LEGAL NOTICES

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108,288, Nevada Statues, notice is hereby given that on August 5, 1975. Contract No. 221-74, between the County of Clark and Zuni Construction Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of three(3)swimming pools and renovation of four(4) swimming pools, within Clark County, State Of Nevada, was accepted.

All creditors having claims against this contract must file their claim within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 21, & 28, 1975

NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Grayline Motor Tours of Southern Nevada, Inc. for bus and stretch-bus services at McCarran International Airport.

This Agreement will be for a five year term and will provide for the leasing of booth space inside the Mc Carran terminal building and the assignment of ready and holding parking spaces. Grayline will pay \$25.00 per month for the booth and a fee of 10% of its gross revenues or minimum guarantee, whichever is the greater. The Agreement provides the conditions under which Grayline will conduct bus and stretch-bus per-capita fare operations at McCarran.

This notice is given in pursuant to N.R.S. 496,090. At the meeting of the Clark County Commission at 9 Am or as soon thereafter as the matter may be heard on September 5th, 1975, this matter will be considered and any interested party may appear.

By order of the Boardof County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice, Aug. 14, 21, and 28, 1975

NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Silver State Limousine Services for Ilmousine services at McCarran International Airport.

This Agreement will be for a five year term and will provide for the leasing of booth space inside the Mc Carran terminal building and the assignment of ready and holding parking spaces. Silver State will pay \$25,00 per month for the booth and a fee of \$1.50 per departure of each vehicle from McCarran or a minimum guarntee, WHICHEVER IS GREATER. The Agreement provides the conditions under which Silver State will conduct seven-passenger luxury charter limousine operations at McCarran.

This notice is given pursuant to N.R.S. 496,090. At the meeting of the Clark County Commission at 9 AM or as soon thereafter as the matter may be heard on September 5, 1975 this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 21, and 28, 1975

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2;55p.m. on the 3rd day of September, 1975 and said bids will be opened and publicly read at 3;00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

1,008 LF Schedule 40 galvanized water pipe,

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond infavor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 376-75, Schedule 40 Water Pipe," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

All bidders must comply with all local and state laws and regulations relative to conducting business in Clark County.

No bids may be withdrawn for a period of thirty (30) days after the date of the bid opening.

The Board of Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Baord of Commissioners, Clark County, Nevada,

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, 1975

INVITATION TO BID No. 377-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will revelve sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 12th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Steel Light Standards for Clark County

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 377-75. Steel Light Standards," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, 1975

INVITATION TO BID No. 378-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will reveive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 12th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Breathing Apparatus Rescue Power Tools Remote Control Ladder Pipes

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 378-75, Fire Fighting Equipment, CCFD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, 1975

PUBLIC NOTICE

Under the provisions of the Comprehensive Employment and Training Act of 1973 the U.S. Department of Labor has allocated \$1,127,185 to the State of Nevada (Clark County and Balance of State) to supplement CETA Title II (PEP) for these areas within the State. The State of Nevada Employment Security Department will act as Administering Agent for these funds.

(i) As of June 30, 1975, there were 521 participants in the CETA Title II Program for Las Vegas/Clark County and the Balance of State. The additional funds allocated for CETA Title II will be used to sustain participants that are now in the Program. There will be no new hires during Fiscal Year 1976. Of the 521 participants on board, approximately 396 will be terminated during Fiscal Year 1976. Of the 396 terminated, approximately 160 will be placed in unsubsidized employment.

(ii) Of the total population in the area, various significant segment of the population will be served during Fiscal Year 1976. These include Veterans (104 planned to be served), Females (130), Youth (52), 45 years of age or older (52), Minorities (104), Head of Household (391), Primary Wage Earner (469) and Other (52). Included in Other arethehandicapped, ex-offenders, persons of limited English-Speaking ability, and Former Manpower Program enrollees.

(iii) The only program activity included in CETA Title II is Public Service Employment.

(iv) Total funds available in the plan are \$1,127,189 in new allocation plus \$591,117 in carry-in funds amounting to \$1,718,306. The distribution of this amount is as follows:Adminstration \$85,915; Training \$45, 154; Services \$2,194; Wages \$1,424, 254; and Benefits \$160,789.

254; and Benefits \$160,789.

(v) The proposal may be examined in full between 8 a.m. and 5 p.m. (Monday through Friday) at any of the Nevada Employment Security Department area offices at the following locations: 2609 North Carson Street, Carson City, Nevada, telephone 885-4560; 705 Railroad Street, Elko, Nevada, telephone 738-7146; 101 North Main Street, Fallon, Nevada, telephone 273-2648; 401 Bridge Street, Winnemucca, Nevada, telephone 623-2533, 409 Murry Street, Ely, Nevada, telephone 623-2533, 409 Murry Street, Ely, Nevada, telephone (1515) 544-6404, or 885-4533 (Carson City exchange); 135 South Eight Street, Las Vegas, Nevada, telephone 385-3211, 2701 Las Vegas, Nevada, telephone 649-4238; 200 Water Street, Henderson, Nevada, telephone 564-1054.

