

# LEGAL NOTICES

## INVITATION TO BID No. 381-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 23rd day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

Twenty (20) Tachograph units, electronic control with chart facilities and reader

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 381-75, Tachographs, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 11, 1975

## INVITATION TO BID No. 382-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 23rd day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

Mattresses and Towels

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 382-75, Mattresses and Towels, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County State of Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 11, 1975

## INVITATION TO BID No. 383-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 23rd day of September, 1975 and said bids will be opened at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on

the same day for:

Fire Department Safety and Protective Clothing and Turn-out Equipment

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 383-75, Safety and Protective Clothing and Turnout Equipment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 11, 1975

## INVITATION TO BID No. 384-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 23rd day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

132,000 Misdemeanor Citation/Complaint Forms

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 384-75, Misdemeanor Citation/Complaint Forms," with the name and address of the bidder in the upper left hand corner.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 11, 1975

## INVITATION TO BID No. 385-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 23rd day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

One (1) 72" Rotary Mower with Roll Over Protection

One (1) Lawn & Grounds Maintenance Tractor with Mower and Vacuum Attachment

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a

certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 385-75, (1) 72" Rotary Mower and (1) Maintenance Tractor," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Sept. 11, 1975

## NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on August 28, 1975, Contract No. 1534, between Las Vegas Paving Corporation and the State of Nevada, for construction of a portion of the State Highway System on Interstate Route 15 - 1.08 miles north of the South Strip Interchange (Frontage Road), Clark County, Project No. 1-015-1(49)35, was accepted:

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E.  
State Highway Engineer  
Carson City, Nevada 89712

Pub: Las Vegas Voice, Sept. 11, 1975

## NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 20, 1975, Contract Bid No. 146-74, between the County of Clark and Federal Sign and Signal for furnishing of all necessary materials, labor and equipment, apparatus and transportation to complete construction of Signings and Graphics, Phase III, at McCarran International Airport, within Clark County, State of Nevada was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, Sept. 4, 11 & 18, 1975

## NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 20, 1975, Contract Bid No. 182-74, between the County of Clark and Stewart Construction Company for furnishing all necessary materials labor, equipment, apparatus transportation to complete the relocation of the entrance/exit Road at McCarran International Airport, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty days (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, Sept. 4, 11 & 18, 1975

## NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on August 27, 1975, Contract No. 1523, between Wells, Cargo, Inc. and the State of Nevada, for construction of a portion of the State Highway System on U.S.93 between Nellis Air Force Base and Apex Interchange, Clark County, Project No. RF-005-1 (21), was accepted.

All creditors having claims against this contract must file their claims within (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E.  
State Highway Engineer  
Carson City, Nevada 89712

Pub: Las Vegas Voice, Sept. 4, & 11, 1975

# TRADE CLASSIFIED BUY ADS LEASE

## HELP WANTED

### EXECUTIVE DIRECTOR NNJC

Applications are now being accepted for the position of Executive Director of Clark County Chapter of National Conference of Christians and Jews, a non-profit community action program. College education preferred with a major emphasis on administration skills and program experience.

Position involves direct responsibility for community relations and program development in the areas of youth, education, police-community relations, labor management and interreligious programming. Work also involves fiscal budgeting, and fund raising.

Personal appearance, public speaking ability and genuine commitment to the ideas of brotherhood, are assets an applicant should demonstrate. Professional responsibility is a necessity.

Salary is in the \$13,000 - \$15,000 range. Applicants should send professional resume to the National Conference of Christians and Jews Office, located at 4220 South Maryland Parkway, Su. 304, Las Vegas, Nevada 89109.

Filing date line is through September 12.

## CITY OF NLV

### COOK

Salary Range -\$648.68 - \$876.65. SPLIT SHIFT. Must be resident of North Las Vegas. Graduation from high school and three years of progressively skilled experience in food preparation; or an equivalent combination of education and experience. Considerable knowledge of institutional or large group (minimum: 50 persons) food preparation; good knowledge of sanitary methods to be used in food preparation; knowledge of quantity purchasing. Must possess or acquire a valid Health Card from the Clark County Health Department. Applications will be taken through Monday, September 15, 1975. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada.

P.A.B.X. OPERATOR  
POLICE DEPARTMENT  
Salary Range -\$587.70 - \$788.21. SHIFT WORK. High school graduate or GED certificate. Combination of experience and training substantially equivalent to one (1) year of clerical experience including operation of a private automatic branch exchange. A practical examina-

tion will be held on a Nepal 100 automatic dial board. Experience in dealing with the public. Must have pleasing voice and clear enunciation. Ability to give clear explanations and use proper grammar. Must be a North Las Vegas resident. Applications will be taken through Monday, September 15, 1975. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada 89030.

AN EQUAL OPPORTUNITY EMPLOYER

## FOR SALE

1974 Firebird formula 400. Excellent condition. Air, tape deck, radio. Must see to appreciate. Sacrifice \$4200 firm. 876-2223 - after 5 p.m. call 876-5689.

**THIS SPACE IS AVAILABLE FOR YOUR AD... CALL THE "VOICE" 648-2615**

# TRAIN FOR GOOD JOBS

## AIR CONDITIONING HEATING AND REFRIGERATION

Lee Wilder's

## NEVADA SCHOOL OF AIR CONDITIONING

A Division Of EDUCATION DYNAMICS INSTITUTE.

Since 1961

CLASSES BEGIN IMMEDIATELY

- Approved for V.A. Benefits
- Gov't Loans & Grants Available
- Job Placement Assistance When you enroll & Upon Graduation
- Only Accredited Private A/C School in Las Vegas

648-1524

2635 N. DECATUR BLVD