the main terminal building and other operating conditions. Lake Havasu will pay \$10.00 per square foot per annum for the terminal space and aircraft landing fees at rates re-determined by the County annually.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commissioner on May 18, 1976, at 9:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, April 22, 29, & May 6, 1976

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 11th day of May, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada on the same day for:

FURNISH ONLY
4,200 L.F. of chain link fencing material including posts and necessary hardware and fittings

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 480-76, Chain Link Fencing, EPA," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 6, 1976

In the Eighth Judicial District Court of the State of Nevada in and for the County of Clark
No. 7070

IN THE MATTER OF THE ESTATE OF LYNNE E. ANDRIST
Deceased
NOTICE TO CREDITORS
(90 Days Notice)

Notice is hereby given that the undersigned has been duly appointed and qualified by the above entitled Court on the 16th day of April, 1976, as ADMINISTRATOR of the estate of LYNNE E. ANDRIST deceased.

All creditors having claims against said estate are required to file the same with the proper vouchers attached, with the Clerk of the Court within 90 days after the first publication of this notice.

Dated April 21, A.D. 1976.
HARRY M. REID, ESQ.,
BECKLEY, SINGLETON, DE LANOY, JEMISON & REID,
CHARTERED
By: Harry M. Reid
Attorney for the Estate
1000 First National Bank Bldg.
Las Vegas, Nevada

Pub: Las Vegas Voice, April 29, May 6 & 13, 1976

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on May 18, 1976, for the following:
BID # 76.13 Annual contract for washing of city cars, fiscal year July 1, 1976 through June 30, 1977
BID # 76.32 Annual contract for the sweeping of Municipal auto ramps, for the fiscal year July 1, 1976, through June 30, 1977
BID # 76.33 Annual street repair contract, fiscal year July 1, 1976 through June 30, 1977
BID # 76.38 Annual equipment rental contract, fiscal year July 1, 1976 through June 30, 1976
BID # 76.40 Annual luminaire contract, fiscal year July 1, 1976 through June 30, 1977
BID # 76.43 Annual lamp contract, fiscal year July 1, 1976, through June 30, 1977

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with proposals. All documents pertinent to this advertisement may be examined and obtained at the Purchasing and Contracts Division, 2nd Floor, City Hall.

Pub: Las Vegas Voice, May 6, 1976

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Clark County Purchasing Agent will conduct an auction on Sunday, May 23rd, 1976, starting at 11:00 a.m. AND WILL PUBLICLY AUCTION to the highest bidder for cash, pursuant to Board of County Commission approval May 4th, 1976 and NRS 332.185, the following described personal property:

22 Motorcycles, 70 sedans, 2 D-C Cats, 6 Light Trucks, 1 N.W. Crawler Shovel, 5 Heavy Trucks, 3 Blazers, 1 John Deere Scraper, 1 Ford Tractor, 2 Fire Trucks, 1 bus (32-passenger)

All bidders must conform with the instructions, established minimum prices and special conditions of the auction which can be obtained at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Courthouse Annex, Las Vegas, Nevada.

Items for sale may be inspected by prospective bidders at the Sale Yard located between the Juvenile Institution, 3401 East Bonanza Road, and the City of Las Vegas Corporation Yard North of Mojave, during the hours of 9:00 a.m. to 4:00 p.m. each day starting Thursday, May 20th thru Saturday, May 22nd and Sunday, May 23rd from 9:00 a.m. to 11:00 a.m. at which time the auction will begin.

Clark County reserves the right to delete any items listed for sale or to reject any or all auction bids, to accept or reject any item for sale on the auction list, or to waive irregularities in the auction bids or during the auction bidding.

By order of the Clark County Board of Commissioners, Clark County, State of Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 6 & 13, 1976

JOB VACANCIES COUNTY OF CLARK

SPECIAL
INVESTIGATOR
(Federally funded for 12 months)

This is responsible, legal investigative work which will require advanced auditing techniques. Work involves performing investigative assignments which includes investigating complicated financial and conspiratorial type crimes. Minimum education and experience are graduation from a four (4) year college or university with major course work in accounting or auditing; and two (2) years experience in accounting and fiscal operation. Special preference will be given to those applicants with investigative experience also.

Filing closes Friday, May 7, 1976 at 5 P.M.

L.V. Water District PROGRAMMER/ANALYST

Graduation from high school; completion of advanced training courses in computer programming; three years of experience in complex systems computer programming and of systems design; RPG II experience required. Starting salary \$13,977, plus liberal fringe benefits. Submit resume to the Las Vegas Valley Water District, 3700 W. Charleston Blvd, P.O. Annex Box 4427, L.V. NV. 89106.

