

# LEGAL NOTICES

### BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m. Pacific Daylight Saving Time on October 9, 1975, for Contract No. 1545, Project No. SP-F-005-1(9), construction of a portion of the Primary Highway System in Clark County on U.S. Highway 91 (Las Vegas Boulevard South) at the intersection with Riviera and Circus Circus Drive.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: MODIFY EXISTING TRAFFIC ISLAND AND HIGHWAY LIGHTING AND TRAFFIC SIGNAL SYSTEM.**

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 315 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks, and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bid, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GRANT BASTIAN, P.E.  
State Highway Engineer  
Carson City, Nevada 89712

Pub: Las Vegas Voice, Sept. 25th & Oct. 2nd, 1975

### BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 2:00 p.m. Pacific Daylight Saving Time on October 9, 1975, for Contract No. 1546, Project No. RS-539(5), construction of a portion of the State Highway System in Clark County, on State Route 41 between 2.3 miles east and 2.6 miles east of junction U.S. Highway 93-Henderson, a length of 0.335 miles.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCTING A DETOUR, RECONSTRUCTING AND WIDENING A PORTION OF THE EXISTING ROADWAY, INSTALLING DRAINAGE STRUCTURES, CONSTRUCTING A FLAT BOTTOM DITCH AND DIKE, INSTALLING WIRE MESH GABIONS, PLACING A TYPE 2 CLASS B AGGREGATE BASE AND PLACING A PLANTMIX BITUMINOUS SURFACE COURSE.**

The minimum wage to be paid on this contract shall be determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District offices at Sparks, and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada 89502; at the office of the F.W. Dodge Company P.O. Box 14185, Las Vegas, Nevada, 89114; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GRANT BASTIAN, P.E.  
State Highway Engineer  
Carson City, Nevada 89712

Pub: Las Vegas Voice, Sept. 25th & Oct. 2nd, 1975

### INVITATION TO BID No. 388-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 30th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

Furnish labor and material and erect 586 lineal feet of concrete block fencing

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

### Six (6) Portable Radio Transmitter/Receivers with carrying cases

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, Bid No. 388-75, Portable Transmitter/Receivers," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25, 1975

### INVITATION TO BID No. 389-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 30th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

One (1) Tractor, three point hitch, all purpose

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 389-75, All Purpose Tractor," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25, 1975

### INVITATION TO BID No. 390-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 30th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

Furnish labor and material and erect 586 lineal feet of concrete block fencing

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 390-75, Block Fencing - Coroner Facility," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered:

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25, 1975

### INVITATION TO BID No. 391-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas Nevada, until the hour of 2:45 p.m. on the 30th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

One (1) Traffic Controller, with cabinet and appurtenances  
Two (2) Signal Assemblies, 12" indications, 4 way, red, yellow, green, green arrow, complete with plumbizer and louvered back plate

which must conform to specifications to be secured at the Office of the Purchasing agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 391-75, Traffic Controller and Signal Assembly," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25, 1975

### INVITATION TO BID No. 392-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 30th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

Office Furniture

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 392-75, Fuel Storage Tank and Dispenser," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25, 1975

the same day for:

Furnish and install one (1) 1000 gallon fuel storage tank and fuel dispenser

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 392-75, Fuel Storage Tank and Dispenser," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications of the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25, 1975

### INVITATION TO BID No. 393-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 16th day of October, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

Office Furniture

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 393-75, Spring Mountain Youth Residential Center," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25, 1975

### NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with Scenic Airlines, Inc. for the leasing concession equipment.

This Agreement will be on a month-to-month basis and provides for the payment of \$100.00 per month to Clark County. Scenic will remove and re-assemble the units at its sole cost.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9 AM or as soon thereafter as the matter may be heard on October 21, 1975, this matter will be considered and any interested party may appear.

By order of the Board of Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25, Oct. 2, & 9, 1975

### INVITATION TO BID No. 394-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 16th day of October, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

Spring Mountain Youth Residential Center for Clark County Juvenile Services

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$25.00 per set, which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) if the bid of the bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 394-75, Spring Mountain Youth Residential Center," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 25 & Oct. 2, 1975

**More than half the people who have High Blood Pressure don't know it.**