

INVITATION TO BID
No. 314-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

POOLAND MISCELLANEOUS
CHEMICALS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked "Bid No. 314-75, Pool and Miscellaneous Chemicals," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 5, 1975

INVITATION TO BID
No 315-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

FERTILIZER AND LAWN
CARE SUPPLEMENTS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 315-75, Fertilizer and Lawn Care Supplements," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 5, 1975

INVITATION TO BID
No. 318-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplier or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Beads (Glass Spheres)
Retro-Reflective for
Traffic Paint

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 318-75, Glass Spheres (Beads)," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 5, 1975

INVITATION TO BID
No. 317-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplier or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

MAGNETIC COMPUTER
TAPE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the opening bid.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 316-75, Magnetic Computer Tape," with the name and

address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 5, 1975

INVITATION TO BID
No. 316-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

ANTI-FREEZE for the
period 7/01/75 through 6/30/76

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 316-75, Anti-Freeze," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 5, 1975

TRADE CLASSIFIED
SELL BUY ADS LEASE

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JOBS

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Move Up Fast - Good Pay
Fight Pollution - Save Lives
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Call Collect 602-261-3428

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for Sale

Kitchen & dining room, 4 bedrooms, large living room, 6 closets, bath and half, carpet in dining room, hall and master bedroom, 2 car garage, fruit trees in back. Phone 649-7321.

SHARE HOME

Black man, 35, would like to share 4 bedroom home with 2 women age 21 to 25 and share expenses. Call 458-1868 Jerry Scott, 4251 El Campana Way.

Senior
Secretaries

The Reynolds Electrical & Engineering Co., Inc., has immediate openings available for Senior Secretaries at the Nevada Test Site. Applicants should be high school graduates plus two years of secretarial experience. Ability to take dictation at 90 words per minute with 3 errors or less and type at a rate of 50 net words per minute.

Liberal fringe benefits. Must be a U.S. Citizen. Replies held confidential

Apply between 9 a.m. and 4 p.m., Monday through Friday, at 2501 Wyandotte Street or call:

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SELL IT FAST with a want ad in The VOICE.

NOTICE OF INTENTION TO CONSIDER
THE ADOPTION A REGULATION FOR
THE NEVADA DEPARTMENT OF
EMPLOYMENT SECURITY

NOTICE IS HEREBY GIVEN, that Lawrence O. McCracken, Executive Director of the Nevada Department of Employment Security, intends to consider the adoption of a regulation for the Nevada Department of Employment Security.

NOTICE IS FURTHER GIVEN, that:

1. Said regulation pertains to the revision of ESD-17 Revised.
2. That said regulation deals with the contribution rate schedule for eligible employers for the third and fourth calendar quarters of 1975.
3. A public hearing concerning said regulation shall be held at 10:00 a.m., on June 23, 1975, in the auditorium of the Employment Security Department building, 500 East Third Street, Carson City, Nevada.
4. The purpose of said hearing is to consider whether or not said regulation, namely ESD-17 Revised, should be modified, rescinded, repealed or adopted for the third and fourth calendar quarters of 1975.

Interested persons are invited to attend the hearing and present their views concerning the adoption, modification, amendment or revisions of said regulation or present evidence, oral or written, that they may have pertaining thereto.

5. Action on said regulation shall be taken within five days after said public hearing and shall be effective July 1, 1975.

Dated this 16th day of May, 1975.

/s/ LAWRENCE O. MCCrackEN
Executive Director
Nevada Department of Employment Security

Pub: Las Vegas Voice, May 29, 1975.

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40,000 readers will see your want ad in The VOICE.

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EQUAL HOUSING OPPORTUNITIES
DEPT. OF HOUSING & URBAN DEVELOPMENT
(HUD)

FEDERAL HOUSING ADMINISTRATION
NOTICE TO REAL ESTATE BROKERS

LAST CHANCE
SPECIAL OFFERINGS FOR
235 FINANCING

3% Down Payment Requirement includes deposit for impounds. The 235 Program is being discontinued.

These Properties have been repaired and are being sold with insured financing and warranty. All offers will be accepted on a first come, first served basis.

Properties are also eligible for 203 financing.

A \$200 earnest money deposit will be required with submission of Sales Contract regardless of type of sale or loan amount. Balance of down payment due, if any, will be collected at closing.

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE - COLOR RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD. SO., LAS VEGAS, NEV.

Painters' Apprenticeship

"Due to unemployment situation, Painters Joint Apprenticeship Committee will not be open at this time. Painters Apprenticeship Committee 1819 Industrial Rd." LAS VEGAS, NEVADA