EGAL

SUMMARY OF CETA 1975 SUMMER YOUTH PROJECT SUBMITTED TO DEPARTMENT OF LABOR

Pursuant to Sections 105 (c) (2) and 108 of Public Laws 93-203, Comprehensive Employment and Training Act of 1973, Title III, a summary of the Las Vegas/Clark County Consortia's Summer Program for Economica 119 Disadvantaged Youth (SPEDY) application shall be published to provide an opportunity for comment.

STATEMENT OF POLICY
The 1975 Summer Youth Program
for Clark County will provide work
experience, educational opportunities, recreation, and counseling
to 1000 economically disadvantaged
youth. Short term employment will
be provided for students, recent
graduates, and youth to age 21 within
the entire geographic jurisdiction of
Clark County.

PROGRAM SUMMARY
CETA income criteria will be used as a basis for selection. Wards of Court, Welfare and ADC recipients, foster children and the handicapped will automatically qualify. Each youth will receive one hour of counseling in the areas of placement, career guidance, economic problems, personal problems, community living, human relations, and education.

Funding: \$506,430
Length of Project: 10 Weeks (6/9/75-8/15/75)
Wages: \$2,10 per hour per individual.

1. Program Activities:
Enrollees will be granted high school credit for OJT work experience where possible. Those enrolled in summer school will receive pay for ten (10) hours classroom activity per week. Enrollees in "CETA Goes to Community College" will receive ten (10) hours per week for classroom activity. Spring Mountain Forestry Camp for a liented youth will be conducted in the Toyabe National Forest located 45 miles from Las Vegas.

2. Characteristics of Participants: Prime consideration will be given to Youth under CETA poverty guidentes. Individual need will be the prime basis for enrollment. Anticipated enrollee characteristics

50% Male 50% Female 14-15 40% 16-17 50% 18-21 10%

3. Recruitment
Announcements are posted in all
Clark County Schools, Post Offices,
and Welfare Offices, Referrals will
be accepted from Nevada be accepted from Nevada Employment Security, Welfare, Court Services, School Counselors, Court Services, School Counselors, local community and service organizations, as well as walk-ins. Advertisements will appear in all local newspaper, TV news media and radio, both English and Spanish. Spanish-speaking and black minority recruiters will be employed.

4. Eligibility
Based on the Office of Management
and Budget Criteria of March 31,
1975; i.e., for a family of four
persons an income of \$5050. For
family units with more than six
members, add \$820 for each
additional member in a nonfarm
family and \$700 for each additional
member in a farm family.

5. Selection
Enrollment will be based on OMB income criteria as well as CETA guidelines and regulations.

6. Program Administration
Administration will be handled in accordance with CETA regulations and Clark County School District administrative policies. Staff members must be certified by the Nevada State Department of Education. All records relating to the project will be made available to both the Prime Sponsor and the Department of Labor. Participants with grievances shall appeal through the Project Director, CETA Administrative Office and/or Regional Project Officer Federal Representative.

AFFIRMATIVE ACTION PLAN
All employees of CETA subcontractors have a responsibility to
reflect non-discrimination toward others with regard to race, creed, national origin, sex or age.

The complete grant application is available for review between the hours of 9:00 a.m. and 12:00 noon at the CETA Manpower Office, 300 Las Vegas Boulevard North, Las Vegas, Nevada.

NOTICE TO CREDITORS AND OTHER S CONCERNED:

Pursuant to NRS 108,228, Nevada Statutes, notice is hereby given that on June 5, 1975, Contract Bid No.

977-73, between the County of Clark and Acme Electric Company for furnishing all necessary materials, labor, equipment, apparatus and transportation to complete construction of traffic signals at intersection of Flamingo Road and Suzanne Street, within Clark County, State of Nevada was accepted.

All creditors having claims against this contract must file their claim within forty (40) days after accept-ance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevads

Pub: Las Vegas Voice, June 12, 19, & 26, 1975

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108,22, Nevada Statutes, notice is hereby given that on June 5, 1975, Contract Bid No. 857-73, between the County of Clark and Frehner Construction Company for furnishing all necessary materials, labor, equipment, apparatus and transportation to complete construction of East Charleston Blvd. and Nellis, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claim within forty (40) days after accept-

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 12, 19, & 26, 1975

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m on the 23rd day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

The Construction of Two (2) Tennis Courts, Storage Build-ings and other improvements, Overton, Nevada

which must conform to specifica-tions and plans to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for \$25.00 a maximum of (3) sets which is refun-dable if returned in good condition.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 310-75, Overton Improvements - Overton, Nevada," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