Interested parties have 30 days from the date of first publication of this notice to submit comments onthe proposal. Questions and comments may be directed to Gerri Murphy, PEP Coordinator (telephone 885-4578 at 500 East Third Street, Carson City, Nevada 89107 or:

Mr. William J. Haltigan
Assistant Regional Director
for Manpower
U.S. Department of Labor
Manpower Administration
450 Golden Gate Avenue
San Francisco, California 94102

Attention: Charles L. Pickens

(vi) The following are comparisons of the actual performance against the prior years plan as of June 30, 1975:

> PUBLIC SERVICE EMPLOYMENT

(D) Accrued expenditures for Public Service Employment for the Period ending June 30, 1975 were \$3,008,000, The plan accrued expenditure for this time period were \$3,826,000.

Pub: Las Vegas Voice, Aug. 14, 21, & 28, 1975.

NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with WHITTLESEA VIP for 11 mousine services at Mc Carren International Airport.

This Agreement will befor a five year term and will provide for the leasing of booth space inside the Mc Carren terminal building and the assignment of ready and holding parking spaces. Whittlesea VIP will pay \$25.00 per month for the booth and a fee of 10% of its gross revenues or a minimum guarantee, whichever is the greater. The Agreement provides the conditions under which Whittlesea VIP will conduct seven-passenger per-capita fare limousine operations at McCarran.

This notice is givenpursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9 or as soon as thereafter as the matter may be heard on September 5, 1975, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County. Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 21, and 28, 1975

NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with S&F Enterprises, Inc. for limousine services at Mc-Carran International Airport.

This Agreement will be for a five year term and will proivde for the leasing booth space inside the Mc-Carran terminal building and the assignment of ready and holding parking spaces. S&F will pay \$25.00 per month for the booth and a fee of \$1.50 per departure of each vehicle from McCarran or a minimum guarantee, WHICHEVER IS GREATER, The Agreement provides, the conditions under which S&F will conduct seven-passenger luxury charter limousine operations at Mc-Carran.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9 AM or as soon thereafter as the matter may be heard on September 5th, 1975 this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 21, & 28, 1975

NOTICE TO CREDITORS AND OTHERS CONCERNED

AND OTHERS CONCERNED
Pursuant to Chapter 408, Nevada
Revised Statutes, notice is hereby
given that on August 12, 1975,
Contract No. 1471 (Readvertised),
between Wells Cargo, Inc. and the
State of Nevada, for construction of a
portion of the State Highway System
on U. S. Highway 95 Expressway in
Las Vegas between 0.38 mile west of
Decatur Boulevard and 0.26 mile
west of Rancho Road, Clark County,
Project No. F-U-906-2(11), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract, Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

Pub: Las Vegas Voice, Aug. 21, & 28, 1975

INVITATION TO BID No. 379-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will reveive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 12th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Corrugated Steel Pipe, 12' with couplers

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and a ccompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 397-75, Corrugated Steel Pipe," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, 1975

INVITATION TO BID No. 380-75

No. 380-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East: Carson Street, Las Vegas, Nevada until the hour of 2:55p.m. on the 12th day of September, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Chain Link Fencing Material

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and a ccompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No, 380-75, Chain Link Fencing Material," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada,

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, 1975

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108,228, Nevada Statutes, notice is hereby given that on August 20, 1975, Contract Bid No. 146-74, between the County of Clark and Federal Sign and Signal for furnishing of all necessary materials, labor and equipment, apparatus and transportation to complete construction of Signings and Graphics, Phase III, at McCarran international Airport, within Clark County, State of Nevada was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, Sept. 4, 11 & 18, 1975

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 20, 1975, Contract Bid No. 182-74, between the County of Clark and Stewart Construction Company

for furnishing all necessary materials, labor, equipment, apparatus transportation to complete the relocation of the entrance/exit Road at McCarran International Airport, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claim, within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 28, Sept. 4, 11 & 18, 1975

FRAMED from pg. 1 . . .

b e c a u s e of worrying so much. He added no lawyer would take his case. "One was finally appointed by the court, but he was scared to death. I had to tell him what to do."

The alleged tape recording in the case, which supposedly contained the conversation of Johnson planning the death of Lamb with a Task Force member posing as a hit man, would go a long way in answering a lot of unanswered questions in the case. But the police department will not release the tapes or their contents to anyone.

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