An Equal Opportunity Employer

Notice Of

Apprenticeship Opportunity

Applications will be accepted for the Painters Apprenticeship Program from May 31, 1976 through June 10, 1976.

This is a three year course in which you learn to become a professional painter. instruction includes preparation, hanging vinyl, wallpaper, modern coatings and related activities.

Each applicant must meet the following minimum qualifications:

1. Age 16 to 26
2. Education-High School or GED equivalent
3. Citizenship-American or first papers
4. Aptitude test including color perception

Each applicant who meets all minimum requirements will be interviewed by the Committee to determine his qualifications (beyond minimum requirements.) The interview will consider:

1. General education background
2. Aptitude test results
3. Physical ability as related to the trade
4. Interest
5. Attitude
6. Personal traits

The Apprenticeship Standards provide that applications will be received without regard to race, color, religion, national origin or sex.

Applications will be accepted at 223 W. Colorado Avenue on Monday through Friday during the period stated above from 8:00 A.M. to 5:00 P.M.

PAINTERS JOINT APPRENTICESHIP COMMITTEE
223 W. Colorado Avenue
382-3151

Applications accepted at Clark County Personnel, City Hall, 1st floor, 400 East Stewart, Las Vegas, Nevada 89101
"An Affirmative Equal Opportunity Employer"

Youth Employment

Summer employment of 1200 job opportunities for low income-economically disadvantaged youth between the ages of 14 and 21. On the federally sponsored program the youth can work approximately 280 hours at \$2.30 per hour, earning \$644.00 during the summer.

Youth may enroll at Jefferson School, Lake Mead and Hoover Sts., North Las Vegas, on Saturday, May 15 and Saturday, May 22, from 9:30 a.m to 3:00 p.m. Youth must bring proof of income and age, parent, and social security card. Telephone 642-7272.

CITY OF LAS VEGAS

COMPUTER OPERATOR

(Federally funded - Subject to Federal Guidelines)

Salary - \$741 - \$901. Any combination of training and experience equivalent to graduation from High School and 1 year of experience in the operations of computer equipment, including minor programming.

Filing closes: May 12, 1976 at 5:00 P.M.

For further information: City of Las Vegas Personnel, 400 E. Stewart Avenue, Las Vegas, Nevada 89101. 386-6315.

AN EQUAL OPPORTUNITY EMPLOYER

For Sale

10' x 40' trailer on 5 acres in Sandy Valley. Only 45 miles from Las Vegas on blacktop road. \$8,000. \$1,500 dn. \$75. monthly. 384-1216.

Liquor Store & Land Priced For Quick Sale

One on and off sale general license, equipment and stock. \$17,500.

Established liquors, \$350,000 per year, \$60,000 ten year lease.

Four lots. Covers three streets, 2 corners \$20,000. Low down. Reasonable interest. Will arrange finances. Write: First Security Investments, P.O. Box 4738, Las Vegas, Nevada 89106.

Giant Attic Sale

May 7 and 8, First Congregational Church, 1200 North Eastern Ave. Opens 9:00 a.m. Lowest prices on good used clothing, furniture, appliances, toys, Gift Shop.

Support Voice Advertisers

Las Vegas Joint Apprenticeship Trust for the Pipe Trades Industry

NOTICE OF APPRENTICESHIP OPPORTUNITY

This Committee will accept applications for Apprenticeship from May 17 through May 28, 1976, from 10:00 to 12:00 A.M. and 1:00 to 3:00 P.M., at 725 N. Lamb Blvd., Las Vegas, NV. Monday through Friday.

ALL APPLICANTS MUST FULLY MEET THE FOLLOWING QUALIFICATIONS IN ORDER TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM.

1. Age - 16 to 26 inclusive - a maximum of 4 years adjustment for Military Service is available for those who qualify.
2. Education - Submit Photo-copy of High School Diploma, or G.E.D Equivalent.
3. Submit Photo-copy of High School Transcript.
4. Submit Photo-copy of Birth Certificate.
5. Submit Photo-copy of Honorable Discharge/Separation Papers.
6. Aptitude Test - Given by Nevada State Employment Office (Testing date assigned to Applicant when application is submitted).

Each Applicant who meets minimum requirements will be given an Oral Interview.

POINTS TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM ARE AS FOLLOWS:

- a. General educational background with particular emphasis on Math and Science Courses.
- b. Aptitude Test results.
- c. Physical ability as related to the trade.
- d. Interest.
- e. Attitude.
- f. Personal Traits.
- g. Results of Oral Interview.

The Apprenticeship Standards provide that Applications will be received without regard to race, sex, color, religion, or national

THE LAS VEGAS APPRENTICESHIP COMMITTEE FOR THE PIPE TRADES INDUSTRY