

# LEGAL NOTICES

## NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.288, Nevada Statutes, notice is hereby given that on August 5, 1975, Contract No. 221-74, between the County of Clark and Zuni Construction Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of three (3) swimming pools and renovation of four (4) swimming pools, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claim within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 21, & 28, 1975

## NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Grayline Motor Tours of Southern Nevada, Inc. for bus and stretch-bus services at McCarran International Airport.

This Agreement will be for a five year term and will provide for the leasing of booth space inside the McCarran terminal building and the assignment of ready and holding parking spaces. Grayline will pay \$25.00 per month for the booth and a fee of 10% of its gross revenues or minimum guarantee, whichever is the greater. The Agreement provides the conditions under which Grayline will conduct bus and stretch-bus per-capita fare operations at McCarran.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9 AM or as soon thereafter as the matter may be heard on September 5th, 1975, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice, Aug. 14, 21, and 28, 1975

## NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Silver State Limousine Services for limousine services at McCarran International Airport.

This Agreement will be for a five year term and will provide for the leasing of booth space inside the McCarran terminal building and the assignment of ready and holding parking spaces. Silver State will pay \$25.00 per month for the booth and a fee of \$1.50 per departure of each vehicle from McCarran or a minimum guarantee, whichever is greater. The Agreement provides the conditions under which Silver State will conduct seven-passenger luxury charter limousine operations at McCarran.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9 AM or as soon thereafter as the matter may be heard on September 5, 1975 this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 21, and 28, 1975

## INVITATION TO BID No. 367-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies of services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 19th day of August, 1975 and said bids will be opened publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor of the Clark County Courthouse for:

## 3,520 Gallons Aqueous Film Forming Foam, Liquid Concentrate Six Percent

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 367-75, Aqueous Film Forming Foam," with the name and address of the specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug 14, 1975

## INVITATION TO BID No. 368-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 19th day of August, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor of the Clark County Courthouse on the same day for:

Furnish and install one (1) Civil Defense Siren

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 368-75, Civil Defense Siren," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 1975

## INVITATION TO BID No. 369-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 22nd day of August, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor of the Clark County Courthouse for:

Fire Department Safety and Protection Clothing and Turnout Equipment

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 369-75, Safety and Protective Clothing and Turnout Equipment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

Pub: Las Vegas Voice, Aug. 14, 1975

## INVITATION TO BID No. 370-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 22nd day of August, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor of the Clark County Courthouse on the same day for:

900 Pairs Uniform Coveralls

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 370-75, Uniform Coveralls," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 1975

## INVITATION TO BID No. 371-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street Las Vegas, Nevada until the hour of 2:55 p.m. on the 22nd day of August, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor, Clark County Courthouse on the same day for:

Furnish and install chain link fencing for enclosing garbage dumps at Mt. Charleston, Mesquite, Overton and Bunker-ville, or furnish material only

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 371-75, Fencing Garbage Dumps," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 1975

## INVITATION TO BID No. 372-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 22nd day of August, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, Third Floor of the Clark County Courthouse on the same day for:

Closed Circuit Television Equipment

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 372-75, Closed Circuit Television Equipment", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 1975

## NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, revised Statutes, notice is hereby given that on August 4, 1975, Contract No. 1489, between Fehrer Construction Company, Inc., and the State of Nevada, for construction of a portion of the State Highway System on FAS Route 633 between Elgin and U.S. Highway 93 near Caliente, Lincoln County, Project No. RS-633 (1), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

Pub: Las Vegas Voice, Aug. 14 & 21, 1975

## PUBLIC NOTICE

Under the provisions of the Comprehensive Employment and Training Act of 1973, the U.S. Department of Labor has allocated \$1,127,185 to the State of Nevada (Clark County and Balance of State) to supplement CETA Title II (PEP) for these areas within the State. The State of Nevada Employment Security Department will act as Administering Agent for these funds.

(i) As of June 30, 1975, there were 521 participants in the CETA Title II Program for Las Vegas/Clark County and the Balance of State. The additional funds allocated for CETA Title II will be used to sustain participants that are now in the Program. There will be no new hires during Fiscal Year 1976. Of the 521 participants on board, approximately 396 will be terminated during Fiscal Year 1976. Of the 396 terminated, approximately 160 will be placed in unsubsidized employment.

(ii) Of the total population in the area, various significant segment of the population will be served during Fiscal Year 1976. These include Veterans (104 planned to be served), Females (130), Youth (52), 45 years of age or older (52), Minorities (104), Head of Household (391), Primary Wage Earner (469) and Other (52). Included in Other are the handicapped, ex-offenders, persons of limited English-Speaking ability, and Former Manpower Program enrollees.

