

# LEGAL NOTICES

## TRADE CLASSIFIED

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### NOTICE TO CONTRACTORS Bid No. 297-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids, subject to conditions contained in the contract documents marked, "Pecos-McLeod Interconnect" at the Office of the Purchasing Agent, 4th floor, Clark County Courthouse, 200 East Carson Avenue, Las Vegas, Nevada, until the hour of 2:30 on June 26, 1975, and will be publicly read in the Commissioner's Chambers at the Clark County Courthouse at 3:00 p.m. the same day for construction of the following:

- Group A. Roadway, Flamingo Wash Drainage and related items.
- Group B. Bridge structure across Flamingo Wash and related items.
- Group C. Traffic signal at Pecos-McLeod and Desert Inn and related items.

The contractor (s) shall understand that he (they) can bid any or all bid groups listed in the bid proposal. If a contractor chooses to bid more than one group, he shall contract separately for the work in each bid group. Any bid group may be accepted or rejected on an individual basis.

Bids must be submitted on the forms furnished by Clark County and acceptable collateral in the amount of five percent (5%) of the total amount payable to Clark County—a bid bond in lieu of the certified check will be acceptable—enclosed in a sealed envelope plainly marked, "Bid No. 297-75, Pecos McLeod Interconnect" with the name and address of the bidder in the upper left hand corner.

The successful bidder will be required to furnish at his own expense a Performance Bond and a Materials and Labor Bond in the amount of no less than one hundred percent (100%) of the contract price. Also there shall be submitted a certificate of insurance naming the County of Clark as an additional insured with the contractor.

Bid forms and the contract documents may be obtained at the Office of the Purchasing Agent at the above address. Plans and specifications may be purchased for the price of Twenty-five Dollars (\$25.00) with no refund. Copies of the plans and specifications are available for inspection at the Office of the County Engineer, Courthouse Annex, 400 Las Vegas Boulevard South (4th Street entrance) Las Vegas, Nevada.

All bids must be in writing and must be submitted in a sealed envelope, as specified above. Telephone and teletype proposals will not be accepted.

Bidder must be an Equal Opportunity Employer. Each bidder must complete, sign and furnish with his bid the statement entitled "Statement of Participation in Contracts Subject to Non-discrimination Clause," which is incorporated in the bid form or attached thereto and made a part thereof. Failure to furnish this statement with the bid will be cause for rejection of bid.

The successful bidder will be responsible for payment of all County permit fees involved in the project.

Current U. S. Labor Department Wage Schedules shall be observed.

Clark County reserves the right to reject any and/or all bids, and to accept the bid or alternate bid deemed most advantageous to the County.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice, May 22, 29, June 5, and 12, 1975

### INVITATION TO BID No. 299-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 30 day of May, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

350,000 Rounds Cartridge  
9mm Luger, Full Metal Jacketed

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 299-75, 350,000 rounds 9mm Cartridges," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, May 22, 1975

### INVITATION TO BID No. 300-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 10th day of June, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers on the same day for:

Improvement of Tropicana Avenue and construction of pavement, curb and gutter, median, storm drainage facilities, street lights, traffic signals, and related items as required by the plan and specifications,

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, cost being \$30,00, which is non-refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 300-75, Improvement of Tropicana Avenue," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

The Board of County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 22, and 29, 1975

### NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an agreement with Aztec Luggage & Leather, Inc. for the installation and operation of a luggage/leather shop at McCarran International Airport.

This Agreement will provide approximately 401 square feet of terminal space for the luggage/leather shop. The term is for two (2) years with Aztec having the option to extend for one additional year subject to certain conditions. Concession Fees payable to Clark County will be 15% of gross revenues or \$400.00 per month, whichever is greater.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 a.m. or as soon thereafter as the matter may be heard on June 5, 1975, this matter will be considered and any interested party may appear.

BY order of the Board of Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 8, 15, 22, and 29, 1975

### INVITATION TO BID No. 296-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 28th day of May, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

LUMINAIRES for the period of July 1, 1975 thru June 30, 1976

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than one thousand dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 296-75, Luminaires," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 15 & 22, 1975

### INVITATION TO BID No. 291-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 28th day of May, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers on the same day for:

Mobile and Portable Radio Scrambler Equipment

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 291-75, Mobile and Portable Radio Scrambler Equipment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, May 15 & 22, 1975

### INVITATION TO BID No. 294-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 28th day of May, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Mobile and Portable Radio Transceivers

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 294-75, Mobile and Portable Radio Transceivers," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 15 & 22, 1975

### INVITATION TO BID No. 292-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 28th day of May, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

One (1) Sound/Motion Filming Complex

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 292-75, (1) Sound/Motion Filming Complex," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

Pub: Las Vegas Voice, May 15 & 22, 1975

### INVITATION TO BID No. 295-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 28th day of May, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

TRAFFIC LINE PAINT for the period July 1, 1975 thru June 30, 1976

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 295-75, Traffic Line Paint," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Clark County Board of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 15 & 22, 1975

### CAREER OR PART-TIME JOB

For Men & Women Move Up Fast - Good Pay - Fight Pollution - Save Lives.

JOIN THE LIFE SAVERS Join the Coast Guard. Call collect - (602) 261-3428.

40,000 40,000 readers will see your want ad in The VOICE.

### INVITATION TO BID Bid No. 301-75

NOTICE IS HEREBY GIVEN, that the McCarran International Airport, Clark County, Nevada is requesting quotations for sale of:

ONE (1) CONSESSION STAND WITH DISPLAY CABINETS

Each bid shall be submitted on a form obtained in the Purchasing Office, Fourth Floor, Clark County Courthouse, Las Vegas, Nevada and shall be sealed and received in said Purchasing Office on or before 2:30 p.m. on the 10th day of June, 1975 and will be publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day.

Clark County reserves the right to reject any and all bids. Each bid shall be accompanied with a proposal guaranty in the form of a certified check, cashier's check, or money order in the amount of ten percent (10%) of each item quoted on the proposal form.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, May 22, & 29, 1975

### INVITATION TO BID No. 293-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 28th day of May, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

One (1) Video Time Lapse Recorder and One (1) Video Timer

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 293-75, Video Recorder and Timer," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, May 15 & 22, 1975

### CITY OF LV Senior Clerk

Federally funded Subject to annual renewal.

Salary: \$650. - \$790. Any combination of training and experience equivalent to graduation from high school and 2 years experience in keeping statistical records and reports.

Filing Closes: 4:30 p.m. May 30, 1975.

Test Given: June 3, 1975. Personnel Department, 400 Stewart, Las Vegas, Nev. 386-6011.

AN EQUAL OPPORTUNITY EMPLOYER

### STATE OF NEV COTTAGE COUPLE SUBSTITUTE:

Sal. \$7,537-\$10,286. Requires H.S. grad. or equiv. educ. plus 2 yrs. exp. operating a household which included the care of children. Employment is relief at the Nev. State Children's Home in Boulder City and incumbents will be required to live in quarters furnished by and at the Home with 24 hr. resp. for assigned groups of children. Contact. Nev. State Personnel Div., Carson City or Las Vegas.

Quit Smoking MAN! Why Gamble With Your Life?