

Legal Notices (continued from page 17)

**INVITATION TO BID
No. 333-75**

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 23rd day of June, 1975 and said bids will be opened and publicly read

at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

- Five (5) 8-Channel Mobile Radio Transceivers
- Three (3) Portable Transceivers, 8-Channel with vehicular chargers

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 333-75, Radio Transceivers," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, June 12, 1975

**INVITATION TO BID
No. 330-75**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 24th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Rental of one (1) Helicopter

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 330-75, Rental of one (1) Helicopter," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the

items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 12 & 19, 1975

**INVITATION TO BID
No. 332-75**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 24th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Fifty (50) Side Chairs

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five (5%) of the total bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 332-75, (50) Side Chairs," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 12, 1975

The Work Incentive Program (WIN), to train and place welfare people in jobs, is administered by the U.S. Departments of Labor, and Health, Education, and Welfare.

ENROLL NOW!

LIMITED CLASS SIZE FOR MEDICAL ASSISTANTS

Administrative and Clinical "Taught by professional instructors" **PROFESSIONALS ACADEMY**
3135 INDUSTRIAL RD. SUITE 117
735-9166

TRADE CLASSIFIED
SELL BUY ADS LEASE

Economic Opportunity Board of Clark County
900 West Owens Avenue
Las Vegas, NV 89106

OPENINGS

Manpower/Special Services Administrator - responsible for planning, initiating, and directing the Agency's Manpower package.

Salary: \$11,980 - \$14,580 annually.

Alcoholism Counselor Aide - provide counseling, group education and vocational guidance to alcoholics.

Salary: \$8,320 - \$10,120 Annually.

Secretary II - Must have top level, accurate typing skills and be able to take dictation at 80 words per minute.

Salary: \$7,750 - \$9,090 annually.

Home Visitor - gathers information about needs and strengths within families enrolled in the Child Family Resources Program and arranges for special assistance.

Salary: \$7,470 - \$9,090 annually.

Tutor Counselor - provide tutoring and counseling to potential dropouts to improve student ability.

Salary: \$7,470 - \$9,090 annually.

Secretary I - provides basic secretarial, clerical, and receptionist services; must be able to take dictation at 60 wpm and type at 50 wpm.

Salary: \$6,720 - \$8,160 annually.

Further information and/or descriptions may be obtained at the EOB office 900 West Owens Avenue Las Vegas, NV. Applications and/or Resumes will be accepted at the EOB offices until 5 PM Friday, June 13, 1975.

- AN EQUAL OPPORTUNITY EMPLOYER

SHARE HOME

Black man, 35, would like to share 4 bedroom home with 2 women age 21 to 25 and share expenses. Call 458-1868 Jerry Scott, 4251 El Campana Way.

CAREER OR PART TIME JOBS

For Men & Women
Move Up Fast - Good Pay
Fight Pollution - Save Lives
JOIN THE LIFESAVERS
JOIN THE COAST GUARD
Call Collect 602-261-3428

Tuskegee offering degrees

Tuskegee Institute of Alabama offers formal instruction in six separate areas.

It grants degrees in arts and sciences, education engineering, applied sciences, nursing and veterinary medicine.

It also offers awarding career in a contemporary college environment. For further information telephone toll-free 800-633-5892.

MOULIN ROUGE HOTEL

OFFICE - FREE UTILITIES
LARGE POOL - PHONE SERVICE
SECURITY - all for \$40.00 per week


MOTEL ACCOMODATIONS for \$35.00 per week

Also available are STUDIOS and 1&2 BEDROOMS

900 W. BONANZA 648-2111

Westwood Park
Still the best buy in Las Vegas!!
1-2&3 Bedroom, From \$100
Playground, Air Conditioned, Oversize Apartments, Complete Kitchens,
1001 W. Mc Williams
648-3565

1000 W. MONROE 648-8948
EVERGREEN ARMS
RENTS FROM \$112 UP
1-2-3-4 Bedroom Apartments
1-1/2 Baths - Utilities Included


EQUAL HOUSING OPPORTUNITIES
DEPT. OF HOUSING & URBAN DEVELOPMENT (HUD)
FEDERAL HOUSING ADMINISTRATION
NOTICE TO REAL ESTATE BROKERS
LAST CHANCE
SPECIAL OFFERINGS FOR 235 FINANCING
3% Down Payment Requirement includes deposit for impounds. The 235 Program is being discontinued.
These Properties have been repaired and are being sold with insured financing and warranty. All offers will be accepted on a first come, first served basis.
Properties are also eligible for 203 financing.
A \$200 earnest money deposit will be required with submission of Sales Contract regardless of type of sale or loan amount. Balance of down payment due, if any, will be collected at closing.
HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE - COLOR RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD. SO., LAS VEGAS, NEV.