The Board of County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commis-sioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 12, & 19, 1975

INVITATION TO BID No. 330-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 24th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Rental of one (1) Helicopter

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal, guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1.000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 330-75, Rental of one (1) Helicopter," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered,

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 12 & 19,

INVITATION TO BID No. 335-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated be-low, at the Office of the Clark County low, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 23rd day of June, 1975 and said will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

> One (1) Spreader Farm Implement One (1) Disk Harrow

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the

Bid proposals must be submitted on the form provided by Clark County and a ccompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 335-75, Spreader and Disk," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metro-politan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, June 19, 1975

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m on the 23rd day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

which must conform to specifica-tions to be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a All bids must be submitted in a sealed envelope plainly marked, "Bid No, 334-75, 7-Gang Mower with Turf Tractor," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commis sioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of

the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 19, 1975

INVITATION TO BID No. 336-75

NOTICE ISHEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 27th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Overhaul of HIO-360-D1A Engines for the Aviation Unit of the LVMPD for the period July 1, 1975 through June 30, 1976

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address; prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000,00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 336-75, Overhaul Engines, LVMPD," with the name and address of the bidder in the upper left hand corner and a companied by complete specifications for the items offered.

By order of the Las Vegas Metro-politan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, June 19, 1975

INVITATION TO BID No. 337-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Ctreet, Las Vegas, Nevada until the hour of 2:30 p.m. on the 8th day of July, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

1. Construction of 3,705', 20' Class 150 A.C. pipe and related work from Las Vegas Boulevard along Reno Avenue.

2. Construction of 2,568, 8 V.C. Sewer pipe and manholes and related work from the hangar on Reno Avenue, parallel with, and 6' inside the airport property fence to an existing manhole on the South side of Tropicana Avenue. Construction of 2,568', 8'

which must conform to specifica-tions which may be secured at the Office of the Purchasing Agent, at the above address, at a cost of Twenty Dollars (\$20,00) each, with no refund, prior to the date set for the bid opening.

All bids must be submitted in All bids must be submitted in a sealed envelope plainly marked, "Bid No. 337-75, RENO AVENUE, FIRE PROTECTION AND SEWERLINE," with the name and address of the bidder in the upper left hand corner and a ccompanied by complete specifications for the items offered.

The Board of Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada, "

LORETTA BOWMAN, County Clerk and ex Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 19, 26 and July 3, 1975

INVITATION TO BID No. 338-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers sfor rhe supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth, Floor, Clark County Courthouse, 200

East Carson Siret, Las Vegas, Nevada until the hour of 2:30 p.m. on the 27th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners' Chambers in the Clark County Courthouse on the same day for:

DATA PROCESSING CARDS

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid constitute.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 338-75, Data Processing Cards," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commis sioners, Clark County, Nevada,

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 19, 1975

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m on the 27th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Vinyl Upholster and Repair Service

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

All bids must be submitted in a sealed envelope plainly marked, "Bid No, 341-75, Vinyl Upholster and Repair Service," with the name and address of the bidder in the upper left hand corner and accompanied by complete, specifications for the complete specifications items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice June 19, 1975

INVITATION TO BID No.339-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers at the Office of the Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 27th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

DATED MATERIAL

Prices quoted shall be firm and binding for the period ending June 30, 1976.

All bids must be submitted in a sealed envelope plainly marked, "Bid No, 339-75, Dated Material," with the name and address of the bidder in the upper lefthand corner and accompanied by complete specifications for the supplies offered.

By order of the Board of Commis-sioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 19, 1975

INVITATION TO BID No. 340-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark-County, State of Newada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark, County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. online 27th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners, Chambers in the Clark County Courthouse on the same day for:

Car Wash Service for Clark County, including Las Vegas Metropolitan Police Department

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of One Thousand Dollars (\$1,000,00).

assaled envelope plainly marked,
"Bid No. 340-75, Car Wash Service," with the name and address of
the bidder in the upper left hand
corner and accompanied by complete
specifications for the items offered.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark

Pub: Las Vegas Voice June 19, 1975



"HIT A HOMER AGAINST CANCER" HANK AARON

"We athletes have to be in top shape for whatever game we're playing," says Hank Aaron, the Atlanta Braves' homerun king. "That includes life, the greatest game of all. "Hit a homer for your

health and the security of your family by having a regular health checkup including cancer tests. Call your American Cancer Society for more information about cancer.'

American Cancer Society

One of the duties of the U.S. Labor Department Manpower Administration is to identify high unemployment areas for preferential treatment in federal contracting under Defense Manpower Policy No. 4.

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