

# LEGAL NOTICES



### NOTICE TO CONTRACTORS Bid No. 297-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids, subject to conditions contained in the contract documents marked, "Pecos-McLeod Interconnect" at the Office of the Purchasing Agent, 4th floor, Clark County Courthouse, 200 East Carson Avenue, Las Vegas, Nevada, until the hour of 2:30 on June 26, 1975, and will be publicly read in the Commissioner's Chambers at the Clark County Courthouse at 3:00 p.m. the same day for construction of the following:

- Group A. Roadway, Flamingo Wash Drainage and related items.
- Group B. Bridge structure across Flamingo Wash and related items.
- Group C. Traffic signal at Pecos-McLeod and Desert Inn and related items.

The contractor (s) shall understand that he (they) can bid any or all bid groups listed in the bid proposal. If a contractor chooses to bid more than one group, he shall contract separately for the work in each bid group. Any bid group may be accepted or rejected on an individual basis.

Bids must be submitted on the forms furnished by Clark County and acceptable collateral in the amount of five percent (5%) of the total amount made payable to Clark County—a bid bond in lieu of the certified check will be acceptable—enclosed in a sealed envelope plainly marked, "Bid No. 297-75, Pecos McLeod Interconnect" with the name and address of the bidder in the upper left hand corner.

The successful bidder will be required to furnish at his own expense a Performance Bond and a Materials and Labor Bond in the amount of no less than one hundred percent (100%) of the contract price. Also there shall be submitted a certificate of insurance naming the County of Clark as an additional insured with the contractor.

Bid forms and the contract documents may be obtained at the Office of the Purchasing Agent at the above address. Plans and specifications may be purchased for the price of Twenty-five Dollars (\$25.00) with no refund. Copies of the plans and specifications are available for inspection at the Office of the County Engineer, Courthouse Annex, 400 Las Vegas Boulevard South (4th Street entrance) Las Vegas, Nevada.

All bids must be in writing and must be submitted in a sealed envelope, as specified above. Telephone and teletype proposals will not be accepted.

Bidder must be an Equal Opportunity Employer. Each bidder must complete, sign and furnish with his bid the statement entitled "Statement of Participation in Contracts Subject to Non-discrimination Clause," which is incorporated in the bid form or attached thereto and made a part thereof. Failure to furnish this statement with the bid will be cause for rejection of bid.

The successful bidder will be responsible for payment of all County permit fees involved in the project.

Current U. S. Labor Department Wage Schedules shall be observed.

Clark County reserves the right to reject any and/or all bids, and to accept the bid or alternate bid deemed most advantageous to the County.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice, May 22, 29, June 5, and 12, 1975

### INVITATION TO BID No. 303-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Furnish and install bullet resistant glass in the Attorney/Prisoner area of the Clark County Jail

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 303-75, Bullet Resistant Glass, Jail," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 29 and June 5, 1975

### INVITATION TO BID No. 300-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 10th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers on the same day for:

Improvement of Tropicana Avenue and construction of pavement, curb and gutter, median, storm drainage facilities, street lights, traffic signals, and related items as required by the plan and specifications,

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, cost being \$30,00, which is non-refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 300-75, Improvement of Tropicana Avenue," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

The Board of County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 22, and 29, 1975

### NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an agreement with Aztec Luggage & Leather, Inc. for the installation and operation of a luggage/leather shop at McCarran International Airport.

This Agreement will provide approximately 401 square feet of terminal space for the luggage/leather shop. The term is for two (2) years with Aztec having the option to extend for one additional year subject to certain conditions. Concession Fees payable to Clark County will be 15% of gross revenues or \$400.00 per month, whichever is greater.

This notice is given pursuant to N.R. S. 496.090. At the meeting of the Clark County Commission at 9:00 a.m. or as soon thereafter as the matter may be heard on June 5, 1975, this matter will be considered and any interested party may appear.