(iii) The only program activity included in CETA Title II is Public Service Employment.

(iv) Total funds available in the plan are \$1,127,189 in new allocation plus \$591,117 in carry-in funds amounting to \$1,718,306. The distribution of this amount is as follows: Administration \$85,915; Training \$45,154; Services \$2,194; Wages \$1,424,254; and Benefits \$160,789.

(v) The proposal may be examined in full between 8 a.m. and 5 p.m. (Monday through Friday) at any of the Nevada Employment Security Department area offices at the following locations: 2609 North Carson Street, Carson City, Nevada, telephone 885-4560; 705 Railroad Street, Elko, Nevada, telephone 738-7146; 101 North Main Street, Fallon, Nevada, telephone 423-5115; 265 Main Street, Lovelock, Nevada, telephone 273-2648; 401 Bridge Street, Winnemucca, Nevada, telephone 623-2533; 409 Murry Street, Ely, Nevada, telephone 289-3023; 3456 Highway 50, South Lake Tahoe, California, telephone (915) 544-6404 or 885-4533 (Carson City exchange); 135 South Eight Street, Las Vegas, Nevada, telephone 385-3211, 2701 Las Vegas Boulevard North, North

Las Vegas, Nevada, telephone 649-4238; 200 Water Street, Henderson, Nevada, telephone 364-1054.

Interested parties have 30 days from the date of first publication of this notice to submit comments on the proposal. Questions and comments may be directed to Gerri Murphy, PEP Coordinator (telephone: 885-4578 at 500 East Third Street, Carson City, Nevada 89107 or:

Mr. William J. Haltigan Assistant Regional Director for Manpower U.S. Department of Labor Manpower Administration 450 Golden Gate Avenue San Francisco, California 94102

Attention: Charles L. Pickens

(vi) The following are comparisons of the actual performance against the prior years plan as of June 30, 1975:

PUBLIC SERVICE EMPLOYMENT		Plan	Actual
(A) Enrolled Participants (cumulative)		738	877
(B) Total Terminations Unsubsidized Placement		370	209
(C) Significant Segment Served (FY-75)		212	74
Unemployed		590	772
Longterm Unemployed		111	185
Vietnam Era Veterans		295	218
Welfare Recipients		37	105
Females		211	304
Youth		37	152
Other		295	324

(D) Accrued expenditures for Public Service Employment for the Period ending June 30, 1975 were \$3,008,000. The plan accrued expenditure for this time period were \$3,826,000.

Pub: Las Vegas Voice, Aug. 14, 21, & 28, 1975.

## NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with WHITTLESEA VIP for limousine services at McCarran International Airport.

This Agreement will be for a five year term and will provide for the leasing of booth space inside the McCarran terminal building and the assignment of ready and holding parking spaces. Whittlesea VIP will pay \$25.00 per month for the booth and a fee of 10% of its gross revenues or a minimum guarantee, whichever is the greater. The Agreement provides the conditions under which Whittlesea VIP will conduct seven-passenger per-capita fare limousine operations at McCarran.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9 AM or as soon as thereafter as the matter may be heard on September 5, 1975, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 21, and 28, 1975

## NOTICE OF INTENTION TO ENTER INTO AN OPERATING AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with S&F Enterprises, Inc. for limousine services at McCarran International Airport.

This Agreement will be for a five year term and will provide for the leasing of booth space inside the McCarran terminal building and the assignment of ready and holding parking spaces. S&F will pay \$25.00 per month for the booth and a fee of \$1.50 per departure of each vehicle from McCarran or a minimum guarantee, whichever is the greater. The Agreement provides the conditions under which S&F will conduct seven-passenger luxury charter limousine operations at McCarran.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9 AM or as soon thereafter as the matter may be heard on September 5th, 1975 this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 14, 21, & 28, 1975

## PUBLIC NOTICE

Pursuant to regulation 99.13 of Title VI of the Comprehensive Employment and Training Act of 1973, a summary of the Las Vegas/Clark County Consortia's Modification No. 604 of the FY'75 Program shall be published to provide an opportunity for community comment.

The purpose of this modification is to incorporate FY'75 funding of \$2,726,713 and FY'76 funding of \$3,234,781 to make a new total of \$5,961,474, thereby increasing previous slot allocation of 329 to 710.

The complete Title VI grant application and subsequent modifications are available for review between the hours of 9:00 a.m. and 12:00 noon at the CETA Administration Office, 300 Las Vegas Boulevard North, Las Vegas, Nevada.

Pub: Las Vegas Voice, Aug. 14, 1975

