

LEGAL NOTICES

SECTION I OFFICIAL NOTICE TO CONTRACTORS BID NO. 363-75

NOTICE IS HEREBY GIVEN, that sealed bids subject to the conditions contained in the contract documents marked "Contract Documents for Airport Apron Transition Paving at McCarran International Airport," and stating the name and address of the bidder on the outside, will be received by the Clark County Purchasing Agent in the Clark County Courthouse, 4th floor, Las Vegas, Nevada until 2:55 p.m. PDST on the 14th day of August, 1975 and will be publicly read in the Commissioners Chambers in the Clark County Courthouse at 3:00 p.m. on the same day.

The work which will be performed at McCarran International Airport, located approximately three (3) miles south of the Las Vegas, Nevada city limits, consists generally of the following:

Airport Apron Transition Paving according to the plans and specifications on file at the Office of the Airport Engineer, located at 1021 Patrick Lane, Clark County, Nevada.

Bids must be submitted on the forms furnished by Clark County and accompanied by a certified check or acceptable collateral in the amount five percent (5%) of the total amount of the bid, made payable to Clark County. A bid bond in lieu of a certified check will be acceptable. Bid forms, contract documents, plans and specifications may be obtained from the Office of the Purchasing Agent at the Clark County Courthouse, Las Vegas, Nevada upon the deposit of five dollars (\$5.00), none of which will be refunded.

The contract documents are intended to be submitted in their entirety. No bid will be considered unless it contains all pages of all sections of the contract documents as shown in the index. Omission of any portion of the documents at the time of bid opening shall be cause to reject the entire bid.

The successful bidder will be required to furnish, at his own expense, a Faithful Performance Bond in the amount of one hundred percent (100%) of the contract price and a Payment Bond in the amount of one hundred percent (100%) of the contract price. All bonds shall be acceptable by and made payable to Clark County. All bonds shall be from an acceptable surety company licensed in the State of Nevada.

Special attention is directed to the following requirements which are included in the contract documents:

The proposed contract is under and subject to, Executive Order 11246 of September 24, 1965 and to the Equal Employment Opportunity and Labor Standard provisions. All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor, as shown in the contract documents.

The bidder must supply all the information required by bid documents and specifications. The EEO Requirements, labor provisions and wage rates are included in the specifications and bid documents, and are available for inspection at the Office of the Airport Engineer, 1021 Patrick Lane, Clark County, Nevada.

The bidder must submit with his bid, a certification of non-segregated facilities as set forth in the bid proposal.

Contractors and subcontractors who may be awarded a contract of ten thousand dollars (\$10,000.00) or more, will be required to maintain an affirmative action program, the standards for which are contained in the advertised specifications.

Where the bid of the apparent low bidder is in the amount of one million dollars (\$1,000,000.00) or more, the bidder and his known first tier subcontractors which will be awarded subcontracts of one million or more, will be subject to full, on-site, pre-award equal opportunity compliance reviews before the award of the contract the purpose of determining whether the bidder and his subcontractors are able to comply with the provisions of the equal opportunity clause.

Each bidder must complete, sign, and furnish with his bid the statement entitled "Bidders Statement on Previous Contracts Subject to EEO Clause".

Minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award of any contract entered into pursuant to this advertisement.

Women will be afforded equal opportunity in all areas of employment. However, the employ-

ment of women shall not diminish the standards or requirements for the employment of minorities.

No bid may be withdrawn for a period of thirty (30) days after the date set for the bid opening.

The successful bidder will be responsible for the payment of all County and permit fees.

Both the invitation to bid as advertised and Section I of the specifications entitled "Notice to Contractors" shall be considered as an inclusion of the General Provisions and a part of the contract documents.

The Board of County Commissioners reserves the right to reject any and/or all bids and the right to readvertise.

By order of the Board of County Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 7, 1975

INVITATION TO BID No. 364-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 14th day of August, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, third floor, Clark County Courthouse on the same day for:

Demolition and Removal of Structures and Trash from Airport Property

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the total bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 364-75, Demolition-Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 7, 1975

INVITATION TO BID No. 365-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:55 p.m. on the 14th day of August, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the LVMPD Auditorium, third floor, Clark County Courthouse on the same day for:

Re-tube Gas Fired Boiler

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the total bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 365-75, Retubing boiler," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

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Mobile and Portable Radio Receiver/Transmitters and Mobile Teleprinters

which must conform to specifications to be secured at the Office of

the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the total bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 366-75, Radio Receiver/Transmitters," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Aug. 7, 1975

PUBLIC NOTICE Notice of Allocation CETA - FY'76

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the prime sponsor under the Comprehensive Employment & Training Act of 1973, Public Law 93-203, has submitted a Proposal for \$2,342,439.00 to provide job opportunities for economically disadvantaged, unemployed or under-employed Clark County residents.