BY order of the Board of Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 8, 15, 22, and 29, 1975

### INVITATION TO BID No. 304-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Auxiliary Equipment for Fire Truck

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 304-75, Auxiliary Equipment for Fire Truck," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 29 and June 5, 1975

### INVITATION TO BID No. 302-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Corrugated Steel Pipe, Angle Iron and Steel Scrap

which must conform to specifications to be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 302-75, Corrugated Steel Pipe," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 29 and June 5, 1975

### INVITATION TO BID Bid No. 305-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

FURNISHING ASPHALTIC CONCRETE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a

certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 305-75, Furnishing Asphaltic Concrete," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 29 and June 5, 1975

### INVITATION TO BID No. 306-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

LIQUID AND EMULSIFIED ASPHALTS, including labor, service equipment, and transportation for the period July 1, 1975 through June 30, 1976

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 306-75, Liquid and Emulsified Asphalts," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 29 and June 5, 1975

### INVITATION TO BID Bid No. 301-75

NOTICE IS HEREBY GIVEN, that the McCarran International Airport, Clark County, Nevada is requesting quotations for sale of:

ONE (1) CONSESSION STAND WITH DISPLAY CABINETS

Each bid shall be submitted on a form obtained in the Purchasing Office, Fourth Floor, Clark County Courthouse, Las Vegas, Nevada and shall be sealed and received in said Purchasing Office on or before 2:30 p.m. on the 10th day of June, 1975 and will be publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day.

Clark County reserves the right to reject any and all bids. Each bid shall be accompanied with a proposal guaranty in the form of a certified check, cashier's check, or money order in the amount of ten percent (10%) of each item quoted on the proposal form.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 22, & 29, 1975

### CAREER OR PART-TIME JOB

For Men & Women Move Up Fast - Good Pay - Fight Pollution - Save Lives.

### JOIN THE LIFE SAVERS

Join the Coast Guard. Call collect - (602) 261-3428.

### Help Wanted

Wanted - all residents 18 years of age. Concerned in the future growth of Las Vegas. To vote for the right man.

HARRY REID-Attorney - FOR MAYOR. Apply at the polls - Tues. June 3.

Paid for by Dorothy and Harry Levine.

### For Rent

1 bedroom house in Vegas Heights. \$85.00 a month. Call 648-2929.

### Help wanted

Neat, well spoken man or woman to sell advertising for the VOICE. Full time job. Opportunity for excellent income. Call 648-2615 for appointment.

The ancient Greeks believed that mice had the evil eye!

### NOTICE OF INTENTION TO CONSIDER THE ADOPTION A REGULATION FOR THE NEVADA DEPARTMENT OF EMPLOYMENT SECURITY

NOTICE IS HEREBY GIVEN, that Lawrence O. McCracken, Executive Director of the Nevada Department of Employment Security, intends to consider the adoption of a regulation for the Nevada Department of Employment Security.

NOTICE IS FURTHER GIVEN, that:

1. Said regulation pertains to the revision of ESD-17 Revised.
2. That said regulation deals with the contribution rate schedule for eligible employers for the third and fourth calendar quarters of 1975.
3. A public hearing concerning said regulation shall be held at 10:00 a.m., on June 23, 1975, in the auditorium of the Employment Security Department building, 500 East Third Street, Carson City, Nevada.
4. The purpose of said hearing is to consider whether or not said regulation, namely ESD-17 Revised, should be modified, rescinded, repealed or adopted for the third and fourth calendar quarters of 1975.
- Interested persons are invited to attend the hearing and present their views concerning the adoption, modification, amendment or revisions of said regulation or present evidence, oral or written, that they may have pertaining thereto.
5. Action on said regulation shall be taken within five days after said public hearing and shall be effective July 1, 1975.

Dated this 16th day of May, 1975.

/s/ LAWRENCE O. MCCRACKEN  
Executive Director  
Nevada Department of Employment Security

Pub: Las Vegas Voice, May 29, 1975.

### Painters' Apprenticeship

"Due to unemployment situation, Painters Joint Apprenticeship Committee will not be open at this time. Painters Apprenticeship Committee 1819 Industrial Rd." LAS VEGAS, NEVADA