

TRADE CLASSIFIED SELL BUY ADS LEASE



LEGAL NOTICES



**JOB VACANCY
COUNTY OF CLARK**

**ENGINEERING
TECHNICIAN II**

Work involves the performance of inspection duties on construction projects relating to Sewage facilities. Applicants must have the ability to read and interpret maps, plans and specifications; have considerable knowledge of flows, pipelines and gradients; and some knowledge of soils, asphalt and public right-of-ways. Minimum education and experience are graduation from high school; and two years experience in pipeline or sewage facilities construction.

Salary range: \$832 to \$1053 per month.

Filing closes Friday, February 13, 1976 at 5 P.M.

Applications accepted at Clark County Personnel, Courthouse Annex, 2nd floor, 400 Las Vegas Boulevard South, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

**JOB VACANCY
COUNTY OF CLARK**

JANITORIAL LEADER

This is responsible work in the performance of routine cleaning work. Work involves responsibility for planning, organizing and supervising the performance of a variety of cleaning tasks performed in and around public buildings. Minimum education and experience are completion of eight school grades; one year supervisory experience in the area of Janitorial Maintenance; ability to prepare and maintain records and reports; thorough knowledge of the operation and up-keep of janitor power equipment.

Salary range: \$740 to \$936 per month.

Filing closes Friday, February 6, 1976, at 5 P.M.

Applications accepted at Clark County Personnel, Courthouse Annex, 2nd floor, 400 Las Vegas Boulevard South, Las Vegas, Nevada 89101.

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BEAUTIFUL HOUSE

5 bedrooms, 2 baths, large kitchen, refrigerator, blue carpet and drapes. Beautiful wall paper, white window guards, fence, corner lot. \$175. total move-in on FHA-VA.

Classic Realty, Realtor - 735-1911, or 736-4189.

**Vacancy
State of Nevada**

LIBRARIAN II

Salary: \$10,960 - \$15,038. College degree plus a fifth year degree from an American Library Assoc. accredited library school. Two yrs. of professional library exp. LOCATION: Nevada Girls Training Center, Caliente, Nevada. NOTE: 18 months federally funded demonstration project.

APPLY: Nevada State Personnel Division, Las Vegas and Carson City, Nevada by Feb. 26, 1976.

AN EQUAL OPPORTUNITY EMPLOYER

**JOB VACANCY
COUNTY OF CLARK**

APPRAISER I

This is entry level work in assisting in appraising personal property. Work involves compiling information on income and income estimates; auditing business personal property declarations; maintaining up-to-date business personal property records; difficult public contact work involving appraisal and related work as required. Minimum education and experience are completion of two (2) years of college with an emphasis in business administration or related field; or graduation from high school and two (2) years experience in business on the management level.

Salary range: \$832 to \$1053 per month.

Filing closes Friday, February 6, 1976 at 5 P.M.

Applications accepted at Clark County Personnel, Courthouse Annex, 2nd floor, 400 Las Vegas Boulevard South, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

WISDOM is...



giving to the March of Dimes

Birth defects are forever. Unless you help.

THIS SPACE CONTRIBUTED BY THE PUBLISHER

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their offices in the State Building Carson City, Nevada, until and opened at 1:45 p.m. Pacific Standard Time on February 12, 1976 for Contract No. 1588, Project No. RS-595 (1), construction of a portion of the Secondary Highway System in Esmeralda County, on FAS 595 junction U.S. Highway 6 (near Basalt) and junction State Route 3A (in Fish Lake Valley) a length of 8.205 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES, PLACING A TYPE I CLASS BAGGREGGATE BASE COURSE, AND CONSTRUCTING A PLANT MIX BITUMINOUS SURFACE WITH A PLANT MIX BITUMINOUS OPEN GRADED WEARING COURSE THEREON.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department, 40 North Maine Street, Fallon, Nevada 89406.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks, Tonopah and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89102. Plans, forms of proposals, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard form provided free of charge for that purpose by the Department of Highways.

The attention of the bidder is directed to the State Contractor's Law requirement (NSR 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanction and the initiation of appropriate legal proceedings under any applicable State of Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada 89712

Pub: Las Vegas Voice, Jan. 29, Feb. 5, 1976

**INVITATION TO BID
No. 437-76**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers

for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd., South, Clark County Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 18th day of February, 1976 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, Las Vegas, Nevada, on the same day for:

Furnish and install Digital Clocks for McCarran International Airport, Las Vegas, Nevada

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid amount.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 437-76, Digital Clocks," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

All bidders must comply with all local and state laws and regulations relative to conducting business in Clark County.

No bids may be withdrawn for a period of thirty (30) days after the date of the bid opening.

The Board of Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 5 & 12, 1976

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. R76.7, Contract No. CLV-R1307, for construction of: TRAFFIC SIGNAL INSTALLATION - JONES AND CHARLESTON; OAKLEY AND VALLEY VIEW; VALLEY VIEW AND SARARA, will be received by the City of Las Vegas at the Office of the CITY Clerk, 10th Floor City Hall, until 10:00 A.M. (P.S.T.), February 24, 1976, and then publicly opened and read aloud on that date in the purchasing and Contracts Division, 2nd Floor City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Purchasing and Contracts Division, 2nd Floor City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada; F.W. Dodge Company 3355 Spring Mountain Road Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on February 10, 1976, at 1:30 P.M., in the Purchasing and Contracts Division Conference Room, 2nd Floor City Hall.

DATED: January 28, 1976

L.R. Hampton
Director of Public Works
J.C. Cathcart, Director,
Purchasing and Contracts
Edwina M. Cole
City Clerk

Pub: Las Vegas Voice, Feb. 5, 1976

Case No. A149590
In the Eighth Judicial Court of the State of Nevada in and for the County of Clark

In the Matter of Parental Rights as to FRANK BANNON MOODY AND CHRISTIAN LEE MOODY,

Minor Children,
NOTICE

TO: MARY LOU MOODY, Mother of the above-named minor children
YOU ARE HEREBY NOTIFIED that there has been filed in the above-mentioned Court a petition praying for the termination of the parental rights over the above-mentioned minor persons, and that said petition has been set for hearing before this Court in the Courthouse thereof at Las Vegas, in the County of Clark, State of Nevada, on Thursday, 4th day of March, 1976, at 9:00 a.m. in Dept. No., at which time you are required to be present if you desire to oppose the said petition.

DATED: December 29, 1975.
LORETTA BOWMAN,
Clerk of Court
By HOPE REHKOP
Deputy Clerk

BECKLEY, SINGLETON,
DE LANOY, JEMISON & REID,
CHARTERED

By HARRY M. REID
Attorneys for Petitioner
1000 First National Bank
Building, Las Vegas, Nevada
89101

Pub: Las Vegas Voice, Jan. 8, 13, 22, 29, & Feb. 5, 1976

**Wishing... doesn't make it so!
Birth defects are forever.
Unless you help.
March of Dimes**

VISIT OUR OPEN MODELS TODAY...

**BRAND NEW QUALITY HOMES
Never Shown Before**

**1 & 2 STORY MODELS 2-3-4 BEDROOMS
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FHA - VA OR
CONVENTIONAL FINANCING from **\$45,9**

CASA MIA HOMES
McLeod & Harmon near Eastern & Pecos

458-6201 OPEN 10 A.M. TO DUSK

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