NOTICE IS FURTHER GIVEN that the Las Vegas/Clark County Consortia proposes the following distribution of Title I funds beginning July 1, 1975;

| (1) By Cost Categories: | \$1,024,132 |
|---|--------------------|
| Classroom Training (214 enrollment) | |
| Vocational Education (97 enrollment) | |
| To be paid with Vocational Education money | |
| On-the-Job Training (168 enrollment) | 242,696 |
| Work Experience (198 enrollment) | 316,927 |
| Public Service Employment (41 participants) | 160,000 |
| Services to participants | 543,845 |
| Other Activities | 54,838 |
| TOTAL FUNDS | \$2,342,439 |

| (2) Or, by Definition, By Activities and Services: | \$ 452,400 |
|--|--------------------|
| Administration | 769,188 |
| Allowances | 362,290 |
| Wages | 10,500 |
| Fringe Benefits | 501,790 |
| Training | 246,271 |
| Services | |
| TOTAL FUNDS | \$2,342,439 |

NOTICE IS FURTHER GIVEN that the program will include training for jobs, placing the most severely disadvantaged in jobs, and providing supportive services, program activities, and Manpower services; insuring that only County residents are eligible within the following significant segments:

| | |
|--|-------|
| Number of Individuals to be served: | 3,337 |
| a. Carry-over from FY'75 | 1,422 |
| b. New enrollment | 1,915 |
| Number of Individuals to be Terminated: | 1,567 |
| a. Unsubsidized job placements | 1,133 |
| b. Positive and non-positive terminations | 434 |
| Significant Segments to Be Served: Number of Participants: | |
| a. Veterans | 274 |
| b. Vietnam Veterans | 338 |
| c. Handicapped | 134 |
| d. Limited English Speaking persons | 251 |
| e. Recipients of Public Assistance | 382 |
| f. Youth | 188 |
| g. Senior Citizens | 147 |
| h. Ex-offenders | 98 |
| i. Refugees | 66 |
| j. Others | 158 |

NOTICE IS FURTHER GIVEN that a copy of said Proposal may be examined at the Administrative Office of Las Vegas/Clark County Consortia, 300 Las Vegas Blvd., No., Las Vegas, Nevada 89101 (Phone: (702) 386-6581) Monday through Friday, 8:30 a.m. to 4:30 p.m.

NOTICE IS FURTHER GIVEN that persons wishing to comment on the Proposal may do so by Sept. 15, 1975. Written comments shall be forwarded to the Assistant Regional Director for Manpower, Region IX, U.S. Department of Labor. The Consortia shall respond in writing to all written comments.

AS A MATTER OF RECORD the Quarterly Report ending 6/30/75 compares the current performance of Actual against Plan as follows:

| ACTIVITY | PLAN | ACTUAL | % of Plan |
|-------------------------------------|------|--------|-----------|
| Enrollment: | | | |
| Classroom Training | 914 | 232 | 25.4 |
| Vocational Education | 78 | 93 | 119.2 |
| On-the-Job Training | 154 | 171 | 111.0 |
| Work Experience | 1348 | 1224 | 90.8 |
| Public Service Employment | 218 | 110 | 50.5 |
| Placement Total Entering Employment | 410 | 387 | 94.4 |
| Terminations: | | | |
| Non-Positive | 108 | 263 | 243.5 |
| Significant Segments: | | | |
| Veterans | 283 | 78 | 27.6 |
| Vietnam Veterans | 324 | 87 | 26.9 |
| Handicapped | 128 | 71 | 55.5 |
| Limited English Speaking Persons | 153 | 217 | 141.8 |
| Youth | 1268 | 1287 | 101.5 |
| Senior Citizens | 141 | 38 | 27.0 |
| Ex-offenders | 26 | 8 | 30.8 |
| Recipients of Public Assistance | 362 | 750 | 207.2 |

*Also, year to date, June 30, 1975, the cost categories expenditures were as follows:

| Activity | Plan | Actual | % of Plan |
|---------------------------|-------|--------|-----------|
| Administration | \$534 | \$366 | 68.5 |
| Allowances | 1316 | 606 | 46.1 |
| Wages and Fringe Benefits | 587 | 143 | 24.4 |
| Training | 339 | 410 | 120.9 |
| Services | 342 | 79 | 23.1 |
| Cost Category | | | |
| Classroom Training | 690 | 546 | 79.1 |
| On-the-Job Training | 458 | 129 | 28.2 |
| Work Experience | 702 | 614 | 87.5 |
| Public Service Employment | 867 | 25 | 2.9 |
| Service to Participants | 340 | 241 | 70.9 |

*Figures in thousands.

Pub: Las Vegas Voice, August 7th, 1975



Children act fast... So do POISONS PROTECT YOUR CHILDREN