
 How foods are prepared has everything to do with their calorie content. Bake a small potato and it provides about 68 calories. French fried, the same potato has 300 calories. Make it into potato chips and it has 600.

TRADE CLASSIFIED
SELL BUY ADS LEASE

FAMILY COUNSELING

Counselor position open at the Family Counseling Service. Position is a CETA slot. Lasting six months. Requiring either a Masters licensed as a Marriage and Family Counselor, Masters working licen-

sing, or working on Masters. All interested persons, register at the CETA Office 300 Las Vegas Blvd.

STATE OF NEVADA

SENIOR LEGAL STENOGRAPHER: \$8,302-\$11,308. Requires: High School graduation or equivalent and four years of responsible clerical experience, 2 years of which included taking and transcribing legal dictation. Must be able to take dictation at 120 WPM and type at 50 net WPM. LOCATION: Las Vegas, Nevada. CONTACT: Nevada State Personnel Division, Las Vegas, Nevada.
 AN EQUAL OPPORTUNITY EMPLOYER

LV VALLEY WATER DISTRICT

DISTRIBUTION SERVICEMAN
 Any combination equivalent to graduation from high school and one year of experience in work involving construction or maintenance of physical structures and facilities. Starting salary \$10,747, plus liberal fringe benefits. Applications will be accepted until 5 PM, Monday, June 16, at the Las Vegas Valley Water District, 3700 W. Charleston Blvd.
 An equal opportunity employer M/F.

JOB VACANCIES
 COUNTY OF CLARK

POSITION	MONTHLY SALARY
Accountant	\$ 941
Attorney II	1,632
Delinquent Tax Collector	804
Heating & Refrigeration Mechanic I	905
Mass Case Coordinator	1,632
Nurse (LPN)	611
Planner II	1,059
Sanitary Engineer	1,288
Social Worker I	804

Job descriptions and requirements are available upon request.

Filing closes Friday, June 20, 1975. Applications and resumes accepted at Clark County Personnel Department, 400 Las Vegas Blvd. South, Las Vegas, Nevada, 89101.

"An Affirmative Equal Opportunity Employer"

NOTICE OF ELECTRICAL APPRENTICESHIP OPPORTUNITY

The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, or sex.

Starting immediately, applications will be received from qualified applicants through Friday, March 26, 1976 for the Apprenticeship Program of 1976.

Applications will be accepted, IN PERSON, from 1:00 PM until 5:00 PM, Monday through Friday, at 1933 Western Street, Las Vegas, Nevada 89102.

- Qualifications:
1. Age: 18 through 24 years of age (additional maximum of 4 years allowed for military service).
 2. Education: High School Graduate. G. E. D. accepted with 1 year of Algebra.
 3. Aptitude Test: Nevada State Employment Service, G.A.T.B. Date assigned after application is completed.
 4. Physically fit for electrical work.

EXCEPTION NO. 1
 (JUDGE FOLEY DECREE)
 BLACK AMERICANS

1. Age: 18 through 30 years of age
2. Education: High school graduate or G. E. D. (1 year of Algebra preferred)
3. Aptitude Test: Same
4. Physically fit for electrical work

EXCEPTION NO. 2
 (BROWN PANEL DECISION)
 NEVADA TEST SITE

1. Age: 18 through 32 years of age
2. Education: Same
3. Aptitude Test: Same
4. Physically fit for electrical work

PHOTO COPIES OF THE FOLLOWING ARE REQUIRED BY CLOSING DATE:

1. Birth Certificate
2. Official Transcript of High School Grades
3. High School Diploma
4. Military discharge papers - DD214

Beginning rate of pay for electrical apprentices ranges from \$5.24 Downtown to \$6.97 at the Test Site. Journeyman rates range from \$11.66 Downtown to \$11.62 at the Test Site. Wages are subject to change by future Contract Agreements.

ELECTRICAL JOINT APPRENTICESHIP COMMITTEE

Pub: Las Vegas Voice, June 19, 1975

HOME BUYERS:
 The Veterans Administration Lists the Following
HOMES FOR SALE



PM NO.	LOCATION	PURCHASE PRICE	DOWN PMT	EST. MO. PAYMENTS	BED RMS.	BATHS
SH 52973	No Las Vegas; 2708 Berg St.	\$20,000	\$500	\$182	3	1
999 037	No. Las Vegas; 3138 Diana Ct.	24,500	500	226	3	2
SH 49279	No. Las Vegas; 3400 Heather Ave.	21,950	250	245	3	2
1214 942	Las Vegas; 5040 Marin Circle	27,000	750	247	3	2
1066 860	Las Vegas; 921 Nye St.	24,000	500	223	3	2
1011 455	No. Las Vegas; 2833 Sandy Lane	24,000	500	220	2	2
1088 308	Henderson; 323 Kansas Ave.	18,500	250	165	3	1

Financing By The U.S. Government

is available on all VA listings. Balance is payable in 360 monthly installments, due the first of each month at an annual percentage rate of 8 1/2%. The estimated monthly payments include principal, interest, taxes, and insurance. All Properties are sold in "AS IS" condition without any warranty. However most homes have been renovated.

All homes will have closing costs. Some properties are equipped with protective screens.

Low Down—No Points—\$25 Escrow Fee

For Inspection Of These Homes,
 Other VA Listings And More Information
See Your VA Real Estate Broker



EQUAL HOUSING OPPORTUNITIES
 DEPT. OF HOUSING & URBAN DEVELOPMENT
 (HUD)

FEDERAL HOUSING ADMINISTRATION
 NOTICE TO REAL ESTATE BROKERS

LAST CHANCE
 SPECIAL OFFERINGS FOR
 235 FINANCING

3% Down Payment Requirement includes deposit for impounds. The 235 Program is being discontinued.

These Properties have been repaired and are being sold with insured financing and warranty. All offers will be accepted on a first come, first served basis.

Properties are also eligible for 203 financing.

A \$200 earnest money deposit will be required with submission of Sales Contract regardless of type of sale or loan amount. Balance of down payment due, if any, will be collected at closing.

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE—COLOR RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD. SO., LAS VEGAS, NEV.

Westwood Park
 Still the best buy in Las Vegas!!
 1-2 & 3 Bedroom, From \$100
 Playground, Air Conditioned, Oversize Apartments, Complete Kitchens,
 1001 W. Mc Williams
648-3565