P1 9009 Page 18----

INVITATION TO BID No. 314-75

NOTICE IS HEREBY GIVEN, that the NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Newada will receive sealed bids from qualified suppliers for the supplies or services indica-ted below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courhouse, 200 East Carson Street, Las Vegas, Newada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

POOLAND MISCELLANEOUS CHEMICALS

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must by submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked "Bid No. 314-75, Pool and Miscel-laneous Chemicals," with the name and address of the bidder in the upper left hand corner and accom-panied by complete specifications for the items offered.

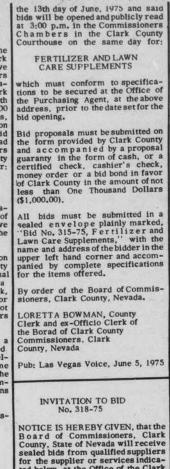
By order of the Board of Commis-sioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 5, 1975

INVITATION TO BID No 315-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indica-ted below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on



NOTICE IS HEREBY CIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplier or services indica-ted below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Beads (Glass Spheres) Retro-Reflective for Traffic Paint

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and a c c om panied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond infavor of Clark County in the amount of not less than One Thousand Dollars (\$1,000,00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No, 318-75, Glass Spheres (Beads)," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commis-sioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, June 5, 1975

INVITATION TO BID No. 317-75

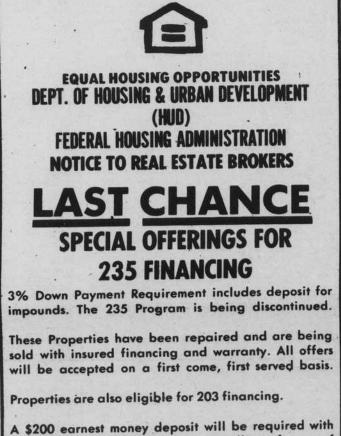
NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplier or services indica-ted below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the bour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

MAGNETIC COMPUTER TAPE

which nust conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the opening bid.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 316-75, Magnetic Compu-ter Tape," with the name and



submission of Sales Contract regardless of type of sale or loan amount. Balance of down payment due, if any, will be collected at closing.

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS HUD PROPERTIES ARE OFFERED FOR SALE TO WORK SALE TO WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE - COLOR RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD. SO., LAS VEGAS, NEV.

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Pub: Las Vegas Voice, June 5, 1975

INVITATION TO BID

LAS VEGAS VOICE

address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Boa sioners, Clark Count

LORETTA BOWMAN

Clerk and ex-Officio the Board of Clark C Commissioners, Cla

County, Nevada

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indica-ted below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

ANTI-FREEZE for the period 7/01/75 through 6/30/76

which must conform to specifica-tions to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and a c c om panied by a proposal guaranty in the form of cashm or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000,00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No, 316-75, Anti-Freeze," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commis-sioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark

Pub: Las Vegas Voice, June 5, 1975





JOBS

Move Up Fast - Good Pay

Fight Pollution - Save Lives

JOIN THE LIFESAVERS

JOIN THE COAST

GUARD

Call Collect 602-261-3428

House

for Sale

room, 4 bedrooms,

large living room, 6 closets, bath and half, carpet in dining room,

hall and master bed-

room, 2 car garage, fruit trees in back.

SHARE HOME

home with 2 women age 21 to 25 and shareex-

penses. Call 458-1868 Jerry Scott, 4251 El

Phone 649-7321.

Campana Way.

Kitchen & dining

The Reynolds Electrical & Engineering Co., Inc., has immediate openings available for Senior Secretaries at the Nevada Test Site. Applicants should be high school graduates plus two years of secretarial experience. A bility to take dictation at 90 words per minute with 3 errors or less and type at a rate of 50 net words per minute.

Liberal fringe benefits. Must be a U.S. Citizen. Replies held confidential

Apply between 9a.m. and 4 p.m., Monday through Friday, at 2501 Wyandotte Street or call:

734-3291 AN EQUAL OPPOR-Black man, 35, would TUNITY EMPLOYER like to share 4 bedroom M/F

SELL IT! SELL IT FAST with a want ad in The VOICE.

NOTICE OF INTENTION TO CONSIDER THE ADOPTION A REGULATION FOR THE NEVADA DEPARTMENT OF EMPLOYMENT SECURITY

NOTICE IS HEREBY GIVEN, that Lawrence O. McCracken, Executive Director of the Nevada Department of Employment Security, intends to consider the adoption of a regulation for the Nevada Department of Employment Security.

NOTICE IS FURTHER GIVEN, that:

1. Said regulation pertains to the revision of ESD-17 Revised.

2. That said regulation deals with the contribution rate schedule for eligible employers for the third and fourth calender quarters of 1975.

3. A public hearing concerning said regulation shall be held at 10:00 a.m., on June 23, 1975, in the auditorium of the Employment Security Department building, 500 East Third Street, Carson City, Nevada.

4. The purpose of said hearing is to consider whether or not said regulation, namely ESD-17 Revised, should be modified, rescinded, repealed or adopted for the third and fourth claender quarters of 1975.

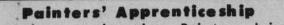
Interested persons are invited to attend the hearing and present their views concerning the adoption, modification, amendment or revisions of said regulation or present evidence, oral or written, that they may have pertaining thereto.

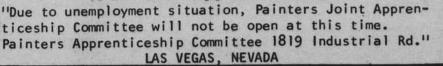
5. Action on said regulation shall be taken with in five days after said public hearing and shall be effective July 1, 1975.

Dated this 16th day of May, 1975.

/s/ LAWRENCE O. MCCRACKEN **Executive** Director Nevada Department of Employment Security

Pub: Las Vegas Voice, May 29, 1975.





Thursday June 5; 1975